This instrument was prepared by:

The Law Office of Jack R. Thompson, Jr., LLC

3500 Colonnade Parkway, Suite 350

Birmingham, AL 35243 Phone (205) 443-9027 20150323000089480 03/23/2015 10:48:16 AM DEEDS 1/2 Send Tax Notice To:
John Devin Wipperman
Riley Shae Sherman

Joo Willow Creek So. Lan
Alabaster, Al. 35007

## WARRANTY DEED - Joint Tenants with Right of Survivorship

STATE OF ALABAMA	)
	) KNOW ALL MEN BY THESE PRESENTS
SHELBY COUNTY	)
·	the amount of which can be verified in the Sales contract between the ntor (whether one or more), in hand paid by the grantee herein, the
receipt whereof is acknowledged, I or	we Josh Scott and wife Ashley Scott husband and Wife, whose mailing $41aboster$ , $4L$ 3500) (herein referred to as
grantor, whether one or more), grant,	bargain, sell and convey unto John Devin Wipperman and Riley Shae
Sherman, whose mailing address is	
	<u>e Alaboster AL 3500</u> (herein referred to grantee,
• • • • • • • • • • • • • • • • • • • •	s with right of survivorship the following described real estate, situated in of which is 100 Willow Creek So Lane, Alabaster, AL 35007; to-wit:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to ad valorem taxes for the current year and subsequent years. Subject to restrictions, reservations, conditions, and easements of record. Subject to any minerals or mineral rights leased, granted or retained by prior owners.

TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note; \$123,093.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, I (we) have hereunto set my hand(s) and seal(s) this 16th day of March, 2015.

Ashley Scott

Not 5, 20.

Not 5, 20.

Not 5, 20.

ALABAMANINE

Josh Seot

State of Alabama Jefferson County

I, The Undersigned, a notary for said County and in said State, hereby certify that Josh Scott and Ashley Scott, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, They executed the same voluntarily on the day the same bears date.

iv₩h under my official hand and seal this the 16th day of March, 2015.

Notary Public
Commission Expires: 3/5/17

S15-0422HUD

## 20150323000089480 03/23/2015 10:48:16 AM DEEDS 2/2

## EXHIBIT "A" Legal Description

Lot 9, according to the Survey of Willow Creek South, as recorded in Map Book 23, Page 102, in the Probate Office of Shelby County, Alabama.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
03/23/2015 10:48:16 AM
\$21.00 CHERRY

20150323000089480

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