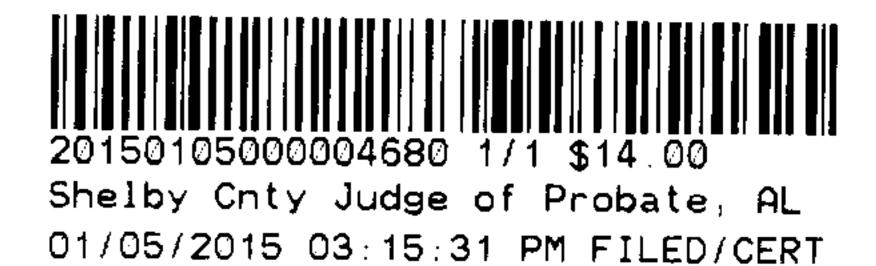
Prepared by/Record and Return to: Jonathan B. Driver Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203 Telephone Nbr: 1-866-756-8747



SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from MICHAEL L ALEXANDER AND CATHY L ALEXANDER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, dated June 16, 2003 and recorded on July 1, 2003 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA, at Page NA, and/or Document 20030701000413920 does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 4554 OLD CALDWELL MILL RD, BIRMINGHAM, AL 35242

Witness the due execution hereof by the owner and holder of said mortgage on December 31, 2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

EDNIQUE WILLIAMS

Vice President

STATE OF Louisiana PARISH/COUNTY OF OUACHITA

On December 31, 2014, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT) 66396, Notary Public LIFETIME COMMISSION

Loan Number: 1995564495 Outbound Date: 01/07/15 MIN: 100021700412660852

MERS Phone, if applicable: 1-888-679-6377

MERS Address, if applicable:

P.O. Box 2026, Flint, MI 48501-2026