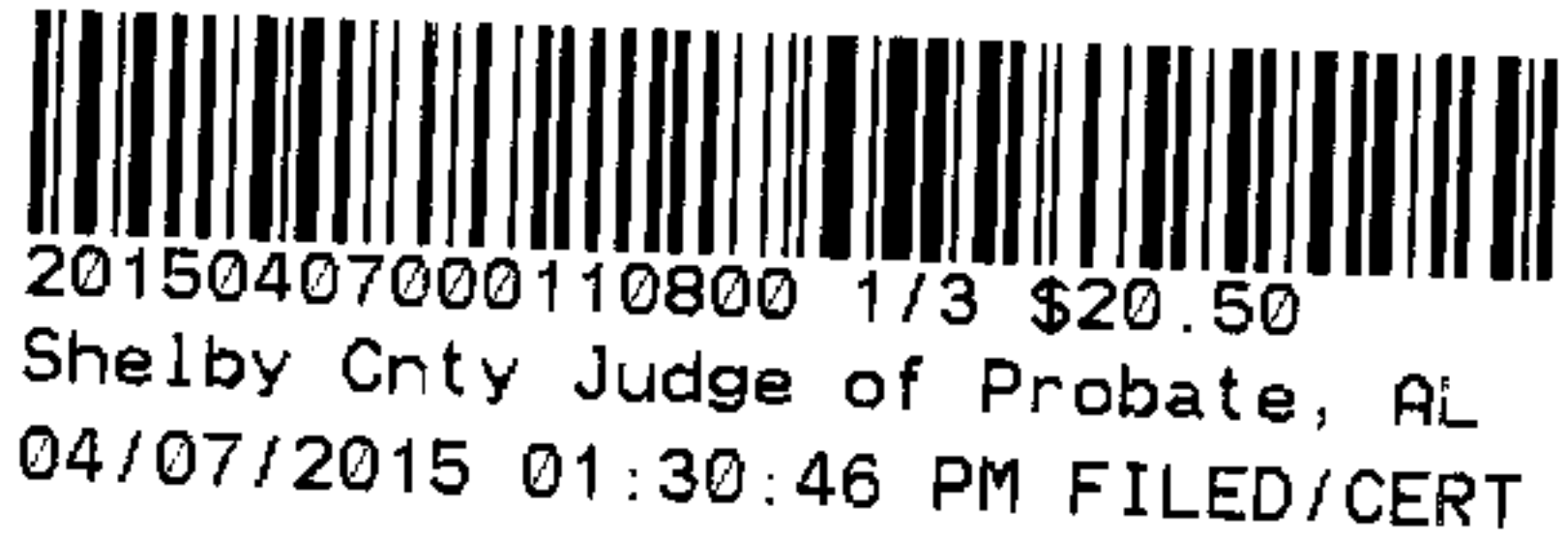


500.00

**EASEMENT - DISTRIBUTION FACILITIES**

STATE OF ALABAMA  
COUNTY OF Shelby  
W.E. No. A6272-21-A113  
APCO Parcel No. 70268300  
Transformer No. 8552  
This instrument prepared by: a. Turner

Shelby County, AL 04/07/2015  
State of Alabama  
Deed Tax: \$.50



Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That Paul Rettig and wife Jacqueline H. Rettig

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of LAND in the North 1/2 of the NW 1/4 of SECTION 27, Township 19 South, Range 02 EAST, more particularly described in that certain instrument recorded in Deed Book 329, Page 521, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 23<sup>RD</sup> day of MAY, 2014.

Witness Signature

Print Name

Witness Signature

Print Name

Paul Rettig (SEAL)  
(Grantor) PAUL RETTIG

Jacqueline H. Rettig (SEAL)  
(Grantor) Jacqueline H. Rettig

For Alabama Power Company Corporate Real Estate Department Use Only - Parcel No:

All facilities on Grantor: Station to Station: Pole 28+00 to Pole 34+00 ; Pole 31+00 to Pole 38+00  
guy AT Pole 33+00 ; Pole 36+00 ; Pole 37+00

STATE OF ALABAMA

COUNTY OF Shelby

I, Andrew Turner, a Notary Public, in and for said County in said State, hereby certify that Paul Rettig

and Jacqueline Rettig whose name(s) [as Grantor(s)] is/are

signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 23<sup>rd</sup> day of May, 20 14.

Andrew Turner

Notary Public

My commission expires: 9-18-16

[SEAL] **NOTARY PUBLIC**  
**ANDREW TURNER**  
**ALABAMA, STATE AT LARGE**  
**My Commission Expires September 18, 2016**

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name(s) [as \_\_\_\_\_] is/are

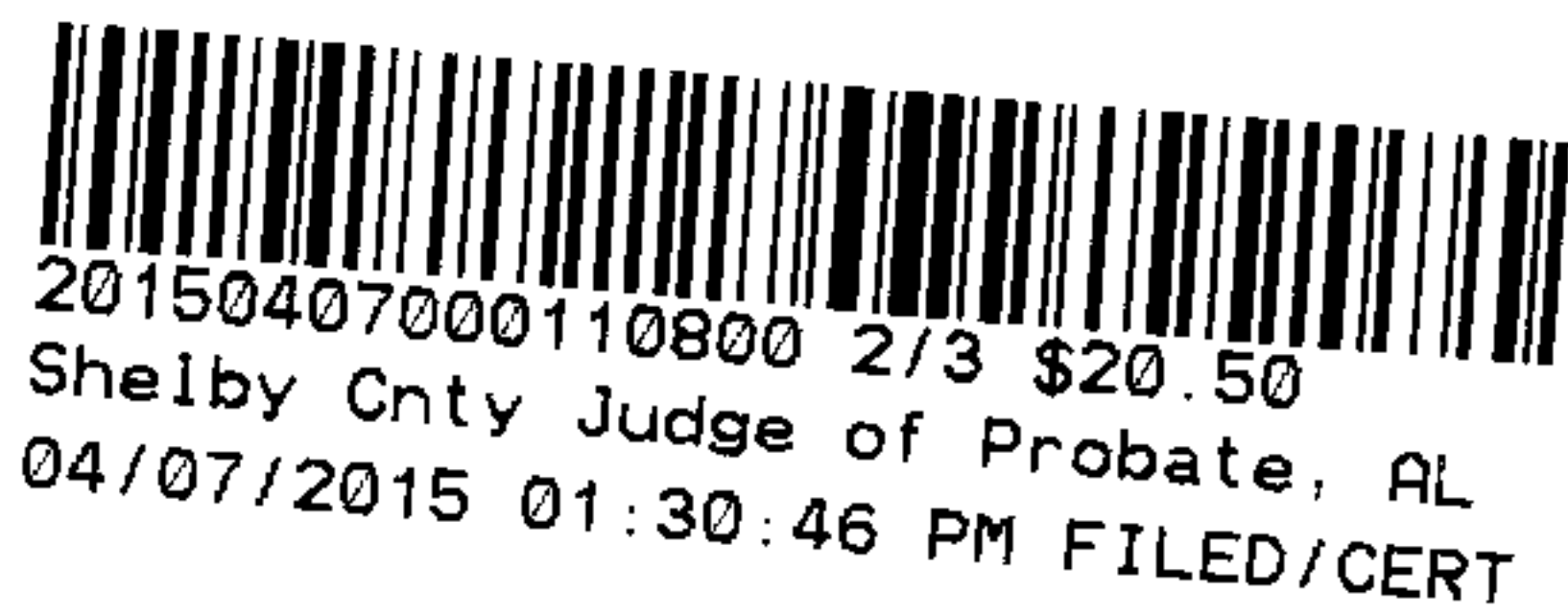
signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Notary Public

My commission expires: \_\_\_\_\_

[SEAL]



STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name(s) [as \_\_\_\_\_] is/are

signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Notary Public

My commission expires: \_\_\_\_\_

[SEAL]

20150407000110800 3/3 \$20.50  
 Shelby Cnty Judge of Probate, AL  
 04/07/2015 01:30:46 PM FILED/CERT

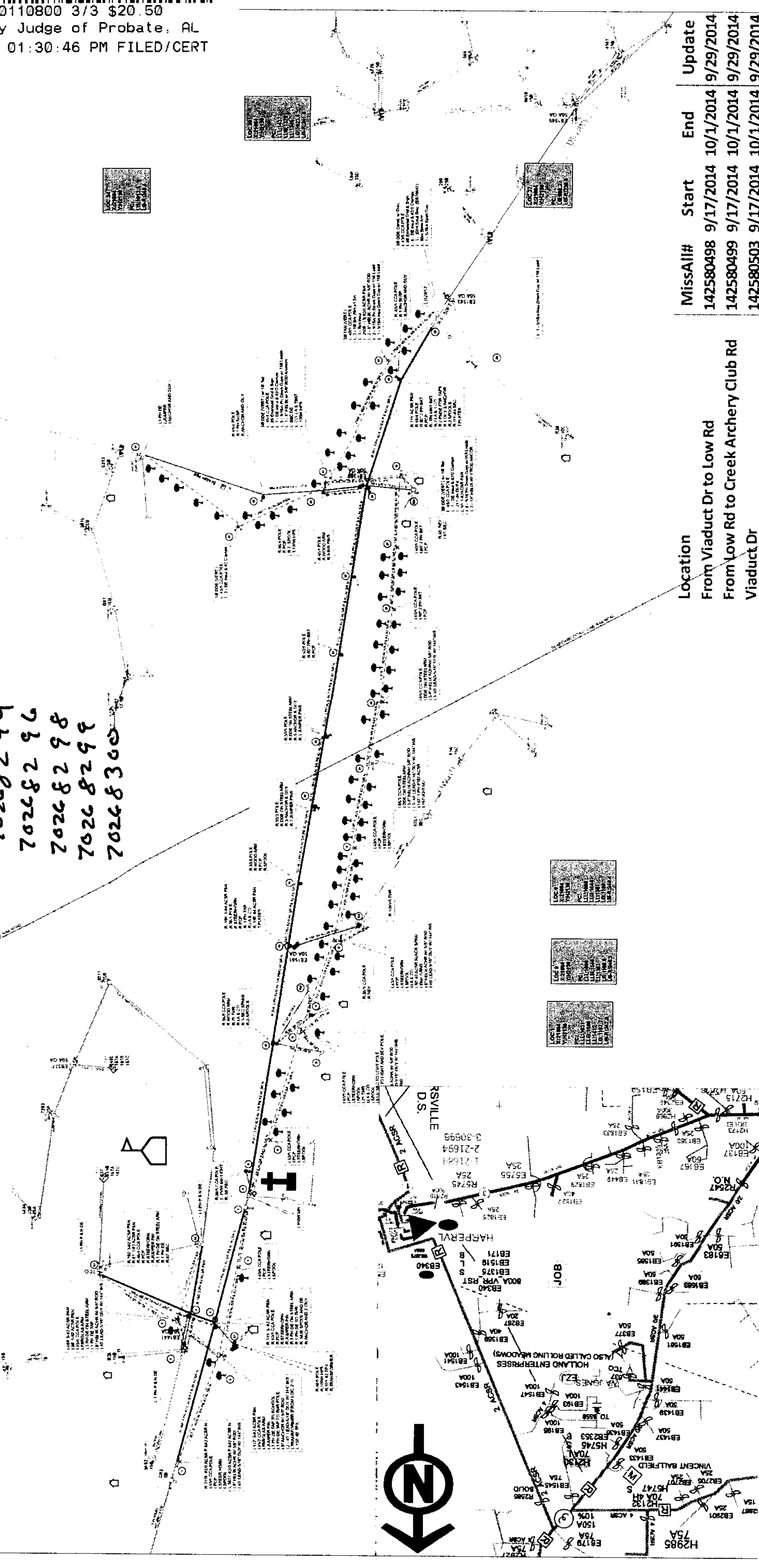


EMERGENCY LINE WORK  
 804 486-2222  
 804 486-2222  
 804 486-2222

CUSTOMER	LOCATION	ESTIMATE NO.
VINCENNT HWY 25 ALDOT BIRDS RELOCATION	HIGHWAY 25 -RAILROAD BRIDGE	A6272-21-A113
REGION	TOWNSHIP	COUNTY
EASTERN	VINCENNT	Shelby
AQUISITION AGENT	DATE R/W ASSIGNED	DATE R/W CLEARED
brmjohncs		

Township: 19S

R/W Agent: A. Turner  
 Date Assigned: 11-27-2017  
 Date Cleared: 8-19-2014  
 Document ID #: 70253599  
 70265219  
 70265976  
 70268293  
 70268294  
 70268296  
 70268298  
 70268299  
 70268300



MissAl#	Start	End	Update
142580498	9/17/2014	10/1/2014	9/29/2014
142580499	9/17/2014	10/1/2014	9/29/2014
142580503	9/17/2014	10/1/2014	9/29/2014

Location  
 From Viaduct Dr to Low Rd  
 From Low Rd to Creek Archery Club Rd  
 Viaduct Dr