

20150211000045580
02/11/2015 03:46:36 PM
ASSIGN 1/2

After recording please return to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505

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Loan No.: 1880455687

ALABAMA ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Fidelity National Title Insurance Company, (herein "Assignee"), whose address is 601 Riverside Ave., Jacksonville, FL 33204, all beneficial interest under a certain Mortgage dated February 19, 2008 and recorded on March 11, 2008, made and executed by JEREMY CRAIG WALLACE AND SUSAN WALLACE, to Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for NATIONWIDE MORTGAGE CONCEPTS, A LIMITED LIABILITY CORPORATION, upon the following described property situated in SHELBY County, State of Alabama:
Property Address: 17430 HIGHWAY 61, WILSONVILLE, AL 35186

THE LAND REFERRED TO HEREIN IS SITUATED IN THE STATE OF ALABAMA, COUNTY OF SHELBY DESCRIBED AS FOLLOWS:

THE EAST THREE QUARTERS (3/4) OF THE EAST 1/2 OF THE NE 1/4 OF THE NW 1/4 OF SECTION 32, TOWNSHIP 20, RANGE 1 EAST.

SOURCE OF TITLE: INSTRUMENT 20070307000103570 (RECORDED 03/07/2007)

SUBJECT PROPERTY CONTAINS A MANUFACTURED HOME BEING A 2006 CAVALIER MODEL 08E5366L WITH VIN # BCO7ALO137764 A&B

APN: 169320000003002

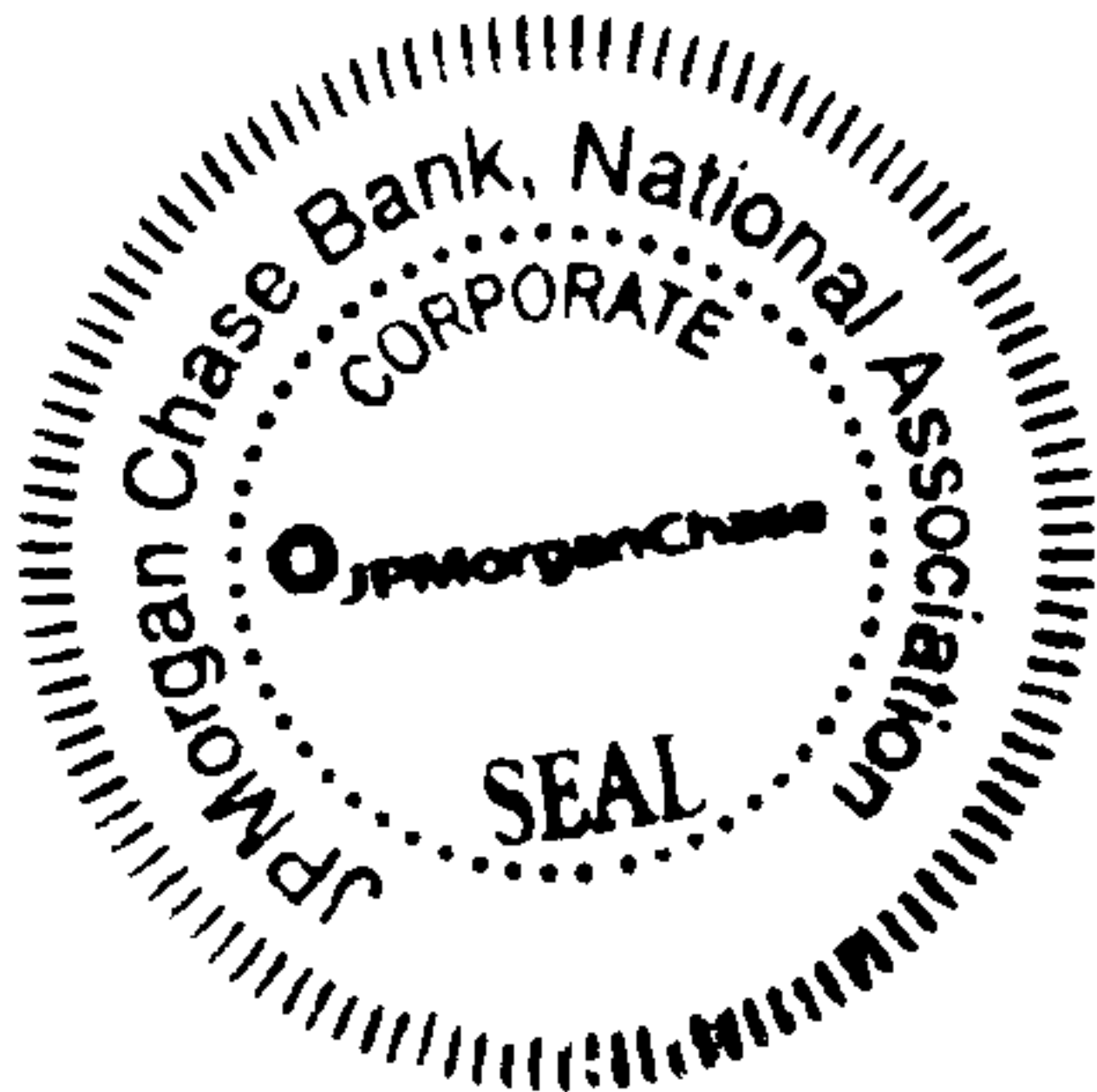
PIN #: 169320000003002

such Mortgage having been given to secure payment of One Hundred Forty Seven Thousand Five Hundred Thirty and 00/100ths (\$147,530.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 20080311000099670), in the Office of the Judge of Probate of SHELBY County, State of Alabama.



TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCT. 31, 2014.



Assignor:

JPMorgan Chase Bank, National Association

By: Alexis Turner
ALEXIS TURNER

Its: VICE PRESIDENT

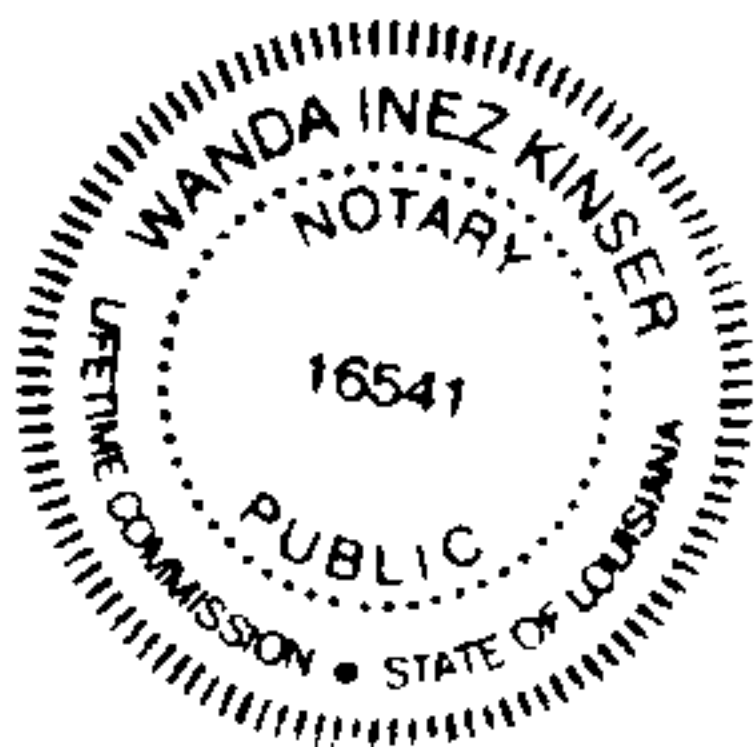
ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§
§
§

On this 31st day of OCT. 2014, before me appeared ALEXIS TURNER, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that she acknowledged the instrument to be the free act and deed of the said entity.



Wanda Kinser
Signature of Officer

WANDA INEZ KINSER

Printed Name

NOTARY PUBLIC

Title of Officer

My Commission Expires:

life

(Seal)



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* 1 8 8 0 4 5 5 6 8 7 *



James W. Fuhrmeister