When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0008279911



## ASSIGNMENT OF MORTGAGE

Regarding this instrument, contact JPMORGAN CHASE BANK, N.A., 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST GUARANTY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to WELLS FARGO, BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR SACO I INC., SACO 1 TRUST 2004-3, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-3, WHOSE ADDRESS IS C/O JPMORGAN CHASE BANK, NA 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 09/22/2004 made by LUZ LEE AND HOMER LEE WIFE AND HUCRAND

	JE LEE AND HOWER LEE, WIFE AND HUSBAND an
recorded in Mortgage Book n/a, Page n/a and Ins	strument # 20041008000557650 of the records in the office of th
Judge of Probate of SHELBY County, Alabama.	
Dated on Day De (MM/DD/Y)	P. Communication of the commun
MORTGAGE ELECTRONIC REGISTRA	TION SYSTEMS, INC. AS NOMINEE FOR FIRST
GUARANTY MORTGAGE CORPORATION	I, ITS SUCCESSORS AND ASSIGNS
By: MANGEMENT CARRE	
INDINCTION COURSE	
ASST. SECRETARY	
(/	
STATE OF LOUISIANA PARISH OF OUAC	HITA
STATE OF LOUISIANA PARISH OF OUAC	MM/DD/YYYY), before me appeare
MUNIA M CARASON,	to me personally known, who did say that he/she/they is/are th
ASST. SECRETARY of MORTGAGE ELECTR	RONIC REGISTRATION SYSTEMS, INC. AS NOMÍNEE FOI

FIRST GUARANTY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association). TODD C SYLVESTER

TODD C SYLVESTER # 062367 Notary Public - State of LOUISIANA My commission expires: Upon My Death

NOTARY PUBLIC # 062367 **OUACHITA PARISH, LOUISIANA** MY COMMISSION IS FOR LIFE

Suite A, Monroe, LA, 712030, 800-401-6587

JPCAS 25404528 -- EMC MIN 100031449004082442 MERS PHONE 1-888-679-6377 T0515021816 [C-1] FRMAL1





\*D0009392690\*



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk** Shelby County, AL 02/12/2015 08:50:54 AM

**\$16.00 CHERRY** 20150212000045750