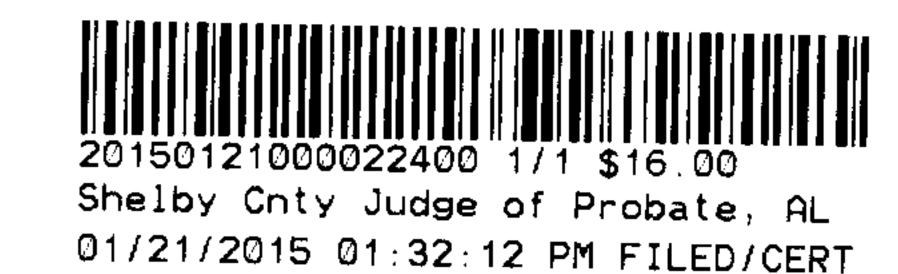
Prepared by/Record and Return to: Jonathan B. Driver Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747



## SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from EDWIN BALDWIN AND CATHERINE BALDWIN to FIRST COMMERCIAL BANK, dated April 10, 1998 and recorded on April 16, 1998 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA, at Page NA, and/or Document 1998-13722 does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM EDWIN BALDWIN AND CATHERINE BALDWIN TO FIRST COMMERCIAL BANK DATED SEPTEMBER 18, 1998, RECORDED SEPTEMBER 28, 1998, VOLUME/BOOK NA PAGE NA DOCUMENT 1998-37587

Property Address: 105 HIGH HAMPTON DRIVE, PELHAM, AL 35124

Witness the due execution hereof by the owner and holder of said mortgage on December 26, 2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

SHANNON SIGGERS
Vice President

STATE OF Louisiana PARISH/COUNTY OF OUACHITA

On December 26, 2014, before me appeared SHANNON SIGGERS, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT - 66396, Notary Public LIFETIME COMMISSION

Loan Number: 0909892805 Outbound Date: 01/02/15 MIN: 100027709098928057

MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable:

P.O. Box 2026, Flint, MI 48501-2026

