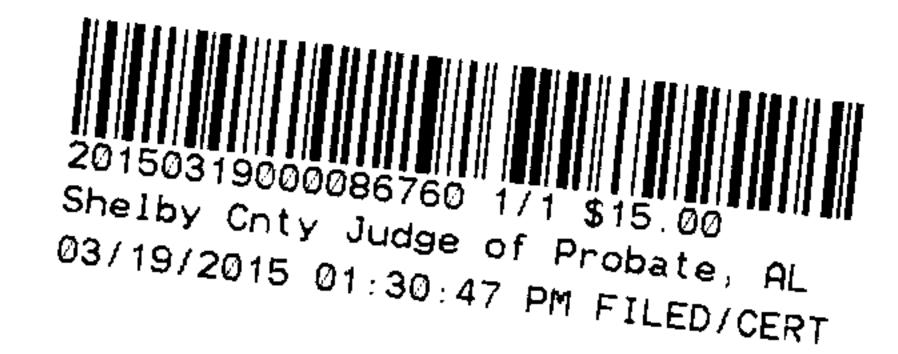
When Recorded Return To:

CitiMortgage, Inc. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Citi Loan No 5001158653 GreenTree Loan No 2923563



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO CITIFINANCIAL MORTGAGE COMPANY, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to GREEN TREE SERVICING LLC, A DELAWARE LIMITED LIABILITY COMPANY, WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 06/03/2003, made by CHRISTOPHER D. STOVALL AND BRANDA B. STOVALL, HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP and recorded in Mortgage Instrument # 20030708000431150 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

| County, Alabama. | |
|--|---------|
| Dated on $\left[\frac{5}{2}\right] \left[\frac{1}{3}\right] / 2015 (MM/DD/YYYY)$ |) A NIV |
| CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO CITIFINANCIAL MORTGAGE COMP | AITI, |
| By: | |
| Alyssa Williams | |
| VICE PRESIDENT | |
| | |

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on _____/2015 (MM/DD/YYYY), by Alyssa Williams as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO CITIFINANCIAL MORTGAGE COMPANY, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Notary Public - State of FLORIDA My commission expires: 08/05/2016 Nicole Baldwin
Notary Public State of Florida
My Commission # EE 222285
Expires August 5, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 CMOAV 22679822 -- MSR-2015-02-16-GRNTR DOCR T1115034609 [C-1] FRMAL1





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