| i | |
|---|------------|
| | |
| | |
| | |
| i | |
| | فسيببي |
| | |
| | |
| • | |
| , | |
| i | |
| | |
| | |
| | |
| | |
| | |
| ! | |
| • | |
| : | |
| | |
| | |
| | |
| | ه بالنبيات |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

| A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141 | | |
|------------------------------------------------------------------------------------------|---------------|---|
| B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolte | erskluwer.com | |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) | 9547 - LEASE | |
| CT Lien Solutions P.O. Box 29071 | 46754408 | |
| Glendale, CA 91209-9071 | ALAL | |
| | FIXTURE | ł |
| File with: Shelby, AL | | |

20150226000060380 1/3 \$68.85 Shelby Cnty Judge of Probate, AL 02/26/2015 02:15:32 PM FILED/CERT

| File with: Shelby, AL | THE ABOVE SPAC | E IS F | OR FILING OFFICE U | SE ONLY | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------|--------------------|----------------------------------------------|-----------------------------------------|
| I. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (| use exact, full name; do not omit, m | odify, or abbreviate any part of th | e Debto | r's name); if any part of the | Individual Debtor's |
| name will not fit in line 1b, leave all of item 1 blank, check here | and provide the Individual Debtor | nformation in item 10 of the Finar | ncing Sta | atement Addendum (Form | UCC1Ad) |
| 1a. ORGANIZATION'S NAME | | | | <u>. </u> | |
| Fitness Pro's LLC | | | | | |
| 1b. INDIVIDUAL'S SURNAME | FIRST PERSONAL N | AME | ADDITIO | SUFFIX | |
| | | | | | |
| 1c. MAILING ADDRESS | CITY | | STATE | POSTAL CODE | COUNTRY |
| 20 Chelsea Corners | Chelsea | | AL | 35043 | USA |
| 2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (| use exact, full name; do not omit, m | odify, or abbreviate any part of th | e Debto | r's name); if any part of the | Individual Debtor's |
| name will not fit in line 2b, leave all of item 2 blank, check here | and provide the Individual Debtor i | information in item 10 of the Finai | ncing Sta | atement Addendum (Form | UCC1Ad) |
| 2a. ORGANIZATION'S NAME | | | | | |
| | | | | | |
| 2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL N | IAME | ADDITIO | NAL NAME(S)/INITIAL(S) | SUFFIX |
| | | | | | |
| 2c. MAILING ADDRESS | CITY | | STATE | POSTAL CODE | COUNTRY |
| | | | | | |
| B. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASS | IGNOR SECURED PARTY): Provid | de only one Secured Party name | (3a or 3 | b) | |
| 3a. ORGANIZATION'S NAME | | | | | • |
| Susquehanna Commercial Finance, Inc. | | | | | |
| 3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL I | NAME | ADDITIO | NAL NAME(S)INITIAL(S) | SUFFIX |
| | | | | | |
| 3c. MAILING ADDRESS | CITY | | STATE | POSTAL CODE | COUNTRY |
| 2 Country View Road, Suite 300 | Malvern | | PA | 19355 | USA |
| . COLLATERAL: This financing statement covers the following colla | ateral: | | | | • • |
| readmill, T3X-04 Z MK4000318 | | | 004446 | 0.1.0000E T1.1E004.4 | 40040000 |
| 4) Treadmill 3x/3xe Frame (110V) MTM0312-01US SN 4) Treadmill 3x Console MTM0313-00US SN's: CTM52 | | | | | |
| Climbmill C3X ZMK4000297 | .011120001100, 011110201 | , 12000 1 101, 0111102014 1. | 20001 | 100, 01111020111200 | , , , , , , , , , , , , , , , , , , , , |
| 1) Climbmill 3x Frame MCS0099-00US SN: CS211411 | | | | | |
| 1) Climbmill 3x Console MCS0092-01US SN: CS2014 | 0300751 | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| complete only when filing with the Judge of Probate: | | | | | |
| he initial indebtedness secured by this financing states for for the formula of t | 18 \$23,887.39 \$35.85 | | | | |
| | ~ | | | | |
| | | | | | |
| . Check only if applicable and check only one box: Collateral is | neld in a Trust (see UCC1Ad, item | 17 and Instructions) hains a | dminists | red by a Decedent's Parse | nnal Renresentatio |
| a. Check only if applicable and check only one box: | Tota in a Trast (see OCOTAL, Reill | | | if applicable and check or | |
| Public-Finance Transaction Manufactured-Home T | ransaction | | | _ | C Filing |
| | | | | | |
| . ALTERNATIVE DESIGNATION (if applicable): Lessee/Lesson . OPTIONAL FILER REFERENCE DATA: | or Consignee/Consigno | r Seller/Buyer | ∐ вая | lee/Bailor Lice | ensee/Licensor |
| THE LICENSE FOR A A CONTRACTOR OF THE CONTRACTOR | | | | | |

14541

46754408

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

| 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line because Individual Debtor name did not fit, check here | e 1b was left blank | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------|---------------------------------------|--|--|
| 9a. ORGANIZATION'S NAME | | | | | | | |
| Fitness Pro's LLC | | | | | | | |
| | | | | | | | |
| OR 9b. INDIVIDUAL'S SURNAME | | | | | | | |
| FIRST PERSONAL NAME | | —— 201 She | 50226000 1by Cnty | 0060380 2/3 \$68.85 | | | |
| | Louise | 02/ | Shelby Cnty Judge of Probate, AL 02/26/2015 02:15:32 PM FILED/CERT | | | | |
| ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | THE ABOV | /E SPACE | E IS FOR FILING OFFI | CE USE ONLY | | |
| 10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or l | Debtor name that did not | fit in line 1b or 2b of the | Financing S | tatement (Form UCC1) (use | e exact, full name; | | |
| do not omit, modify, or abbreviate any part of the Debtor's name) and enter the ma | iling address in line 10c | | | | <u></u> | | |
| TOW. ORGANIZATION S NAME | | | | | | | |
| OR 10b. INDIVIDUAL'S SURNAME | <u>-</u> | | <u> </u> | | | | |
| INDIVIDUAL'S FIRST PERSONAL NAME | · · • | | | | · · · · · · · · · · · · · · · · · · · | | |
| INDIVIDUAL'S ADDITIONAL NAME(S)INITIAL(S) | | v | | <u> </u> | SUFFIX | | |
| | | | | | | | |
| 10c. MAILING ADDRESS | CITY | | STATE | POSTAL CODE | COUNTRY | | |
| 11. ADDITIONAL SECURED PARTY'S NAME OF ASSIGNO | R SECURED PART | "S NAME: Provide or | nly <u>one</u> nam | e (11a or 11b) | | | |
| 11a. ORGANIZATION'S NAME | | | | | | | |
| OR 11b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | | ADDITIONAL NAME(S)/INITIAL(S) | | | | |
| 11c. MAILING ADDRESS | CITY | | STATE | POSTAL CODE | COUNTRY | | |
| 1 10. 110 tile 11 to 7 to 0 1 | | | | | | | |
| 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): | | | | | · • | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) | 1 — | | | K 7 | | | |
| | 16. Description of real of | be cut covers a estate: | s-extracted | collateral X is filed as | a fixture filing | | |
| (if Debtor does not have a record interest): | | | C Ulabor | ou #200. Hooses 20°0. | 41E0# to the | | |
| 27 Inverness Center Parkway | er Companies, Inc. Southerly right-of-way line cf said U .S. Highway #280; thence 39°04'58" to the verness Center Parkway right in a Northeasterly direction along said U .S. Highway #280 right-of-way line a | | | | | | |
| mingham, Alabama 35242 distance of 59.66 feet to a point; thence 89°51'10" to the right in a Southeaster direction (leaving said U.S. Highway #280 right-of -way) a distance of 768.12 f | | | | | | | |
| | to a point; thence | 90°00 ' to the¿right | in a Sout | hwesterly direction a | distance of | | |
| | • | _ | | right in a Northwester 2'40" to the left in a Se | ▼ | | |
| | direction a distance | e of 237.33 feet to | a point; th | nence 98°39'02" to the | e right in a | | |
| | to the right having | ction a distance of 157.75 feet to the P.C. (point of curve) of a curve ving a radius of 485.00 feet and a central angle of 28°31'25"; thence | | | | | |
| | Northerly and Northeasterly along the arc of said curve a distance of 241.45 f [See Exhibit for Real Estate] | | | | | | |
| 17. MISCELLANEOUS: 46754408-AL-117 9547 - LEASE SERVICING CENT Susque | ehanna Commercial Finance | Inc. File with: Shelby, AL | 14541 | · · · · · · · · · · · · · · · · · · · | | | |

Exhibit for Real Estate

16. Description of real estate:

Continued

to the P.T. (point of tangent) of said curve; thence in the tangent to said curve in a Northeasterly direction a distance of 120.00 feet to a point; thence 5°38 '36" to the left in a Northeasterly direction a distance of 75.19 feet to the P.C. (point of curve) of a curve to the left having a ¿radius of 355.00 feet and a central angle of 22°21'54"; thence Northeasterly and Northerly along the arc of said curve a distance of 138.57 feet to the POINT OF BEGINNING.

