RECORDATION REQUESTED BY:

Compass Bank BIRMINGHAM THE GROVE AT 150 5576 GROVE BLVD BIRMINGHAM, AL 35226

RECORD & RETURN TO CT LIEN SOLUTIONS P.O. BOX 29071 Glendale, CA 91209-9071

46714976-AL117-Shelby

23741

201502100000043480 1/2 \$116.00 Shelby Cnty Judge of Probate, AL

Shelby Cnty Judge of Probate, AL 02/10/2015 01:11:25 PM FILED/CERT

0/3/15

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE



THIS MODIFICATION OF MORTGAGE dated January 29, 2015, is made and executed between PAULA R DAVIS, AN UNMARRIED PERSON, WHOSE ADDRESS IS 117 DEER RUN DR ALABASTER AL 35007 (referred to below as "Grantor") and Compass Bank, whose address is 5576 GROVE BLVD, BIRMINGHAM, AL 35226 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated November 9, 2013 (the "Mortgage") which has been recorded in Shelby County, State of Alabama, as follows:

RECORDED 11/22/2013, INSTRUMENT/FILM NUMBER 20131122000459130, SHELBY COUNTY JUDGE OF PROBATE.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Shelby County, State of Alabama:

SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA: LOT 18, IN SECTOR 2 ACCORDING TO THE SURVEY OF APACHE RIDGE SUBDIVISION, SECTORS 2 AND 3 AS RECORDED IN MAP BOOK 16, PAGE 60, SHELBY COUNTY, ALABAMA RECORDS. TAX ID NO: 13 7 35 2 002 018.000

The Real Property or its address is commonly known as 117 DEER RUN DR, ALABASTER, AL 35007-6401.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The original Mortgage, Deed of Trust, or Security Deed referenced above secures a home equity revolving line of credit. The \$82,000.00 principal amount of the line of credit secured by the original Mortgage, Deed of Trust or Security Deed is changed to \$148,000.00 and this change in the principal amount is evidenced by a Credit Agreement executed by some or all of the Grantors and dated the same date as this Modification. The Credit Agreement executed with this Modification and this Modification do not change the maturity date of the original Mortgage, Deed of Trust, or Security Deed.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification.

ERRORS AND OMISSIONS. The parties agree agrees that if deemed necessary by Lender or any agent closing the loan, change in terms, or renewal in conjunction with this Modification ("the Loan"), Lender or the agent may correct and adjust this document and any other documents executed in connection with the Loan ("Related Documents") on behalf of any other party, as if such other party were making the correction or adjustment, in order to correct clerical errors. A clerical error is information in a document that is missing or that does not reflect accurately another party's agreement with Lender at the time the document was executed. If any such clerical errors are material changes, the other party agrees to fully cooperate in correcting such errors within 30 days of the date of mailing by Lender of a request to do that. Any change in the documents after they are signed to reflect a change in the agreement of the parties is an "alteration" or "amendment," which must be in writing and signed by the party that will be bound by the change.

JURISDICTION. Except as otherwise provided, any legal action or proceeding arising out of or relating to the loan or other extension of credit secured by this instrument, or to enforce and defend any rights, remedies, or provisions contained in this instrument, (a "Proceeding") shall be instituted in the federal court for or the state court sitting in the county where Lender's office that made this loan is located. With respect to any Proceeding, brought by or against Lender, each of the other parties hereto, to the fullest extent permitted by law: (i) waives any objections that each such party may now or hereafter have based on venue and/or forum non conveniens of any Proceeding in such court; and (ii) irrevocably submits to the jurisdiction of any such court in any Proceeding. Notwithstanding anything to the contrary herein, Lender may commence legal proceedings or otherwise proceed against any other party in any other jurisdiction if determined by Lender to be necessary in order to fully enforce or exercise any right or remedy of Lender relating to this loan including without limitation realization upon collateral that secures this loan.

DEFINED TERMS. Unless otherwise defined in this Modification, all undefined terms shall have the meanings given to them in the Deed of Trust or the Mortgage described above or related loan documents.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JANUARY 29, 2015.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

LENDER:

COMPASS BANK

Authorized Signer

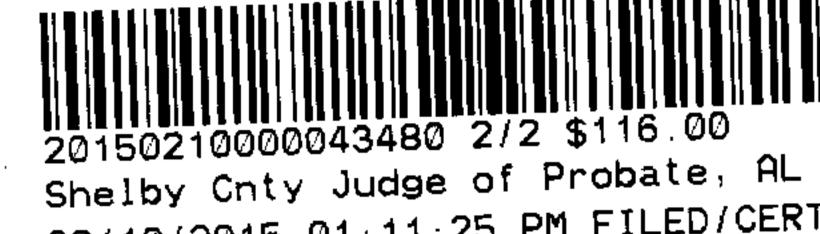
(Seal)

This Modification of Mortgage prepared by:

Name: ADRIAN CLARK, Document Preparer

Address: P.O. Box 10343

City, State, ZIP: Birmingham, AL 35203



02/10/2015 01:11:25 PM FILED/CERT INDIVIDUAL ACKNOWLEDGMENT) SS COUNTY OF Setterson I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that PAULA DAVIS, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification, he or she executed the same voluntarily on the day the same bears date. Given under my hand and official seal this PETER BEVEL **Notary Public** My commission expires LENDER ACKNOWLEDGMENT SS COUNTY OF JEHROSUN I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that PCIC PCIA of Compass Bank is signed to the foregoing Modification and who is known to me, whose name as $\langle \cdot \rangle$ acknowledged before me on this day that, being informed of the contents of the Modification of Mortgage, he or she, in his or her capacity as of Compass Bank, executed the same voluntarily on the day same bears date. such C 29m January Given under my hand and official seal this day of **Notary Public** My commission expires Jonton 100

LaserPro, Ver. 14.4.10.012 Copr. D+H USA Corporation 1997, 2015. All Rights Reserved. - AL L:\CFI\LPL\G201.FC TR-72894620
PR-74