WHEN RECORDED, RETURN TO: FIRST AMERICAN TITLE INSURANCE CO. 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING

This instrument was prepared by: Laura Bagosy

Please return to:

PNC Bank, N.A.

Request ID: 0117-141209-036

ATTN: Carol Wood

6750 Miller Rd. M.S. BR-YB58-01-B

Brecksville, OH 44141

TAX PARCEL I.D. NO.

SUBORDINATION OF MORTGAGE

From: WILLIAM B LUCAS and BECKY T

LUCAS

259 Kensington Ln

Alabaster, AL 35007

To: PNC Bank, NA, successor by merger to RBC Bank (USA),

<u>successor by merger to First</u> <u>American Bank</u> Mortgage Dated: <u>07/27/2007</u>

Mortgage Recorded: 08/22/2007

as Instrument Number 20070822000395660

and/or in Liber/Volume, Folio/Page

in the Recorder's office of Shelby County, Alabama

Debt: \$100,000.00

KNOW ALL BY THESE PRESENTS

That PNC Bank, NA, successor by merger to RBC Bank (USA), successor by merger to First American Bank, the Mortgagee above named (or the successor, by merger or change of name, to the Mortgagee above named), FOR VALUE RECEIVED, does hereby agree that the lien of the above recited Mortgage be subordinated to and postponed in favor of a certain Mortgage given by the above named Mortgager to Bank of America, N.A., dated 1-14-2015, and recorded 1-27-2015 in Mortgage Book Volume , Page and not to exceed the principal amount of \$59,500.00 with the same force and effect as if the First above recited Mortgage had been entered of record in the office of the Recorder of Deeds of Shelby County, on a day subsequent to the day of entry for record of the Second above recited Mortgage, and Provided also that the lien of said First recited Mortgage on any other property of said Mortgagor or Present owner of the mortgaged Premises shall in no way be affected.

* Instrument 20150127000027440

20150128000028510 01/28/2015 09:51:18 AM SUBAGREM 2/4

Witness the due execution hereof this twenty-fourth day of December, 2014.

WITNESS:

PNC Bank, NA, successor by merger to RBC Bank (USA), successor by merger to

First American Bank

Print Name: Tammy Borden

Print Name: Carol Wood

Title: Assistant Vice President

WITNESS:

Print Name: Anthony Lewis

20150128000028510 01/28/2015 09:51:18 AM SUBAGREM 3/4

State of Ohio County of Cuyahoga

On this, the twenty-fourth day of December, 2014, before me, a Notary Public, the undersigned officer, personally appeared Carol Wood, Assistant Vice President who acknowledged himself/herself to be an officer of PNC Bank, NA, successor by merger to RBC Bank (USA), successor by merger to First American Bank. and that he/she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing on behalf of said bank as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Molary Public: My Commission Expires: County of Residence:

John McGonegal, Notary Public Residence - Lorain State Wide Jurisdiction, Objection My Commission Expires June 28, 2017

ORDER NO: FILE NO: CUSTOMER REF: 8489059n 8489059n 251332059

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20150128000028510 01/28/2015 09:51:18 AM SUBAGREM 4/4

Exhibit "A"

Real property in the City of CLEVELAND, County of BLOUNT, State of Alabama, described as follows:

LOT 14, SECTOR 1, OF PLANTATION PINES, AS RECORDED IN MAP BOOK A/109, PAGE 9, IN THE OFFICE OF THE JUDGE OF PROBATE OF BLOUNT COUNTY, ALABAMA.

Being all of that certain property conveyed to CHARLES P. PRICE AND JEAN A. PRICE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, FOR AND DURING THEIR JOINT LIVES AND UPON THE DEATH OF EITHER OF THEM, THEN TO THE SURVIVOR OF THEM from SOUTHLAND INVESTORS, INC., AN ALABAMA CORPORATION, by deed dated JUNE 02, 2006 and recorded JUNE 06, 2006 IN GEN BOOK 2006, PAGE 21468 of official records.

Commonly known as: 65 ASHLEY BROOK TRL, CLEVELAND, AL 35049

APN #: 21-03-05-0-000-022.012

49638648

5092 A

FIRST AMERICAN ELS SUBORDINATION OF MORTGAGE





Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
01/28/2015 09:51:18 AM
\$25.00 CHERRY
20150128000028510

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