

ALABAMA FAIR CAMPAIGN PRACTICES ACT

CANDIDATE / ELECTED OFFICIAL

ANNUAL REPORT

SUMMARY FORM 1A

THIS AREA FOR OFFICIAL USE ONLY

Please Print in Ink or Type.

RECEIVED

FEB 03 2015

James W. Fuhrmeister
Judge of Probate



20150204000036690 1/1 \$.00
Shelby Cnty Judge of Probate, AL
02/04/2015 08:31:50 AM FILED/CERT

Name of Candidate or Elected Official <u>Maurice A. Mercer</u>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <u>Pelham City Council place 4</u>			
Address <input type="checkbox"/> Check box if reporting new address <u>P.O. Box 1175</u>			
City <u>Pelham, AL</u>	State <u>AL</u>	ZIP Code <u>35124</u>	Telephone Number <u></u>

Type of Report (check one)

- ☒ Annual Report for Year 2014
☐ Termination Report
☐ Amended Annual Report for Year _____

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	<u>372.21</u>
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	<u>0</u>	
2b	Non-itemized cash contributions	2b	<u>0</u>	
2c	Total cash contributions (add lines 2a and 2b)	2c	<u>0</u>	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	<u>0</u>	
3b	Non-itemized in-kind contributions	3b	<u>0</u>	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	<u>0</u>	
Receipts from Other Sources				
4	Total receipts from other sources (total from Form 4)	4	<u>0</u>	
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	<u>0</u>	
5b	Non-itemized expenditures	5b	<u>0</u>	
5c	Total expenditures (add lines 5a and 5b)	5c	<u>0</u>	
6	Ending balance (add lines 1, 2c, & 4, then subtract line 5c)	6	<u>372.21</u>	

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

7	Beginning balance (as of January 1 of reporting year)	7	<u>372.21</u>
8	Total cash contributions for year	8	<u>0</u>
9	Total in-kind contributions for year	9	<u>0</u>
10	Total receipts from other sources for year	10	<u>0</u>
11	Total expenditures for year	11	<u>0</u>
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)	12	<u>372.21</u>
13	Total campaign debt (total debt owed as of December 31)	13	<u>0</u>

Sworn to and subscribed before me this 30th day of Jan of the year 2015. My commission expires the 14th day of Aug of the year 2016.

[Signature]

Signature of Notary Public

Michael Alexander
Print Notary's Name

MY COMMISSION EXPIRES AUGUST 14, 2016

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

[Signature] 1/30/15
Signature of Candidate or Elected Official Date

FORM REVISED 10.29.99

ANNUAL REPORT