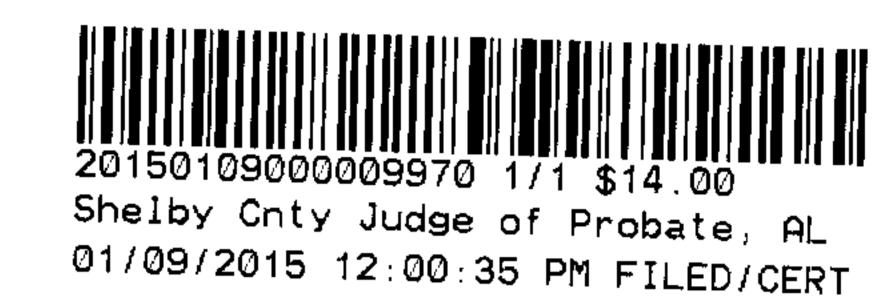
Recording Requested By: U.S. BANK HOME MORTGAGE

And When Recorded Mail To: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304



Space above for Recorder's use _____

MERS MIN#: 100266700608095503 PHONE#: (888) 679-6377

Investor #: A62 Service#: 882117RL1

Loan#: 8400122961

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: LAUREN MORGAN, A SINGLE WOMAN, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date NOVEMBER 30, 2010, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20110105000003480, in Book No. ---, at Page No. --- on JANUARY 05, 2011.

IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUPERIOR BANK, ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: JANUARY 02, 2015 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUPERIOR

By:

Sherri Hurm, Assistant Secretary

BANK, ITS SUCCESSORS AND ASSIGNS

WITNESS:

County of

State of

KENTUCKY

DAVIESS

SS.

Kimberly A Hile

On this date of JANUARY 02, 2015, before me the undersigned authority, personally appeared Sherri Hurm, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE

FOR SUPERIOR BANK, ITS SUCCESSORS AND ASSIGNS, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Notary Public: Cindy Wood

My Commission Expires: 02/24/2017

Witness my hand and official seal on the date hereinabove set forth-OFFICIAL SEAL CINDY WOOD STATE-AT-LARGE (Secretaria de la composició de la compo

PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, KIMBERLY A HILE - US BANK (KY)