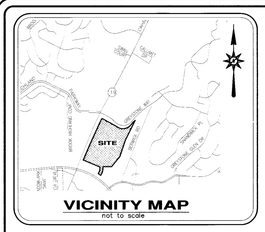
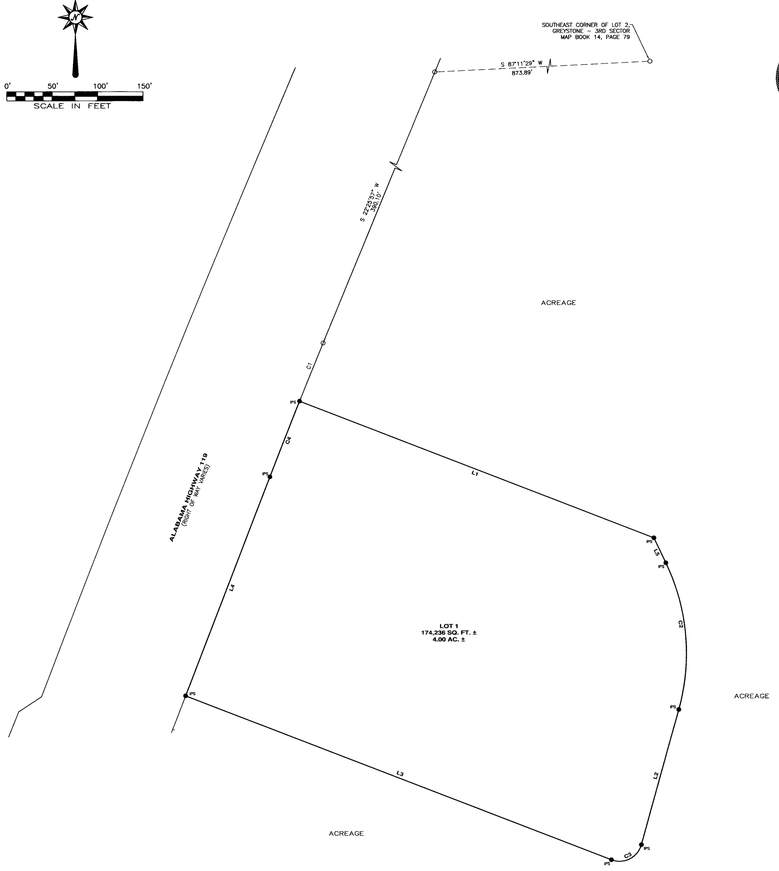
Map Book 44 Page 108



Shelby County, AL 02/26/2015
State of Alabama
Deed Tax:$0.00

LINE	BEARING	DISTANCE
L1	S 88°50'17" E	418.52'
L2	S 10°34'48" W	114.70'
L3	N 89°50'13" W	501.72'
L4	N 21°03'20" E	208.42'
L5	S 22°30'03" E	30.48'

CURVE	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH	ARC LENGTH
C1	5625.00'	00°35'52"	S 22°07'45" W	69.13'	69.13'
C2	231.20'	41°04'51"	S 04°57'17" E	162.24'	166.17'
C3	25.00'	90°34'35"	S 53°22'06" W	37.03'	41.39'
C4	5625.00'	09°46'29"	S 31°28'34" E	95.58'	95.59'



According to the Flood Insurance Rate Map (FIRM) for Shelby County, Alabama (community-panel number 0111700091C, dated February 20, 2013), part of the subject property lies within Zone AE, defined as "Base flood elevations determined", Zone X (un-shaded), defined as "areas determined to be outside the 0.2% annual chance floodplain", and Zone X (shaded) defined as "Areas of 0.2% annual chance flood; areas of 1% annual chance flood with average depths of less than 1 foot or with drainage areas less than 1 square mile; and areas protected by levees from 1% annual chance flood.

ZONING INFORMATION

ZONED C-2 (COMMUNITY BUSINESS DISTRICT)
SETBACKS- ZONED HOOVER
FRONT - 50'
REAR - 30'
SIDE - 15'

THE PURPOSE OF THIS PLAT IS TO CREATE LOT 1 OUT OF AN ACREAGE PARCEL.

STATE OF ALABAMA
SHELBY COUNTY

The undersigned, Michael R. Bridges, a Professional Land Surveyor of the State of Alabama, as Surveyor, EBSCO Industries, Inc., as Owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said Owner; that this plat or map is a true and correct plat or map of lands shown hereon and known as EBSCO'S FED ADDITION TO HOOVER, showing the streets, alleys, and public grounds, giving the bearings, length, width, and the name of each street as well as the number of each lot and block, showing the relation of the lands to the Government Survey; and that iron pins have been installed (or will be installed) at all lot corners and curve points as shown and designated by small, solid circles on said plat or map. The undersigned appoint the City of Hoover as agent for the purpose of filing said plat or map, together with this instrument, for record, and certify that they have full authority to execute this instrument and map. I further certify that the subject property is not subject to a mortgage.

Dated: 1/27/15
Gonzalez-Strength & Associates, Inc.

Michael R. Bridges, Corporate Partner
Ala. Reg. No. 25650

OWNER: EBSCO Industries, Inc.
By: Brooks Lively
Its: Vice President
1-28-15

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said county in said state, hereby certify that Michael R. Bridges, whose name is signed to the foregoing certificate as Corporate Partner of Gonzalez-Strength & Associates, Inc., as Surveyor, and who is known to me, acknowledged before me on this date that, being informed of the contents of said certificate, he executed the same voluntarily on the date the same bears date.

Given under my hand and seal this the 27 day of January, 2015.

Notary Public
My commission expires: 11/15/18

STATE OF ALABAMA
SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that Brooks Lively, as Vice President of EBSCO Industries, Inc., as Owner whose name is signed to the foregoing certificate and who is known to me, acknowledged before me on this date that, after having been duly informed of the contents of said certificate, he, as such officer and with full authority, executed same voluntarily for and as he acts for said corporation.

Given under my hand and seal this the 28 day of January, 2015.

Janice L. Zakowski
Notary Public
My commission expires: 10/03/2018

By: Margie Handley
City Clerk
Date: 1/28/15

By: [signature]
Planning & Zoning Chairman
Date: 1-28-15

By: [signature]
City Engineer
Date: 1-28-15

EBSCO'S FED ADDITION TO HOOVER

ALL SITUATED IN PART OF THE SOUTH HALF OF THE NORTHWEST ONE-QUARTER, THE SOUTHWEST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER AND THE NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 32, TOWNSHIP 18 SOUTH, RANGE 1 WEST, HOOVER, SHELBY COUNTY, ALABAMA

Prepared by:

GONZALEZ - STRENGTH & ASSOCIATES, INC.
ENGINEERING, LAND PLANNING, & SURVEYING
2176 PARKWAY LAKE DRIVE
HOOVER, ALABAMA 35244
PHONE (205) 942-2159
FAX: (205) 942-3033
Gonzalez-Strength.com

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JANUARY 2015 JOB #27683