

EASEMENT - DISTRIBUTION FACILITIES

500.00

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6272-21-A113

APCO Parcel No. 70253599

Transformer No. 8522

This instrument prepared by: ANDREW TURNER

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That SHELBY COUNTY BOARD OF EDUCATION

as grantor, (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the SW 1/4 of Section 22, Township 19 South, Range 02 East, more particularly bonded as follows on the South by CSX railroad right of way, West by Alabama Highway 25 road right of way, North by Mertle Wood Drive, East by State of Alabama deed recorded 20020312000118691, and State of Alabama deed record 20020312000118681, and State of Alabama deed record 200203120001187901, as well as Kiva Datcher and Ruth Roberison deed record 2209062000208040, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Thomas Ferguson, its authorized representative, as of the 10<sup>th</sup> day of June, 2013.

ATTEST (if required) or WITNESS:


SHELBY COUNTY BOARD OF EDUCATION  
(Grantor - Name of Corporation/Partnership/LLC)

By: \_\_\_\_\_

By: [Signature] (SEAL)

Its: \_\_\_\_\_

Its: Assistant Superintendent  
[indicate: President, General Partner, Member, etc.]

  
20150407000110780 1/3 \$20.50  
Shelby Cnty Judge of Probate, AL  
04/07/2015 01:30:44 PM FILED/CERT

Shelby County, AL 04/07/2015  
State of Alabama  
Deed Tax: \$.50

For Alabama Power Company Corporate Real Estate Department Use Only Parcel No:

guy on Sta 5+00

All facilities on Grantor: \_\_\_\_\_

Station to Station: STA 2+00 TO STA 5+00, STA 5+00 TO STA 6+00;

STA 5+00 TO STA 6.1+00, STA 5+00 TO STA 6.2+00,

CORPORATION NOTARY

STATE OF ALABAMA

COUNTY OF Shelby

I, Andrew Turner

, a Notary Public, in and for said County in said State, hereby certify that

Thomas Ferguson

, whose name as Assistant Superintendent of

Shelby County Board of Education, a corporation, is signed to the foregoing instrument, and who is known to me.

acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 10<sup>th</sup> day of June, 2013.

[SEAL] NOTARY PUBLIC

**ANDREW TURNER**

ALABAMA, STATE AT LARGE

My Commission Expires September 18, 2016

Andrew Turner

Notary Public

My commission expires: 9-18-16

CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name as \_\_\_\_\_ of

\_\_\_\_\_, a \_\_\_\_\_, [acting in its capacity as

\_\_\_\_\_ of \_\_\_\_\_, a \_\_\_\_\_

\_\_\_\_\_] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being

informed of the contents of the instrument, he/she, as such \_\_\_\_\_ and with full authority, executed the

same voluntarily, for and as the act of said \_\_\_\_\_ [acting in such capacity as aforesaid].

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

[SEAL]

Notary Public

My commission expires: \_\_\_\_\_

20150407000110780 2/3 \$20.50  
Shelby Cnty Judge of Probate, AL  
04/07/2015 01:30:44 PM FILED/CERT

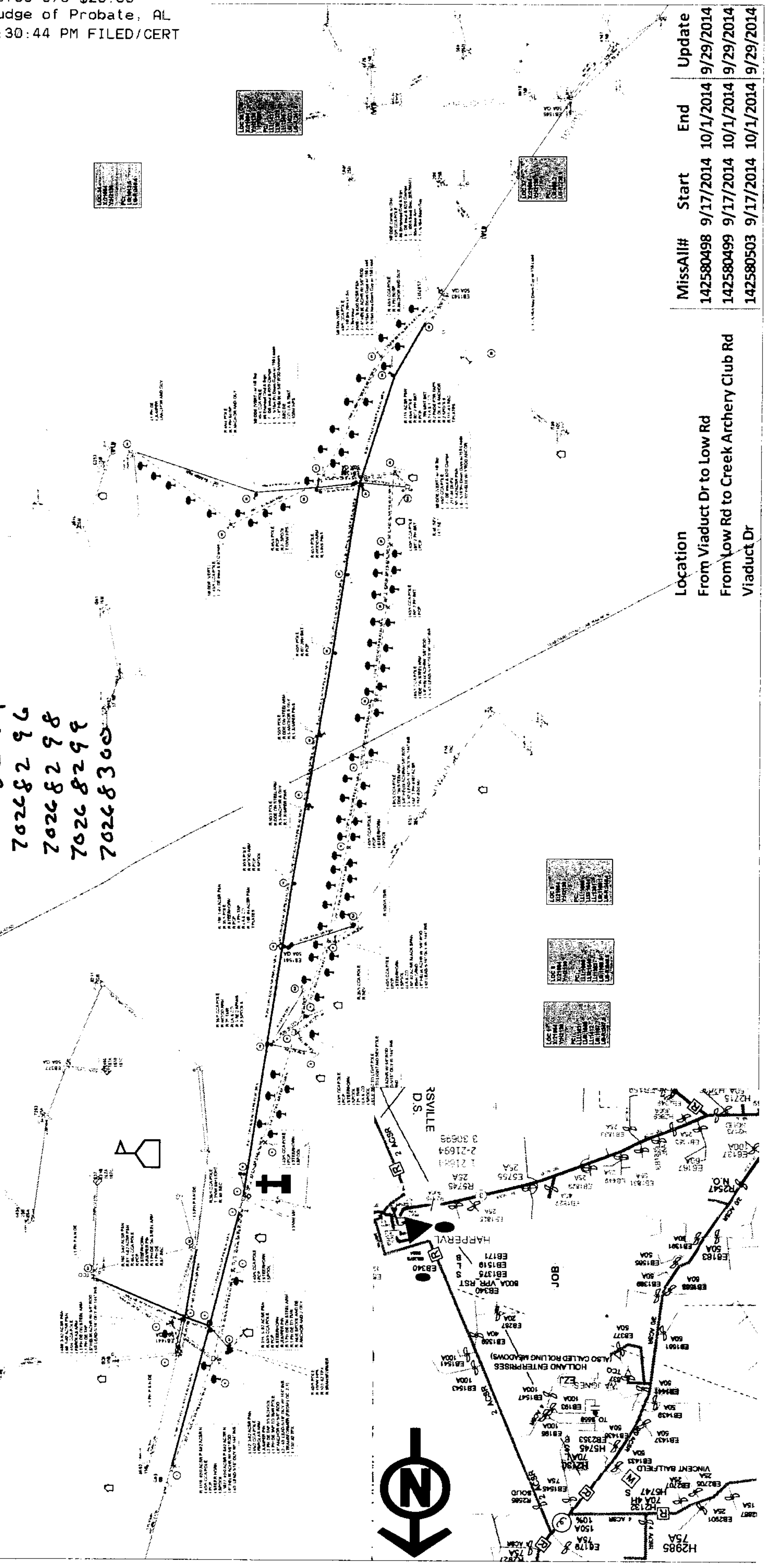


CUSTOMER		LOCATION		ESTIMATE NO.	
VINCENT HWY 25 ALDOT		HIGHWAY 25 - RAILROAD BRIDGE		A6272-21-A113	
REGION		OPERATION CENTER		USER ID	
EASTERN		OAK GROVE		VINCENT	
ACQUISITION AGENT		DATE R/W ASSIGNED		DATE R/W CLEARED	
Brynjohne					

Township: 19s

R/W Agent: A. Turner  
 Date Assigned: 11-27-2012  
 Date Cleared: 8-19-2014  
 Document ID #: 70253599  
70265219  
70265976  
70268293  
70268294  
70268296  
70268298  
70268299  
70268300

20150407000110780 3/3 \$20.50  
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MissAl#	Start	End	Update
142580498	9/17/2014	10/1/2014	9/29/2014
142580499	9/17/2014	10/1/2014	9/29/2014
142580503	9/17/2014	10/1/2014	9/29/2014

Location  
 From Viaduct Dr to Low Rd  
 From Low Rd to Creek Archery Club Rd  
 Viaduct Dr

User Name	Date	1 inch = 100 feet	Distribution System	Map Reference
ingress	10/2014			Shelby