

**STATE OF ALABAMA
COUNTY OF SHELBY**

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Embassy Homes, LLC in the principal amount of **\$194,925.00** and filed for recording in the Office of the JUDGE OF PROBATE OF SHELBY County, Alabama on 09-19-2014 in 20140919000294850

WHEREAS, the undersigned desires to release the hereinafter described real estate; and

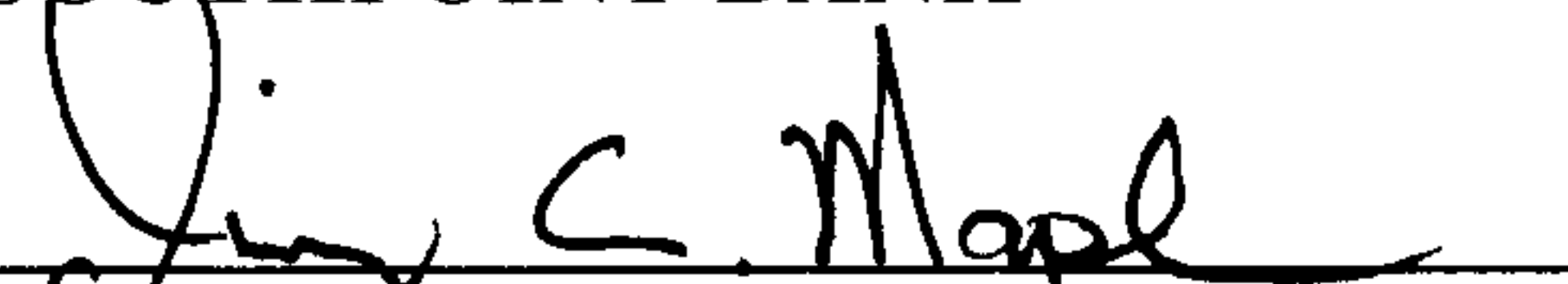
WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered **SOUTHPOINT BANK**, does hereby release, remise, quit claim and convey unto Embassy Homes, LLC his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described as follows, to-wit:

Lot 214, according to the Final Record Plat of Creekside, Phase 2 Part A, as recorded in Map Book 38, Page 68, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 26th day of December 2014.

SOUTHPOINT BANK


BY: Jimmy C Maples
ITS: Sr. Vice President

**STATE OF ALABAMA
COUNTY OF SHELBY**

I, the undersigned, a Notary Public in and for said County and State do hereby certify that Jimmy C Maples, whose name as Sr. Vice President of **SOUTHPOINT BANK**, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 26th day of December 2014.


NOTARY PUBLIC
COMMISSION EXPRIES: 11-15-2017

THIS INSTRUMENT WAS PREPARED BY:
SOUTHPOINT BANK
CAROLYN WATSON
3500 COLONNADE PARKWAY SUITE 140
BIRMINGHAM, AL 35243