

Articles of Organization

Wash & Go Companies LLC

Attn: Prashant Patel
4237 Cahaba Lake Drive
Birmingham, AL 35216



20150414000118920 1/5 \$158.00
Shelby Cnty Judge of Probate, AL
04/14/2015 10:13:23 AM FILED/CERT

The undersigned person, acting as organizer for the purpose of forming a business limited liability company under the laws of the State of Alabama, adopts the following Articles of Organization:

ARTICLE I

The name of the limited liability company is:

"Wash & Go Companies LLC ".

ARTICLE II



20150414000118920 2/5 \$158.00
Shelby Cnty Judge of Probate, AL
04/14/2015 10:13:23 AM FILED/CERT

The purpose for which this limited liability company are:

- (a) To provide business administration, management and consultation services.
- (b) To purchase, acquire, lease, own, hold, sell, convey or mortgage and otherwise deal in real estate, property, tenements, and hereditaments, as well as any interest therein, and directly or through the ownership of stock in any corporation, to maintain and improve the same by erecting, constructing, rebuilding, repairing, equipping, and all kinds of buildings and other structures and erections, and to install therein such furniture and appliances which at any time may be necessary to conduct thereof.
- (c) To acquire, hold, use, sell, assign, lease, grant licenses in respect of, mortgage or otherwise dispose of letters patent of the United States of America or any foreign country, patent rights, licenses and privileges, inventions, improvements and processes, copy rights, trademarks and trade names, relating to or useful in connection with any business of this Company.
- (d) To borrow and lend money and give or take security therefore by way of mortgage, pledge, transfer or assignment of real or personal property, of every nature and description.
- (e) To enter into, make and perform contracts of every kind for any purpose without limit as to amount with any person, firm, association or corporation, town, city, county, parish, state, territory, government or governmental subdivision.
- (f) To draw, make, accept, endorse, discount, execute and to issue promissory notes, drafts, bills of exchange, warrants, debentures and other negotiable or transferable instruments.
- (g) To enter into any plan or project for the assistance and welfare of its employees.
- (h) To enter into any legal arrangements for sharing of profits, union of interests, principal concessions or cooperation with any person, partnership, corporation, association, organization, entity or body whatsoever, domestic or foreign, carrying on or proposing to carry on any business which this Company is authorized to carry on, or any business or transaction deemed necessary, convenient or incidental to carrying out any of the objects of this Company.

- (i) To assume guarantee or become surety for the payment and performance of any and all debts and obligations of another or others and to guarantee the payment of dividends upon any security or securities.
- (j) To do all and everything necessary and proper for accomplishment of objects herein enumerated or necessary or incidental to the protection and benefit of the Company, and in general, to carry on any lawful business necessary or incidental to attainment of the purposes of the Company, whether such business is similar in nature to objects and powers hereinabove set forth or otherwise.
- (k) To engage in any lawful business for which limited liability companies may be organized under the LLC Act of Alabama, as the same now exist or hereafter be amended.

The foregoing clauses shall be construed as purposes for which the Company is organized, in addition to those powers specifically conferred upon the Company by law, and it is hereby expressly provided that the foregoing specific enumeration of powers shall not be held to limit or restrict in any manner the powers of the Company otherwise granted by law.

ARTICLE III

The duration of this limited liability company shall be perpetual.

ARTICLE IV

The total number(s) of initial member(s) of this company is One (1), and his name and address are as follows:

<i>Name</i>	<i>Address</i>
Prashant Patel	4237 Cahaba Lake Drive, Birmingham, AL 35216

ARTICLE V

The initial registered agent of this limited liability company is Prashant Patel.

ARTICLE VI

The initial address of the office of the registered agent of this limited liability company is 4237 Cahaba Lake Drive, Birmingham, AL 35216 in the county of Shelby, State of Alabama.



20150414000118920 3/5 \$158.00
Shelby Cnty Judge of Probate, AL
04/14/2015 10:13:23 AM FILED/CERT

ARTICLE VII

The company will be managed by one or more of the following member(s) whose name and address are as follows:

<i>Name</i>	<i>Address</i>
Prashant Patel	4237 Cahaba Lake Drive, Birmingham, AL 35216

ARTICLE VIII

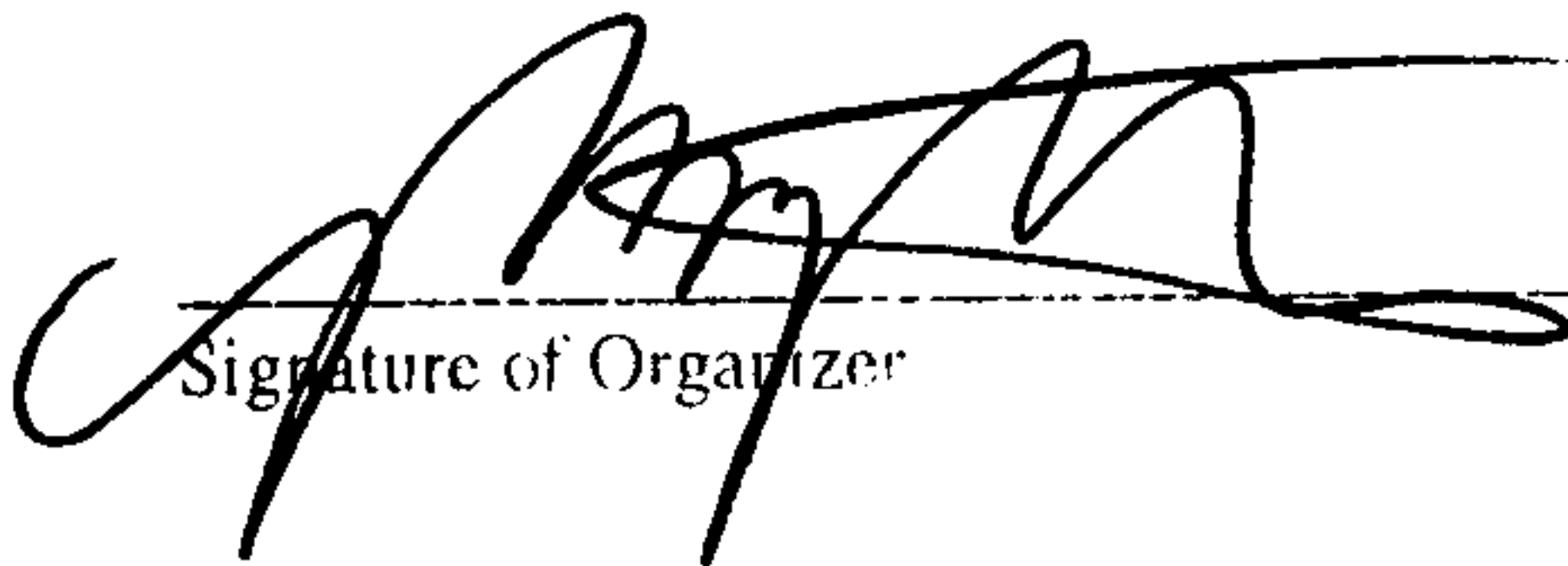
The company reserves the right to admit new members at any time.

ARTICLE IX

The company reserves the right to continue, without dissolution, under the terms as set forth in the company Operating Agreement, upon any act that might otherwise cause the dissolution of the company or the dissociation of a member under the laws of the State of Alabama.

I certify that all of the facts stated in these Articles of Organization are true and correct and are made for the purpose of forming a business limited liability company under the laws of the State of Alabama.

Dated: 4-14, 2015



Signature of Organizer

Prashant Patel

Printed Name of Organizer



20150414000118920 4/5 \$158.00
Shelby Cnty Judge of Probate, AL
04/14/2015 10:13:23 AM FILED/CERT

John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

WASH & GO COMPANIES LLC

This name reservation is for the exclusive use of PARAG JOSHI CPA LLC, 2603
ELROY RD APT B8, Hatfield, PA 19440 for a period of one year beginning April
08, 2015 and expiring April 08, 2016

20150414000118920 5/5 \$158.00
Shelby Cnty Judge of Probate, AL
04/14/2015 10:13:23 AM FILED/CERT



**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

April 08, 2015

Date

A handwritten signature in cursive script that reads "John H. Merrill".

RES686480

John H. Merrill

Secretary of State