

STATE OF ALABAMA

FULL SATISFACTION OF RECORDED LIEN

SHELBY COUNTY	
	. Which
said mortgage was recorded in the office of the County, Alabama in 201012070004	108810
12 7 2010	dated
12-7-2010	and the undersigned does further hereby
release and satisfy said mortgage.	
IN WITNESS WHEREOF, the undersigned, a these presents to be executed this the 9th	APCO EMPLOYEES CREDIT UNION, has caused day of, 2015.
	APCO EMPLOYEES CREDIT UNION
	Betty J. Tyler Loan Counselor
STATE OF ALABAMA	CORPORATE ACKNOWLEDGEMENT
JEFFERSON COUNTY	
Tyler whose name, as Loan Counselor of APC is signed to the foregoing instrument, and who	said County and State, hereby certify that Betty J. CO EMPLOYEES CREDIT UNION, a corporation, o is known to me, acknowledged before me this day strument, he, as such officer and with full authority, act of said corporation.
Given under my hand and official seal this the	e 7th day of March, 2015.
My commissions expires:	NOTARA PUBLIC
	AUDIRTABUER A AUARMAN

This Instrument prepared by:
AMIE BRADFORD
APCO EMPLOYEES CREDIT UNION
750 17th STREET NORTH
BIRMINGHAM, AL 35203

OHRISTOPHEN A. CHAPMAN
NOTARY PUBLIC, STATE OF ALABAMA
COUNTY OF JEFFERSON
MY COMMISSION EXPIRES
NOVEMBER 19, 2016