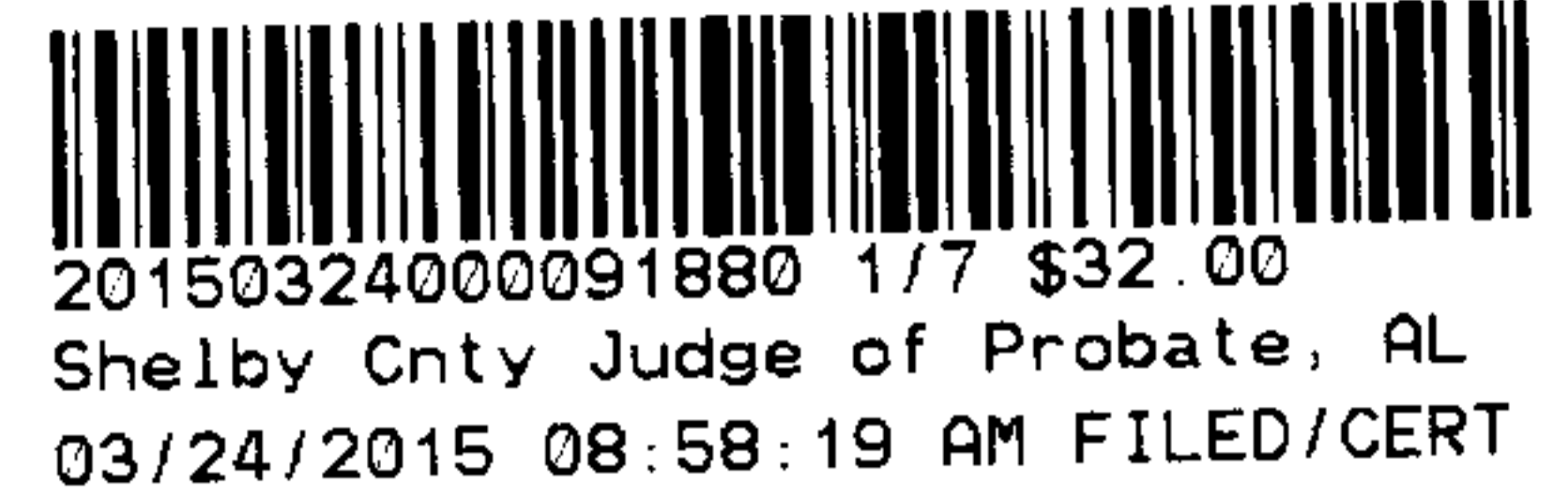


City of Chelsea

P.O. Box 111
Chelsea, Alabama



Certification Of Annexation Ordinance

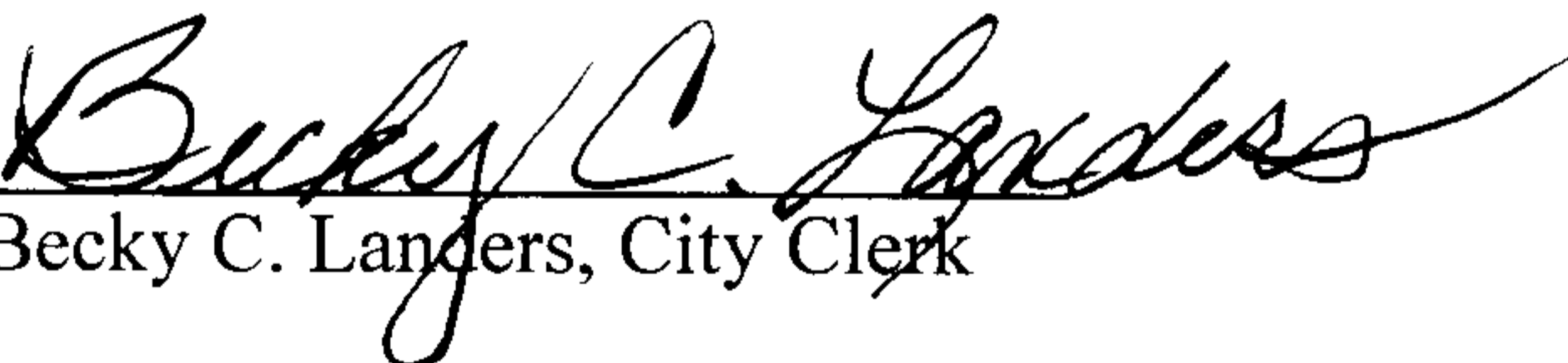
Ordinance Number: **X-15-02-17-686**

Property Owner(s): **Christopher & Lisa George**

Property: Parcel ID **#16-3-06-0-00-006.012**

I, Becky C. Landers, City Clerk of the City of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the City Council of Chelsea, at the regular meeting held February 17th, 2015, as same appears in minutes of record of said meeting, and published by posting copies thereof on February 18th, 2015, at the public places listed below, which copies remained posted for five business days (through February 24th, 2015).

Chelsea City Hall, 11611 Chelsea Road, Chelsea, Alabama 35043
Chelsea Sports Complex, Highway 39, Chelsea, Alabama 35043
U.S. Post Office, Highway 280, Chelsea, Alabama 35043
Chelsea Senior Lodge, 706 County Rd 36, Chelsea, AL 35043
City of Chelsea Website-www.cityofchelsea.com


Becky C. Landers, City Clerk

City of Chelsea, Alabama

Annexation Ordinance No X-15-02-17-686

Property Owner(s): **Christopher & Lisa George**

Property: Parcel ID #**16-3-06-0-00-006.012**

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

Whereas, the attached written petition (as Exhibit A) that the above-noted property be annexed to The City of Chelsea has been filed with the Chelsea City Clerk; and

Whereas, said petition has been signed by the owner(s) of said property; and

Whereas, said petition contains (as Petition Exhibit B) an accurate description of said property together with a map of said property (Exhibit C) showing the relationship of said property to the corporate limits of Chelsea; and

Whereas, said property is contiguous to the corporate limits of Chelsea, or is a part of a group of properties submitted at the same time for annexation, which is zoned E-1 which together is contiguous to the corporate limits of Chelsea;

Whereas, said territory does not lie within the corporate limits or police jurisdiction of any other municipality

Therefore, be it ordained that the City Council of the City of Chelsea assents to the said annexation: and

Be it further ordained that the corporate limits of Chelsea be extended and rearranged so as to embrace and include said property, and said property shall become a part of the corporate area of the City of Chelsea upon the date of publication of this ordinance as required by law.


S. Earl Niven, Mayor


Dale Neuendorf, Councilmember

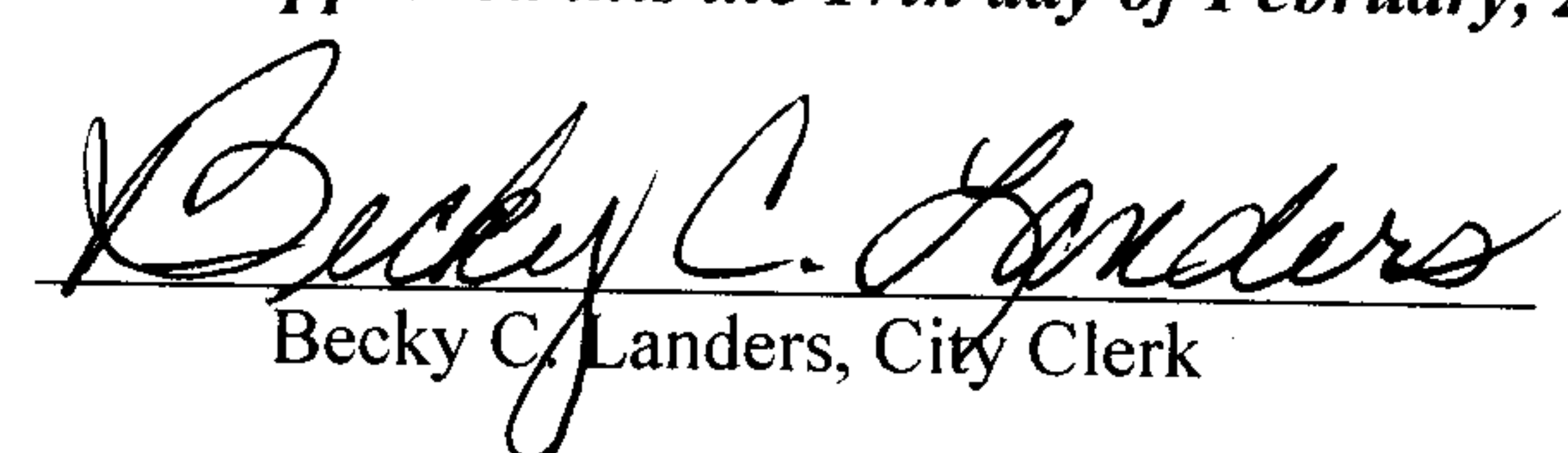

Tony Picklesimer, Councilmember



David Ingram, Councilmember


Alison M. Nichols, Councilmember


Juanita J. Champion, Councilmember

Passed and approved this the 17th day of February, 2015


Becky C. Landers, City Clerk


20150324000091880 2/7 \$32.00
Shelby Cnty Judge of Probate, AL
03/24/2015 08:58:19 AM FILED/CERT

Petition Exhibit A

Property owner(s): Christopher & Lisa George


Property: Parcel ID #16-3-06-0-00-006.012

Property Description

The above-noted property, for which annexation into Chelsea is requested in this petition, is described in the attached copy of the deed (Petition Exhibit B), recorded in Map Book 28, Page 48, Instrument #20111122000354490, and is filed with the Shelby County Probate Judge.

Further, the said property for which annexation into Chelsea is requested in this petition is shown in the indicated shaded area on the attached map in Petition Exhibit C. Said map also shows the contiguous relationship of said property to the corporate limits of Chelsea.

The said property, for which annexation into Chelsea is requested in this petition, does not lie within the corporate limits of any other municipality.


20150324000091880 3/7 \$32.00
Shelby Cnty Judge of Probate, AL
03/24/2015 08:58:19 AM FILED/CERT

City Clerk
City of Chelsea
P.O. Box 111
Chelsea, Alabama 35043

Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the City of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

Signed on the 9TH day of FEBRUARY 2015

Ken S Rankin
Witness

GA. [Signature]
Owner Signature

CHRISTOPHER A. GEORGE
Print name
110 STIRRUP CUP COVE
COLUMBIANA, AL 35051
Mailing Address

SAME
Property Address (if different)

(205) 678-0811
Telephone Number (Day)

(205) 417-0808
Telephone Number (Evening)

Andrea Barbour
Witness

Lisa C. George
Owner Signature

Lisa C. George
Print Name
110 Stirrup Cup Cove
Columbiana AL 35051
Mailing Address

Same
Property Address (if different)

(205) 678-0811
Telephone number (Day)

(205) 222-0093
Telephone Number (Evening)

Number of people on property 5
Proposed Property Usage (Circle One)
Commercial or Residential

(All owners listed on the deed must sign)




Exhibit "B"

PCL 10-16-3-06-0-022-026.012

SEND TAX NOTICE TO:
Christopher A. George and Lisa C. George
146 Sunset Lake Drive
Chelsea, AL 35043

This instrument was prepared by
Shannon E. Price, Esq.
P. O. Box 19144
Birmingham, AL 35219


2011122000354490 1/2 \$72.00
Shelby Cnty Judge of Probate, AL
11/22/2011 01:23:21 PM FILED/CERT

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

SHELBY COUNTY

That in consideration of **Fifty Six Thousand Eight Hundred dollars & no cents (\$56,800.)**
To the undersigned **GRANTOR(S)** in hand paid by the **GRANTEE(S)** herein, the receipt whereof is acknowledged,
Mark D. McAdams, and wife, Suzanne H. McAdams,(herein referred to as **GRANTOR(S)**), do grant, bargain, sell and convey
unto **Christopher A. George and wife, Lisa C. George**(herein referred to as **GRANTEE(S)**), as joint tenants, with right of
survivorship, the following described real estate, situated in **Shelby County, Alabama**, to-wit:

**LOT 4, ACCORDING TO THE MAP AND SURVEY OF STILLMEADOW,
SECTOR 2, AS RECORDED IN MAP BOOK 28, PAGE 48, IN THE OFFICE OF
THE JUDGE PROBATE OF SHELBY COUNTY, ALABAMA.**

Subject to: (1) Taxes for the year 2008 and subsequent years (2) Easements, Restrictions, reservations, rights-of-way, limitations, covenants
and conditions of record, if any (3) Mineral and mining rights, if any.


**\$0.00 of the purchase price is being paid by the proceeds of a first mortgage loan executed
and recorded simultaneously herewith.**

Subject to:

1. All taxes for the year 2011 and subsequent years, not yet due and payable.
2. Any encroachment, encumbrance, violation, variation, or adverse circumstances affecting title that would be disclosed by an accurate and complete survey of the land.
3. Rights or claims of parties in possession not shown by the public records.
4. Easements, or claims of easements, not shown by the public records.
5. Any lien, or right to lien, for services, labor, or material heretofore or hereafter furnished, imposed by law, and not shown by the public records.
6. Such state of facts as shown on subdivision plat recorded in Plat Book 28, Page 48.
7. Any prior reservation or conveyance, together with release of damages, of minerals of every kind and character, including, but limited to, oil, gas, sand and gravel in, on, and under subject property. Anything to the contrary notwithstanding this commitment and the final policy does not attempt to set out the manner in which any oil, gas, or mineral rights, or any rights relating thereto are vested, including drilling, right of entry, or other rights, privileges and immunities relating thereto, together with any release of liability or damage to persons or property as a result of the exercise of such rights.
8. Building lines, right of ways, easements, restrictions, reservations and conditions, if any, as recorded in Map Book 28, Page 48.
9. 70' building line to the front as shown on recorded Map Book 28, Page 48.
10. Subject to Covenants, conditions and restrictions (deleting therefrom, any restrictions indicating any preference, limitation or discrimination based on race, color, religion, sex, handicap, family status or national origin) as set forth in the document recorded in Instrument 20050527000259170 in the Probate Office of Shelby County, Alabama.

WARRANTY DEED, JOINT TENANTS
WITH RIGHT OF SURVIVORSHIP

Shelby County, AL 11/22/2011
State of Alabama
Deed Tax: \$57.00


20150324000091880 5/7 \$32.00
Shelby Cnty Judge of Probate, AL
03/24/2015 08:58:19 AM FILED/CERT

11. Right of Way to Alabama Power Company as recorded in Deed Book 126, Page 55.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTOR(S) have hereunto set my (our) hand(s) and seal(s), this October 17, 2011.

Mark D. McAdams by *James P. Harris* AIF (Seal)

Mark D. McAdams, By: James P. Harris, Attorney in Fact

Suzanne H. McAdams by *James P. Harris* AIF (Seal)

Suzanne H. McAdams, By: James P. Harris, Attorney in Fact

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that James P. Harris whose name as Attorney in Fact for Mark D. McAdams and wife, Suzanne H. McAdams, is signed to the foregoing conveyance and who is known to me, acknowledged before me this date that, being informed of the conveyance, he (she), in his (her) capacity as such Attorney in Fact, and with full authority, executed the same voluntarily on the date the same bears date.

Given under my hand and seal on October 17, 2011.

[Signature]
Notary Public

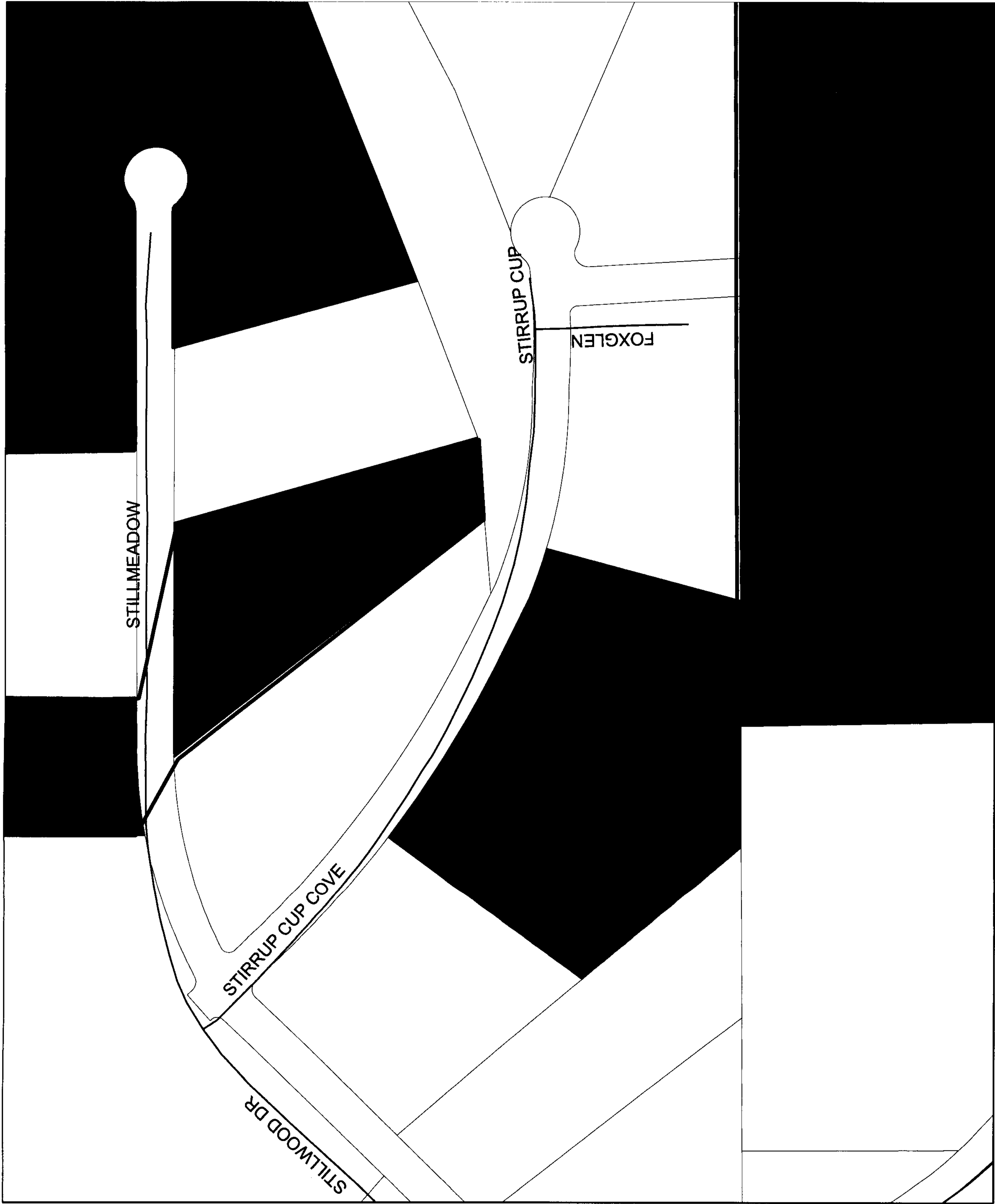
My commission expires: 5-7-2014



20111122000354490 2/2 \$72.00
Shelby Cnty Judge of Probate, AL
11/22/2011 01:23:21 PM FILED/CERT



20150324000091880 6/7 \$32.00
Shelby Cnty Judge of Probate, AL
03/24/2015 08:58:19 AM FILED/CERT



20150324000091880 7/7 \$32.00
Shelby Cnty Judge of Probate, AL
03/24/2015 08:58:19 AM FILED/CERT

TAX ID#: 16-3-06

ORD#:X-
15-02-17-686

GEORGE ANNEXATION