

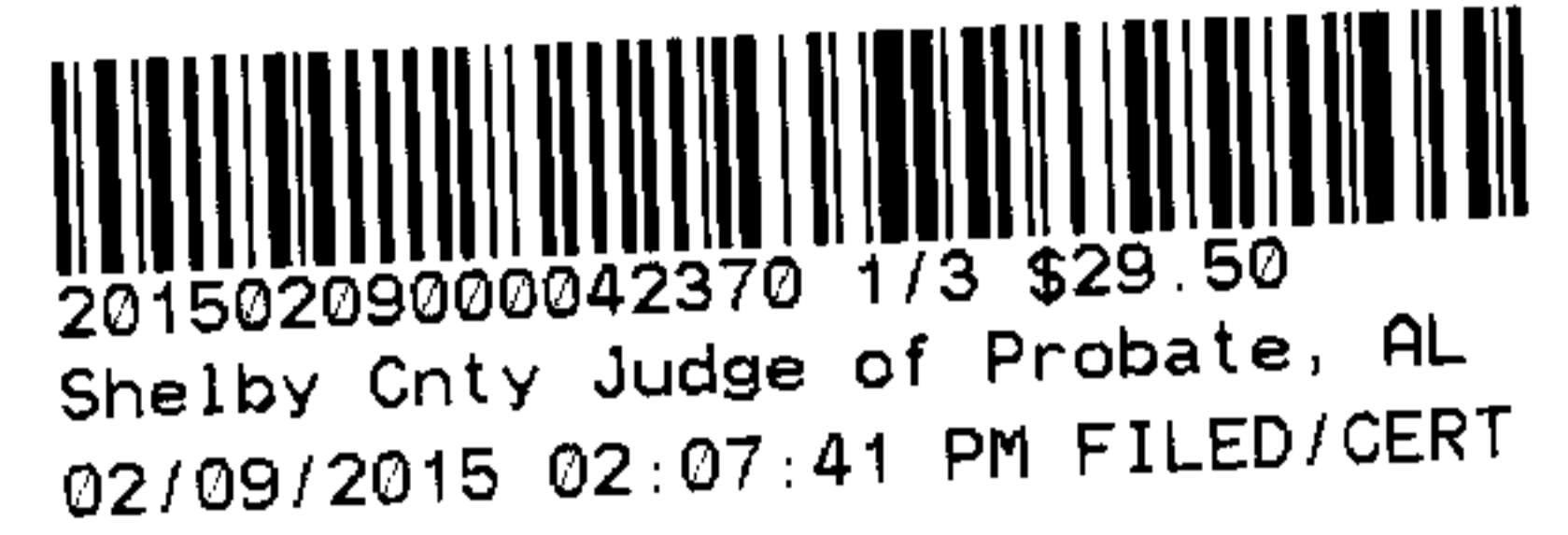
Send tax notice to:
JACOB ROBBINS
112 LAKEVIEW CIRCLE
HARPERSVILLE, AL 35078

This instrument prepared by:
CHARLES D. STEWART, JR.
Attorney at Law
4898 Valleydale Road, Suite A-2
Birmingham, Alabama 35242

STATE OF ALABAMA
Shelby COUNTY

2014681

WARRANTY DEED



KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Ninety Thousand and 00/100 Dollars (\$190,000.00) **the amount which can be verified in the Sales Contract between the two parties** in hand paid to the undersigned, KIM C. REVIS, A SINGLE INDIVIDUAL **whose mailing address** is: P.O. Box 8, Harpersville AL 35078 (hereinafter referred to as "Grantors") by JACOB ROBBINS and REBECCA ROBBINS **whose mailing address** is: 112 LAKEVIEW CIRCLE, HARPERSVILLE, AL, 35078 hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"

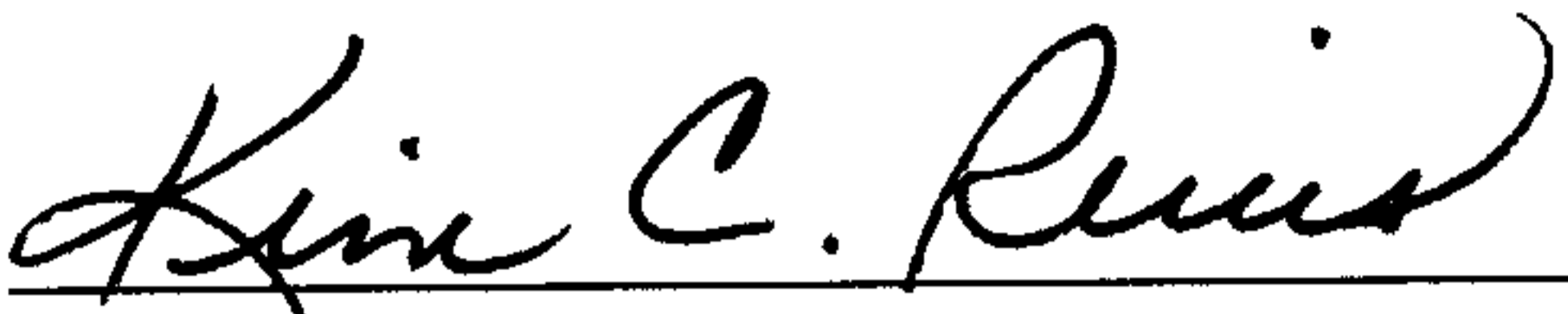
SUBJECT TO:

1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2014 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2015
2. LESS AND EXCEPT ANY PART OF SUBJECT PROPERTY LYING WITHIN ANY ROAD RIGHT OF WAY.
3. TITLE TO ALL MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMUNITIES RELATING THERETO, INCLUDING RELEASE OF DAMAGES
4. RIGHT OF WAY GRANTED TO SOUTH CENTRAL BELL TELEPHONE COMPANY RECORDED IN DEED VOLUME 351, PAGE 380.

\$180,500.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever. The Grantor does for itself, its successors and assigns, covenant with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantees, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

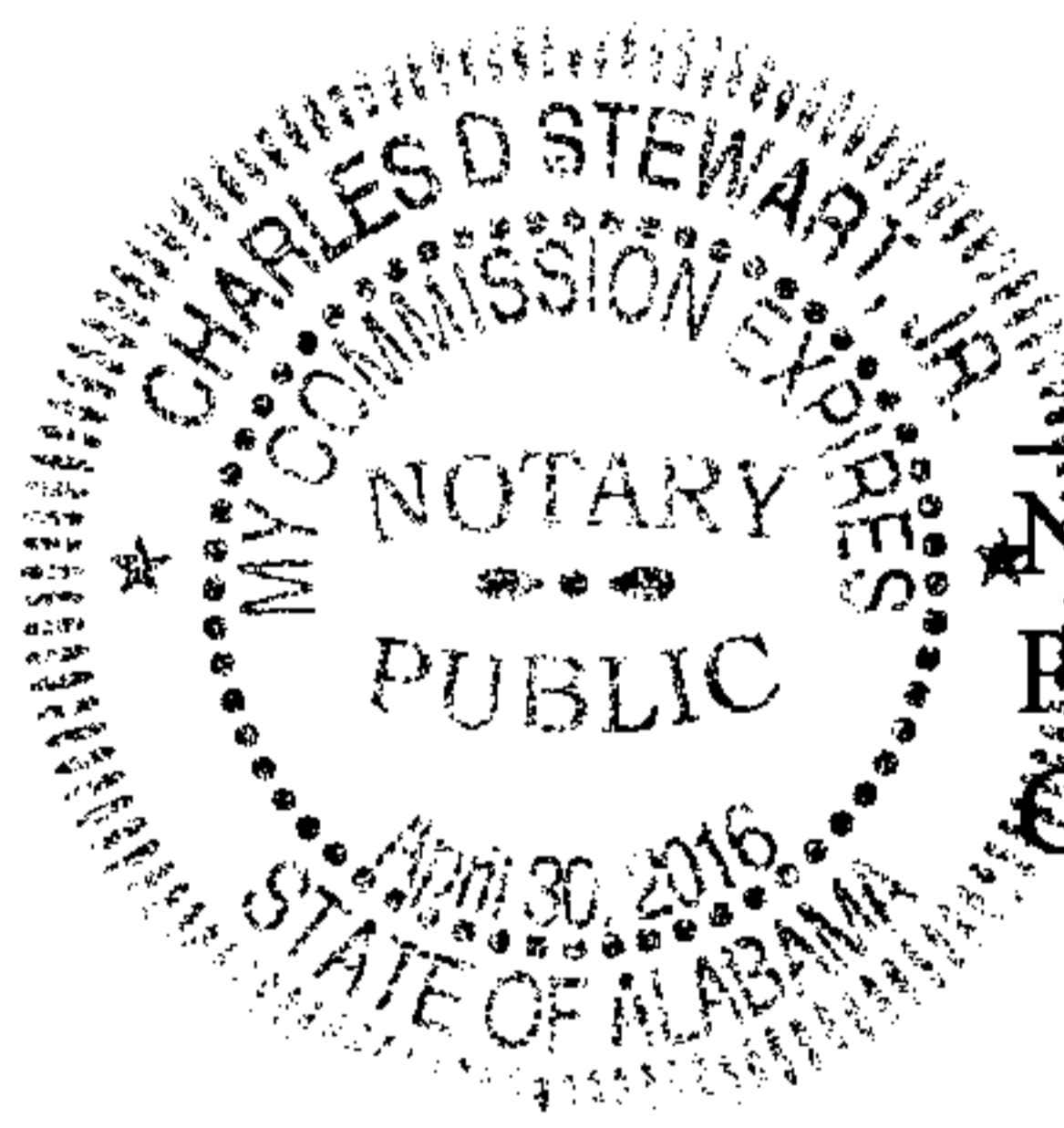
IN WITNESS WHEREOF, said Grantor, has hereunto set his/her hand and seal
this the 28th day of January, 2015.

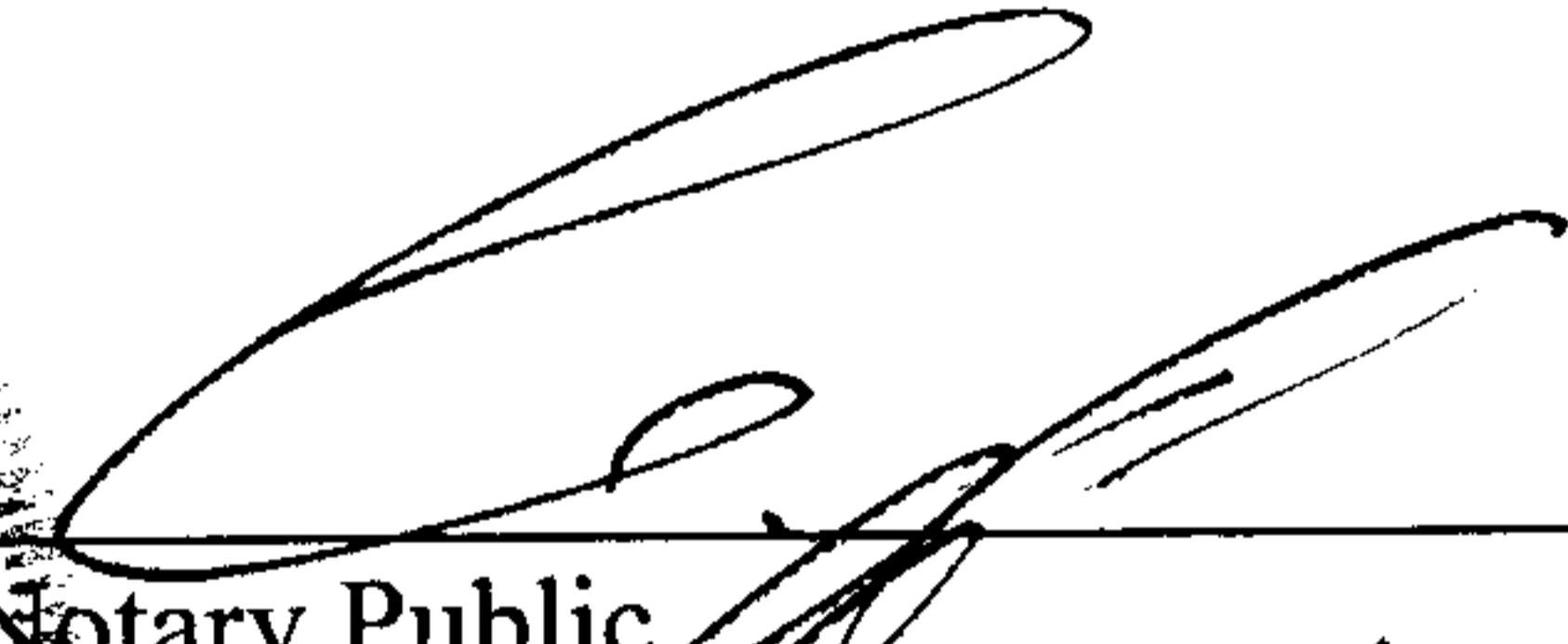

KIM C. REVIS

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby
certify that KIM C. REVIS whose name(s) is/are signed to the foregoing instrument, and
who is/are known to me, acknowledged before me on this day, that, being informed of the
contents of the said instrument, he/she/they executed the same voluntarily on the day the
same bears date.

Given under my hand and official seal this the 28th day of January, 2015.




Notary Public
Print Name: Charles D Stewart Jr
Commission Expires: 4-30-16



2015020900042370 2/3 \$29.50
Shelby Cnty Judge of Probate, AL
02/09/2015 02:07:41 PM FILED/CERT

EXHIBIT "A"

A parcel of land located in the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 9, Township 20 South, Range 2 East, Shelby County, Alabama; more particularly described as follows:

From the Northeast corner of the Southwest $\frac{1}{4}$ of Northwest $\frac{1}{4}$ of Section 9, Township 20 South, Range 2 East proceed West along the North boundary of said Southwest $\frac{1}{4}$ of Northwest $\frac{1}{4}$ a distance of 378.06 feet to the point of beginning of herein described parcel of land; thence continue West along the North boundary of said Southwest $\frac{1}{4}$ of Northwest $\frac{1}{4}$ a distance of 263.15 feet to a point on the East boundary of a county paved road; thence turn an angle of $92^{\circ}50'49''$ left and proceed South along the East boundary of said road a distance of 588.88 feet; thence turn an angle of $85^{\circ}32'22''$ left and proceed East along the North boundary of said county paved road a distance of 230.16 feet; thence turn an angle of $91^{\circ}14'39''$ left and proceed North a distance of 594.65 feet to the point of beginning of herein described parcel of land, being situated in Shelby County, Alabama.



20150209000042370 3/3 \$29.50
Shelby Cnty Judge of Probate, AL
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