


THIS INSTRUMENT PREPARED BY
Jamie Schollan

BEAUMONT HOMEOWNER'S ASSOCIATION
5 Riverchase Ridge, Suite 200
Birmingham, Alabama 35244


20150306000069960 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
03/06/2015 12:10:57 PM FILED/CERT

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One Thousand Nine Hundred and Two Dollars and 00/100 (\$1902.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Jordan Hand from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Beaumont Homeowners' Association, Inc., for the year of 2014 to the following described property:

Lot 7, according to the Final Plat of the Residential Subdivision Beaumont, Phase 5, Resurvey of lots 1-31, as recorded in the Map Book 40, Page 5, in the Probate Office of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed Instrument # 20140331000089420, of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 27th day of January, 2015.

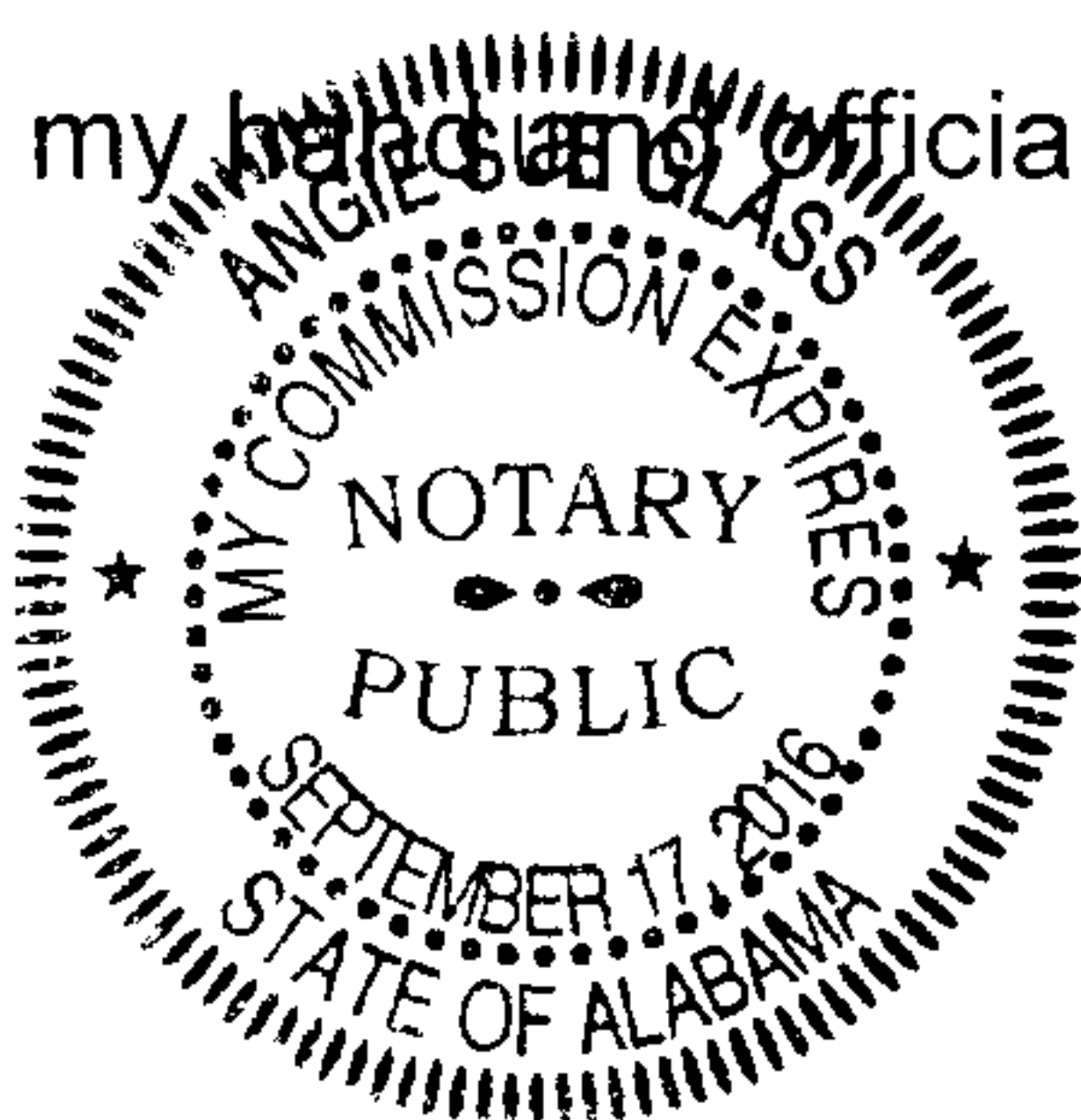
BEAUMONT HOMEOWNERS' ASSOCIATION, INC.

BY: Ashley O'Brien
Its: Manager – Ashley O'Brien

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Ashley O'Brien, whose name as Manager of the Beaumont Homeowners' Association, Inc. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 27th day of January, 2015.



Notary Public [Signature]
My commission expires: 9-17-16