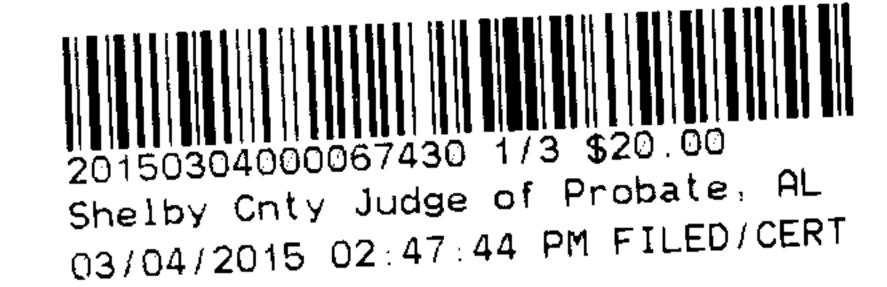
INSTRUMENT PREPARED BY:
Ashley B. Menser, Esq.
Alston & Bird LLP
4721 Emperor Boulevard, Suite 400
Durham, North Carolina 27703

AFTER RECORDING, RETURN TO: Ashley B. Menser, Esq. Alston & Bird LLP 4721 Emperor Boulevard, Suite 400 Durham, North Carolina 27703



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation, as nominee ("Holder"), having an address of 1595 Spring Hill Road, Suite 310, Vienna, Virginia 22182, for and in consideration of the sum of One Dollar, to it paid by Intown Suites Southpark, LLC, a Delaware limited liability company ("Borrower"), does hereby grant, sell, quitclaim and release unto said Borrower and its successors and assigns forever, the property described on Exhibit A attached hereto and incorporated herein and located in the City of Hoover, County of Shelby, Alabama.

This Release of Mortgage being made to release the lien of that certain Mortgage and Security Agreement made by Borrower to Mortgage Electronic Registration Systems, Inc., as nominee of Bear Stearns Commercial Mortgage, Inc., a New York corporation, recorded November 10, 2005, as Document Number 20051110000591720, in the Office of the Shelby County Judge of Probate, Alabama, all to secure the payment of a debt, evidenced by a note therein named, said lien on the property above mentioned is hereby released and discharged in full on this 24 day of December, 2014.

February, 2015

(Signature Page to Follow)

GIVEN under my hand and seal on the date above mentioned.

HOLDER:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation, as nominee

By: Allan Fahr

Print name: Lilian Fahr

Title: Vice President

20150304000067430 2/3 \$20.00 Shelby Cnty Judge of Probate, AL 03/04/2015 02:47:44 PM FILED/CERT

STATE OF NORTH CAROLINA (COUNTY OF MECKLENBURG (COUNTY OF MECKLENBUR

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that whose name as the of Mortgage Electronic Registration Systems, Inc., a Delaware corporation, as nominee, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 2 day of Doctor, 2014.

ERICA L. SMITH
NOTARY PUBLIC
Gaston County
North Carolina
My Commission Expires 7/15/2017

Notary Public

My Commission Expires:

EXHIBIT A



03/04/2015 02:47:44 PM FILED/CERT

Legal Description

Lot 9-A, according to a resurvey of Lots 9 and 10, Southpark, as recorded in Map Book 22, page 17, in the Office of the Judge of Probate of Shelby County, Alabama, being more particularly described by metes and bounds as follows:

PARCEL 1:

Begin at the Southeast corner of Lot 9-A according to a resurvey of Lots 9 and 10, Southpark, as recorded in Map Book 22, page 17, in the Office of the Judge of Probate of Shelby County. Alabama; thence run West, along the South boundary line of said Lot 9-A for a distance of 252.77 feet to the East right of way line of Southpark Drive (right of way width 50 feet): thence turn an interior angle to the left of 99 degrees 31 minutes 47 seconds to the chord of a curve to the right, having a radius of 376.39 feet, a central angle of 24 degrees 44 minutes 33 seconds, a chord length of 162.14 feet; thence continue along the arc of said curve, and said right of way, for a distance of 163.40 feet to the Point of Tangency of said curve; thence, along the projection of said tangency, continue along said right of way for a distance of 240.40 feet to the Northwest corner of said Lot 9-A; thence leaving said right of way turn an interior angle to the left of 92 degrees 50 minutes 29 seconds and run East along the North boundary line of said Lot 9-A, for a distance of 267.70 feet to the Northeast corner of said Lot 9-A; thence turn an interior angle to the left of 90 degrees 00 minutes 00 seconds and run South for a distance of 400.00 feet to the POINT OF BEGINNING.

PARCEL 2:

Commence at the Southeast corner of Lot 9-A according to a resurvey of Lots 9 and 10, Southpark, as recorded in Map Book 22, page 17, in the Office of the Judge of Probate of Shelby County, Alabama; thence run West, along the South boundary line of said Lot 9-A, for a distance of 306.16 feet to the West right of way line of Southpark Drive (right of way width 50 feet), said point being the POINT OF BEGINNING: thence leaving said right of way run west for a distance of 55.85 feet to the East right of way of U.S. Highway 31 (right of way width 200 feet); thence turn an interior angle to the left of 85 degrees 22 minutes 44 seconds to the chord of a curve to the left, having a radius of 5881.31 feet, a central angle of 02 degrees 53 minutes 35 seconds a chord length of 296.93 feet; thence continue along the arc of said curve, and said right of way for a distance of 296.96 feet to Westerly right of way line of Southpark Drive; thence from the aforementioned chord, turn an interior angle to the left of 35 degrees 10 minutes 50 seconds to the chord of a curve to the right, having a radius of 25.00 feet, a central angle of 66 degrees 47 minutes 56 seconds a chord length of 27.52 feet; thence leaving said east right of way of U.S. Highway 31 run along the are of said curve for a distance of 29.15 feet along the westerly right of way line of Southpark Drive (right of way width 50 feet), to the Point of Tangency of said curve; thence, along the projection of said tangency, continue along said right of way for a distance of 110.04 feet to the Point of Curvature of a curve to the left, having a radius of 428.39 feet, a central angle of 22 degrees 04 minutes 41 seconds a chord length of 164.05 feet; thence continue along the arc of said curve and said right of way for a distance of 165.07 feet to the POINT OF BEGINNING.