

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

20150326000094700  
03/26/2015 08:47:17 AM  
ASSIGN 1/1

Loan #: 1967618596



### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BLUESTAR MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 08/14/2003, made by KEVAN HUNTER HALL, A MARRIED MAN AND LISA P. HALL, A MARRIED WOMAN, JOINT TENANCY WITH FULL RIGHTS OF SURVIVORSHIP, HUSBAND AND WIFE and recorded in Mortgage Book n/a, Page n/a and Instrument # 20030818000543170 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 03/19/2015 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BLUESTAR MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By:

Roderick J Bradford  
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 03/19/2015 (MM/DD/YYYY), before me appeared Roderick J Bradford, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BLUESTAR MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Todd C Sylvester  
TODD C SYLVESTER #062367

Notary Public - State of LOUISIANA  
My commission expires: Upon My Death

TODD C SYLVESTER  
NOTARY PUBLIC #062367  
OUACHITA PARISH, LOUISIANA  
MY COMMISSION IS FOR LIFE

Document Prepared By Roderick J Bradford, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPCAS 25799369 -- CHASE MIN 100052599960782924 MERS PHONE 1-888-679-6377 T1915035906

[C-1] FRMAL1



\*D0009708610\*



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
03/26/2015 08:47:17 AM  
\$16.00 CHERRY  
20150326000094700

James W. Fuhrmeister