

500.00

**EASEMENT - DISTRIBUTION FACILITIES**

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-00-DY14

**APCO Parcel No. 70267338**

Transformer No.S18820

This instrument prepared by: Dean Fritz

KNOW ALL MEN BY THESE PRESENTS, That Steve Lucas, a married man, H Rebecca Lucas, a widow and Regina Lucas, a single woman

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the ~~Property~~ below, all poles, towers, wires, conduits, fiber optics, cables, ~~transformers, anchors, guy wires and other facilities useful or necessary in connection therewith~~ (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof, and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): See Exhibit "A" attached hereto and made a part hereof.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 24 day of November, 2014.

Kathlynd McKeller  
Witness Signature

Kathlynd McKeller  
Print Name

Kathryn Wright  
Witness Signature

Kathryn Wright  
Print Name

Kathryn Wright  
Witness Signature

Kathryn Wright  
Print Name

H Rebecca Lucas (SEAL)  
(Grantor)

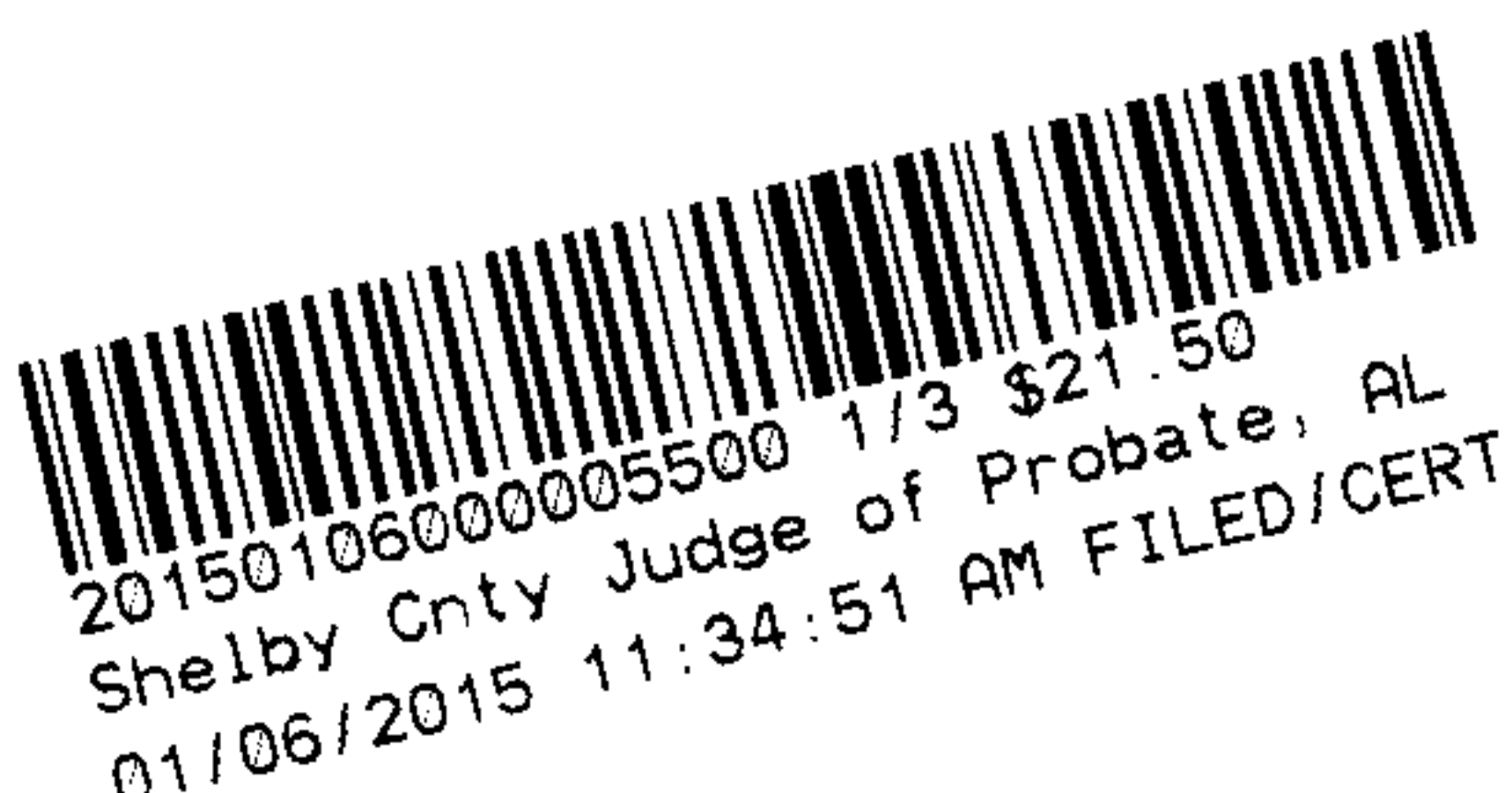
H. Rebecca Lucas  
Print Name

Steve Lucas (SEAL)  
(Grantor)

Steve Lucas  
Print Name

Regina Lucas (SEAL)  
(Grantor)

Regina Lucas  
Print Name



All facilities on Grantor: X Station to Station: \_\_\_\_\_

STATE OF ALABAMA

COUNTY OF Chilton

I, Katelynd McKelley, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

H. Rebecca Lucas whose name(s) [as H. Rebecca Lucas] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 24 day of November, 2014.

Katelynd McKelley

Notary Public

My commission expires: \_\_\_\_\_

MY COMMISSION EXPIRES APRIL 16, 2018

[SEAL]

STATE OF ALABAMA

COUNTY OF Shelby

I, Kathryn Wright, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

Steve Lucas whose name(s) [as Steve Lucas kw] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 24 day of November, 2014.

Kathryn Wright

Notary Public

My commission expires: \_\_\_\_\_

MY COMMISSION EXPIRES NOVEMBER 19, 2016

[SEAL]

STATE OF ALABAMA

COUNTY OF Shelby

I, Kathryn Wright, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

Regina Lucas whose name(s) [as Regina Lucas] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 24 day of November, 2014.

Kathryn Wright

Notary Public

My commission expires: \_\_\_\_\_

MY COMMISSION EXPIRES NOVEMBER 19, 2016

[SEAL]



20150106000005500 2/3 \$21.50  
Shelby Cnty Judge of Probate, AL  
01/06/2015 11:34:51 AM FILED/CERT

Date Assigned 10-27-14

Parcel # 70267338

**Map Center Latlon:**  
33.076457 -86.809863

**1 inch = 67 feet**

Parcel # 70267338

ENERGIZED LINE WORK		Loc	Transformer Loading
Sub CALERA D.S.		1	14.6 KVA
OCB	45182		VD% 2.69
OCR	X6002		FVD% 4.63
Size	50A 4H		

Short-Circuit Box ☒






















A hand-drawn sketch map showing a road network. At the top, a road is labeled 'X6015' with a small circle and a cross symbol. Below it, a road is labeled 'X6611' with a small circle and a cross symbol. Further down, a road is labeled 'J.L.' with a star symbol. At the bottom, a road is labeled 'DENON'. The roads are drawn as simple lines, and the labels are handwritten. There is also a small '210AC' label in the top right corner.

LOC 1  
: 10 PRIMAY & NEUTRAL DEAD END  
: 350' 1-#2 ACSR PRIMARY & NEUTRAL  
: 5/8" SOCKET ROD & 5/16" DOWN GUY  
: 100A C/O, LA & TBKT & 30A FUSE  
: #8 ENHANCED GROUND  
TRIM SMALL TREES

Voltage	
Pri	Sec
7.2KV	120/ 240
Phone Co.	
Cable Co.	
Accessible	
Tree Crew	
Rock Hole	
Permits	
R/W	
CITY	
COUNTY	
STATE	
OTHER	

Shelby Cnty Judge of Probate, AL  
01/06/2015 11:34:51 AM FILED/CERT

