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JURIS DOC PREP

801 FOREST RIDGE DRIVE

SUITE 108

BEDFORD, TX 76022

817.510.3113

After Recording Return To: TITLESOUTH REAL ESTATE CLOSING CENTER 3170 HIGHWAY 31 SOUTH, PELHAM, ALABAMA 35124

Mail Tax Forms To: RAYMOND BLAKE McKENZIE 820 BARKLEY DRIVE, ALABASTER, AL 35007

Prepared By:

This instrument prepared by:

Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170 and Thomas Granville McCroskey, Esq., Member of the Alabama Bar and licensed to practice law in Alabama.

Commitment Number: 73444

STATE OF ALABAMA SHELBY COUNTY

Tax ID: 23-7-26-0-011-010.000

## SPECIAL WARRANTY DEED

Pursuant to provisions of 38 U.S.C. 3720 (a)(6)
THE SECRETARY OF VETERANS AFFAIRS does not seek to exercise exclusive jurisdiction over the within described property
(the property being conveyed herein was foreclosure property)

KNOW ALL MEN BY THESE PRESENTS:

On this day of More M., 2015, that for and in consideration of \$136,600.00 (One Hundred Thirty Six Thousand Six Hundred Dollars and Zero Cents) and other good and valuable consideration to the undersigned Grantor, in hand paid by the Grantee(s) herein, the receipt whereof is acknowledged, that THE SECRETARY OF VETERANS AFFAIRS, an Officer of the United States of America, whose address is Department of Veterans Affairs, 810 Vermont Avenue NW, Washington, DC 20420 herein referred to as GRANTOR, does hereby grant, bargain, sell and convey unto RAYMOND BLAKE McKENZIE, UNMARRIED AS SOLE OWNER whose tax-mailing address is 820 BARKLEY DRIVE, ALABASTER, AL 35007, herein referred to as GRANTEE(S), the following lot or parcel of land, situated in the state of Alabama, and being more particularly described as follows:

#### SEE EXHIBIT "A" ATTACHED HERETO FOR LEGAL DESCRIPTION

BEING THE SAME PROPERTY CONVEYED TO THE SECRETARY OF VETERANS AFFAIRS, AN OFFICER OF THE UNITED STATES OF AMERICA, BY DEED RECORDED AT 20150219000052630 IN THE SHELBY COUNTY, ALABAMA LAND RECORDS.

**PROPERTY ADDRESS**: 820 BARKLEY DRIVE, ALABASTER, AL 35007 The legal description was provided by agent for Grantor.

**SUBJECT TO** all matters of record and ad valorem taxes not due or payable on the date hereof.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments and appurtenances thereupon belonging or in any wise appertaining unto the said GRANTEE, her heirs and assigns.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the said Grantor, and all persons claiming by, through, under it, or against encumbrances made or suffered by it.

Grantor does further covenant and bind itself, and its successors and assigns to warrant and defend the title to the property to the said Grantee against the lawful claims of all persons claiming by, through or under the Grantor, but no further or otherwise.

THE UNDERSIGNED PERSONS executing this Deed on behalf of said Grantor corporation/government entity represent and certify that they are duly elected officer or other corporate official of said entity and have been fully empowered by proper resolution to execute and deliver this deed; that the Grantor has full corporate capacity to convey the

#### 20150326000095970 03/26/2015 03:59:48 PM DEEDS 3/6

| real | estate | described | herein,  | and  | that | all | necessary | corporate | action | for | the | making | of | such |
|------|--------|-----------|----------|------|------|-----|-----------|-----------|--------|-----|-----|--------|----|------|
| conv | eyance | has been  | taken an | d do | ne.  |     |           |           |        |     |     |        |    |      |

\$122,940.00 of the consideration recited herein was paid from the proceeds of a purchase money mortgage executed simultaneously herewith.

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| of Mach                                       |  | F, Grantor l                   | nas hereunto set its hand and seal this  |
|---|--|--------------------------------|--|
|   |  |                                | THE SECRETARY OF VETERANS AFFAIRS, An Officer of the United States of America  By:  Loudes Hillebrand AUP  |
|   |  |                                | Printed Name  By the Secretary's duly authorized property Management contractor, Vendor Resource Management, pursuant to a delegation of authority found at 38 C.F.R. 36.4345(f)   |
| STATE OF                                      | Texas  | }                              | COUNTY OF Donton }   |
| the Secretary' authority four identification, | s duly authorized product of at 38 C.F.R. 36.4 and is the person deterans Affairs, and | operty Ma 4345(f) to who execu | on behalf of Vendor Resource Management who is magement contractor pursuant to a delegation of me known or has shown as uted the foregoing instrument on behalf of the liged that he/she executed the same as the free act |
| Given   | under my hand and of   | fficial seal,                  | this the 24 day of March, 2015.  SEARCE  Notary Public   |
| My Commission                                 | on Expires:  | Notary Pub                     | E E. HURLEY<br>lic, State of Texas<br>mission Expires  |

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# EXHIBIT A (LEGAL DESCRIPTION)

Lot 327, according to the Survey of Silver Creek Sector III, Phase I, as recorded in Map Book 33, Page 151, in the Probate Office of Shelby County, Alabama.

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Raymond Blake McKenzie Secretary of Veterans Affairs Grantor's Name Grantee's Name Mailing Address 810 Vermont Ave NW Mailing Address 11287 Sequoia Trail Washington, CA 20420 Alabaster, AL 35007 Property Address 820 Barkley Drive Date of Sale March 25, 2015 Alabaster, AL 35007 \$136,600.00 Total Purchase Price or **Actual Value** Or Assessor's Market Value \$ The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required) Bill of Sale **Appraisal** Sales Contract Other: X Closing Statement

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

#### Instructions

Grantor's name and mailing address - Secretary of Veterans Affairs, 810 Vermont Ave NW, Washington, CA 20420.

Grantee's name and mailing address - Raymond Blake McKenzie, 11287 Sequoia Trail, Alabaster, AL 35007.

Property address - 820 Barkley Drive, Alabaster, AL 35007

Date of Sale - March 25, 2015.

Total purchase price - The total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual Value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes with be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 & 40-22-1 (h).

attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 & 40-22-1 (h).

Date: March 25, 2015

Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 03/26/2015 03:59:48 PM

S43.00 CHERRY

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Agent

Sign

Validation Form

TS-1500228