


LOAN #401772900
This Instrument Prepared by
Heather Hoffman
USAMERIBANK
P.O. BOX 17540
CLEARWATER, FL 33762


20150126000026860 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
01/26/2015 12:46:49 PM FILED/CERT

STATE OF ALABAMA
SHELBY COUNTY

MORTGAGE SATISFACTION

WHEREAS, ALIANT BANK, A DIVISION OF USAMERIBANK (THE BANK) is the owner of that certain Mortgage given by:

Gibson & Anderson Construction, Inc., an Alabama corporation

CONSTRUCTION MORTGAGE FUTURE ADVANCE DATED JULY 11, 2014 RECORDED JULY 21, 2014 AS INSTRUMENT #20140721000222310; IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

(The "Mortgage"), which Mortgage encumbers the following described property.

"AS DESCRIBED IN SAID MORTGAGE"

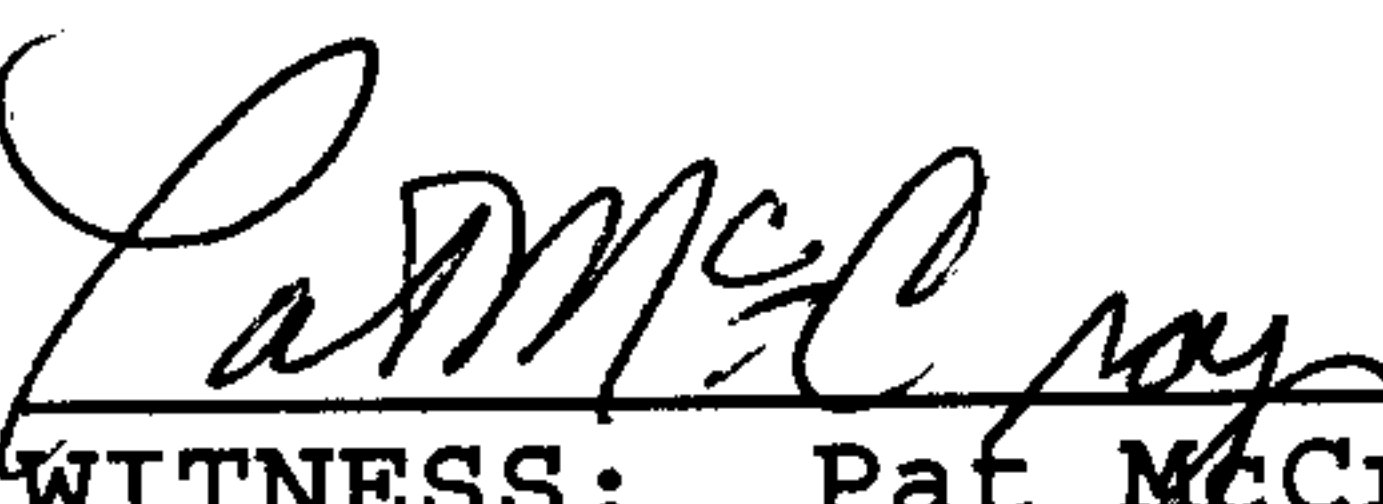
AND WHEREAS, the indebtedness secured by the Mortgage has been paid in full and discharged.

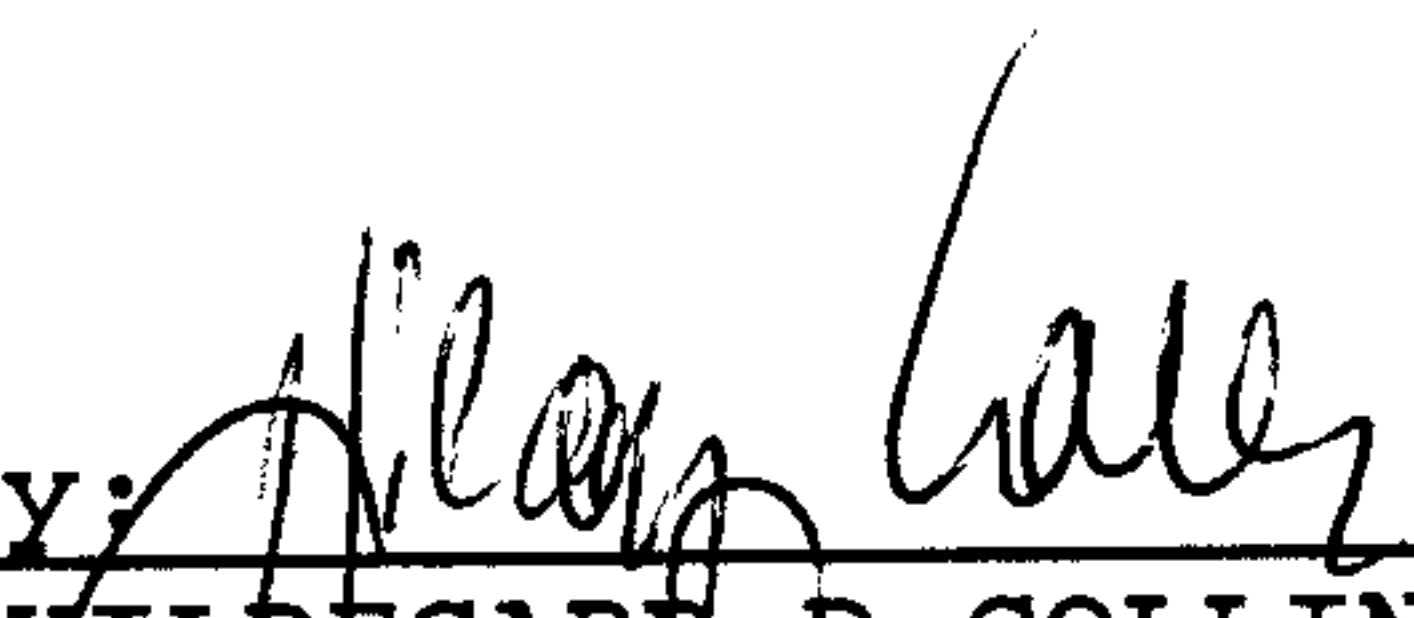
NOW THEREFORE, the bank hereby authorizes and directs the Clerk of the Circuit Court to record this instrument as a full and complete cancellation and satisfaction of the Mortgage.

IN WITNESS WHEREOF, the Bank has executed this Satisfaction of Mortgage this 15th Day of JANUARY, 2015.

Signed, Sealed and Delivered
in the presence of:


WITNESS: Heather Hoffman


WITNESS: Pat McCray

By: 
HILDEGARD D COLLINS
VICE PRESIDENT
USAMERIBANK
4790 140th Avenue N.
Clearwater, FL 33762

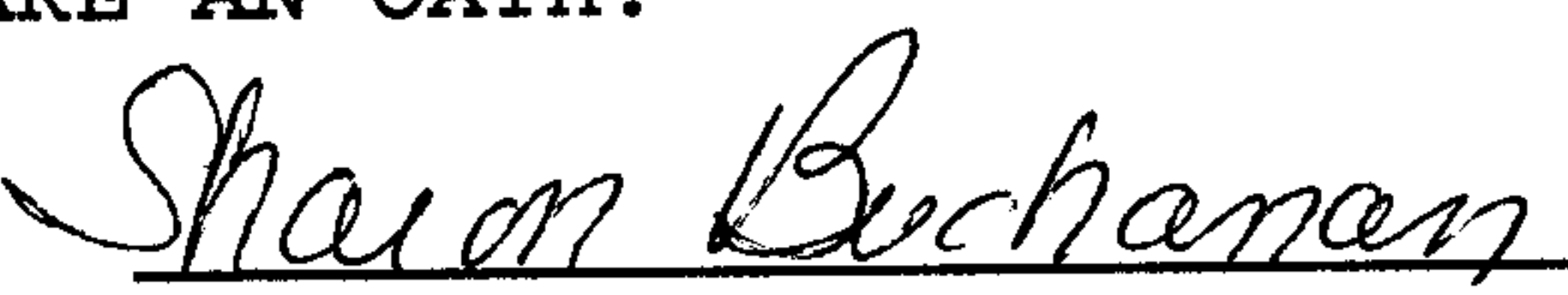
State of Florida
County of Pinellas

The foregoing instrument was acknowledged before me by HILDEGARD D. COLLINS as VICE PRESIDENT of USAMERIBANK ON BEHALF OF (THE BANK) this 15th Day of JANUARY, 2015 and who is (personally) known to me who did not TAKE AN OATH.

MY COMMISSION EXPIRES:



SHARON BUCHANAN
MY COMMISSION # EE 185475
EXPIRES: April 6, 2016
Bonded Thru Budget Notary Services


NOTARY PUBLIC