

STATE OF ALABAMA §
 §
SHELBY COUNTY §

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of One Hundred Seventeen Thousand Five Hundred and NO/100 (\$117,500.00) Dollars to the undersigned **JAMES A. HOLLIMAN, A MARRIED MAN AND JOHN ALLEN HOLLIMAN, A MARRIED MAN , WHOSE MAILING ADDRESS IS 2491 PELHAM PARKWAY, PELHAM, ALABAMA 35124,** herein referred to as Grantors, in hand paid by **JUSTIN B. PARKER AND WIFE, ALICE J. PARKER, WHOSE MAILING ADDRESS IS 6205 FOXWOOD TRAIL, BIRMINGHAM, ALABAMA 35242,** herein referred to as Grantees, the receipt whereof is hereby acknowledged, the said Grantors do hereby grant, bargain, sell and convey unto the said Grantees, as joint tenants, with right of survivorship, all their right, title and interest in and to the following described real estate, situated in Shelby County, Alabama:

Begin at a Martin Cap being the NE corner of the SW ¼ of the SE ¼ of Section 21, Township 20 South, Range 1 East, Shelby County, Alabama, said point being the point of beginning; thence S 01°34'25" E, a distance of 1279.78' to an iron pin set on the Northerly R.O.W. line of Shelby County Highway 40, 80' R.O.W.; thence N 89°57'07" W and along said R.O.W. line, a distance of 950.30' to a capped rebar being the SE corner of Lot 5 of Holliman Acres, as recorded in Map Book 44, Page 57, in the Office of the Judge of Probate of Shelby County, Alabama; thence N 00°26'50" W and leaving said R.O.W. line, a distance of 350.75' to a capped rebar being the NE corner of above said Lot 5; thence N 89°03'22" E, a distance of 217.01' to a capped rebar being the SE Corner of Lot 4 of above said Holliman Acres; thence N 00°26'50" W, a distance of 882.55' to a capped rebar being the NE Corner of Lot 1 of above said Holliman Acres; thence S 89°03'22" W, a distance of 602.71' to a capped rebar being the NW Corner of above said Lot 1 and the Easterly R.O.W. line of Shelby County Highway 108, 80' R.O.W. and the beginning of a non-tangent curve to the left, having a radius of 4040.00, a central angle of 00°25'32", and subtended by a chord which bears N 02°45'05" W, and a chord distance of 30.01'; thence along the arc of said curve and said R.O.W. line, a distance of 30.02' to a fence corner; thence N 89°03'22" E and leaving said R.O.W. line, a distance of 1312.05' to the point of beginning. Said parcel containing 23.24 acres, more or less.

Subject to any and all restrictions, reservations, easements and rights of way of public record.

The property conveyed herein does not constitute any part or portion of the homestead of the grantors or their spouses.

Deed Reference: 20100326000087300

Property Address: Acreage on Shelby County Highway 40 in Section 21, Township 20 South, Range 1 East, Shelby County, Alabama
Date of Sale: January 14, 2015
Total Purchase Price: \$117,500.00


The purchase price or actual value claimed on this form can be verified in the following documentary evidence: Sales Contract


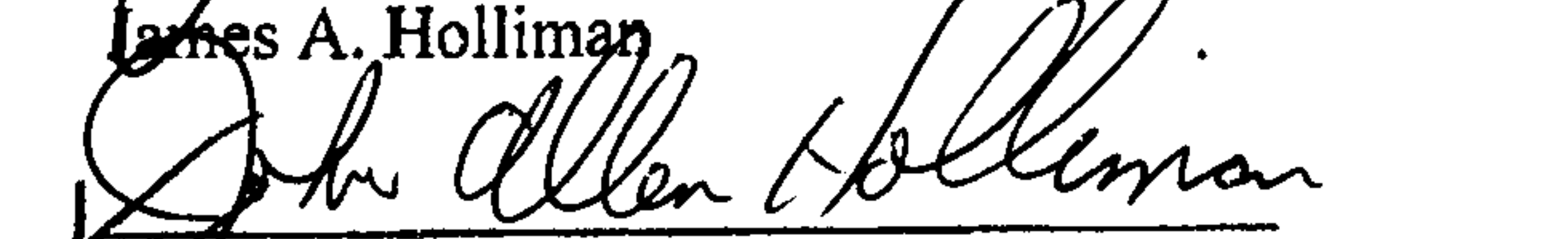
TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein), in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one Grantee does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

And the Grantors do for themselves and for their heirs, executors and administrators, covenant with the Grantees, their heirs and assigns that they are lawfully seized in fee simple of said premises, that it is free from all encumbrances, except as herein stated, that they have a good right to sell and convey the same as is done hereby, that they will and their heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever against the lawful claims of all persons except any who claim under this instrument or any matter herein stated.

Wherever used herein, the singular number shall include the plural, the plural shall include the singular, the use of any gender shall include other genders, when applicable, and related words shall be changed to read as appropriate.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this the 10th day of January, 2015.


20150116000016320 2/3 \$137.50
Shelby Cnty Judge of Probate, AL
01/16/2015 10:28:43 AM FILED/CERT


James A. Holliman

John Allen Holliman

STATE OF ALABAMA §
COUNTY OF Shelby §

I, the undersigned authority in and for said County, in said State, hereby certify that James A. Holliman, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 10 day of January, 2015.

Winnie R. Taylor
Notary Public

STATE OF ALABAMA §
COUNTY OF Mobile §

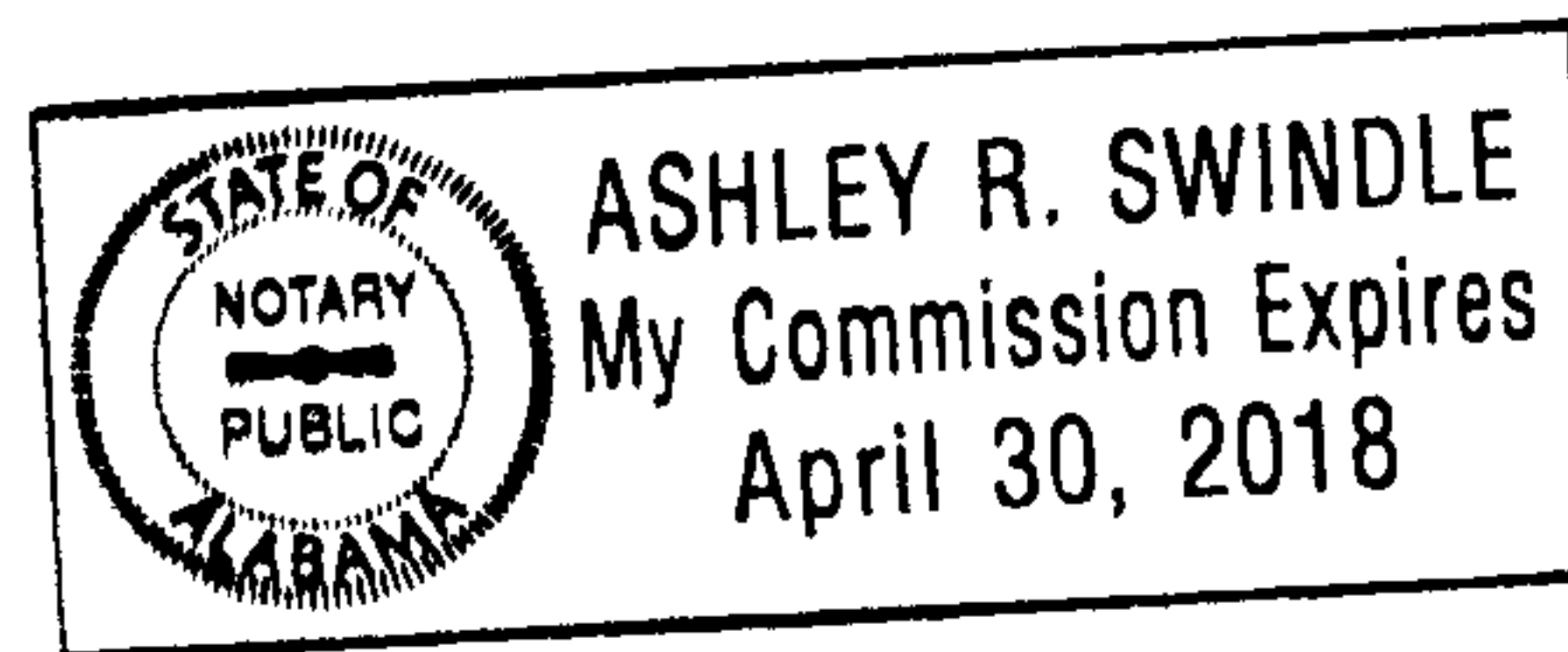
my commission expires: 2-24-17

I, the undersigned authority in and for said County, in said State, hereby certify that John Allen Holliman, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 10 day of January, 2015.

Ashley R. Swindle
Notary Public

THIS INSTRUMENT PREPARED BY:
PROCTOR & VAUGHN, LLC
Post Office Box 2129
Sylacauga, Alabama 35150
File: 45.3333



20150116000016320 3/3 \$137.50
Shelby Cnty Judge of Probate, AL
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