



ALABAMA DEPARTMENT OF REVENUE
MOTOR VEHICLE DIVISION
TITLE SECTION

MVT 5-39E
(REV 01/2010)

Notice of Cancellation of a
Certificate of Origin or Alabama Title For a
Manufactured Home Classified as Real Property

DOCUMENT CONTROL #:DCN000008340

DATE: 12/30/2014

MANUFACTURED HOME INFORMATION					
VEHICLE IDENTIFICATION NUMBER	YEAR MODEL	MAKE	MODEL	BODY TYPE	CURRENT ALABAMA TITLE NO.
SAD020857ALAAC	2012	ENERGY	EZ601	MH	
NEW	USED	DATE OF PURCHASE (M/D/Y)		COLOR	
<input checked="" type="checkbox"/>		05/17/2012		Tan	

Owner(s) THOMAS BRUCE W

Address 112 DEER LANE

City VINCENT

State AL

Zip Code 35178

I (We) hereby certify that the above referenced manufactured home has been permanently affixed and recorded as real property and that the attached manufacturer's certificate of origin, Alabama title, or surety bond is being surrendered pursuant to Section 32-20-20, **Code of Alabama 1975**, for the issuance of a certificate of cancellation.

Bruce W. Thomas
Owner's Signature

Bruce W. Thomas
Owner's Printed Name

12-30-14
Date

Owner's Signature

Owner's Printed Name

Date

I hereby attest that the above referenced manufactured home has been recorded as being permanently affixed and recorded as real property in the county of Shelby

[Signature]
Judge of Probate (authorized signature required)

12/30/14
Date

A certified copy of the title history (including any cancellation) may be obtained by submitting a Request for Motor Vehicle Records (form MV-DPPA1) and the required fee. The record request form can be accessed through the Department web site at <http://www.revenue.alabama.gov/motorvehicle/mvforms/MVDPPA1.pdf>.

Note: This form must be submitted to a Designated Agent within 90 days of the notice date.

20141230000408040 1/4 \$23.00
Shelby Cnty Judge of Probate, AL
12/30/2014 10:31:24 AM FILED/CERT

Bruce Thomas

Manufacturer's
STATEMENT OR CERTIFICATE OF ORIGIN TO A
HOME



a division of Southern Energy Homes, Inc.

The undersigned manufacturer hereby certifies
that the new Home described below, the property

of said manufacturer has been transferred this 17 day of May
2012 on Invoice No. 475441

to ATKINSON HOMES
whose address is 33230 US HWY 280
CHILDERSBURG

AL 35044

Trade Name of Home E Series
Series or Model Name EZ-601
No. Wheels 12

Width 15'

Serial No. SAD020857ALA AC
Length 76'

Shipping Weight 34,200

Date of Manufacture: May 9 2012
MONTH YEAR

Other Data: 2012 MODEL

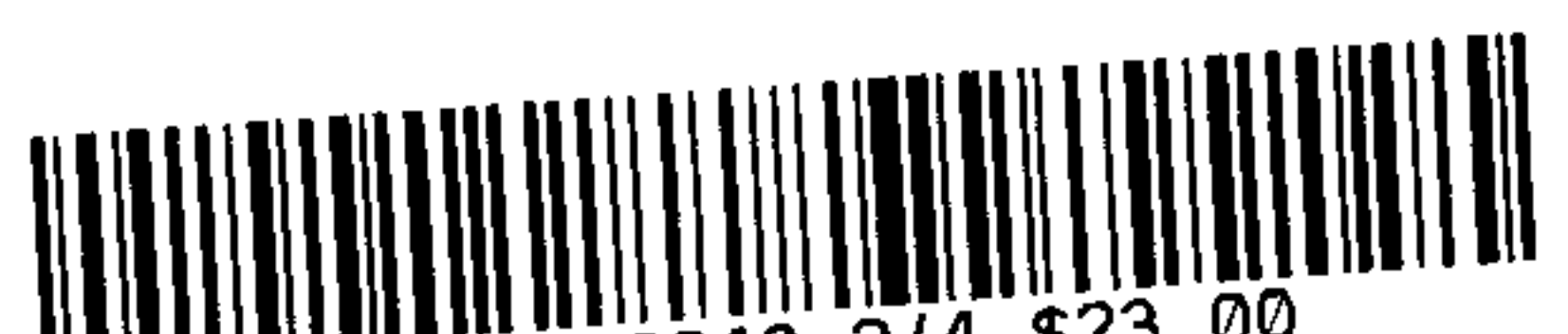
Said manufacturer hereby certifies that this written instrument constitutes the first conveyance of said vehicle after its manufacture and that the manufacturer's serial number set forth above has not been and will not be used by the manufacturer on any other vehicle manufactured by said manufacturer, and that there are no other manufacturer's certificates issued by the manufacturer for the vehicle described above.

SOUTHERN ENERGY HOMES, INC.

MANUFACTURER

By:  GEN. MGR.
(SIGN NAME TITLE OR POSITION)

17793


20141230000408040 2/4 \$23.00
Shelby Cnty Judge of Probate, AL
12/30/2014 10:31:24 AM FILED/CERT

ORIGINAL

FIRST ASSIGNMENT

FOR VALUE RECEIVED, the undersigned hereby transfers this Statement of Origin and the Mobile Home described therein to:

Address Bruce W. Thomas
112 Deer Lane Vincent AL 35178
and certifies that the Mobile Home is new and has not been registered in this or any other state; he also warrants the title of said Mobile Home at time of delivery, subject to the liens and encumbrances, if any as set out below.

Amt. of lien	Date	To Whom Due	Address
--------------	------	-------------	---------

Dated 6/20 20 12, at Childersburg AL 35844
Atkinson Home Inc By Billy L Atkinson Jr VP
Transferor (Firm Name) Sign Here Position

Before me personally appeared Billy L Atkinson Jr, Who by me being duly sworn upon oath says that the statements set forth above are true and correct.

Subscribed and sworn to before me this 20 day of June, 20 12.

[Signature] Notary Public for Tallapoosa County, State of Alabama.
Notary Seal

SECOND ASSIGNMENT

FOR VALUE RECEIVED, the undersigned hereby transfers this Statement of Origin and the Mobile Home described therein to:

Address _____
and certifies that the Mobile Home is new and has not been registered in this or any other state; he also warrants the title of said Mobile Home at time of delivery, subject to the liens and encumbrances, if any as set out below.

Amt. of lien	Date	To Whom Due	Address
--------------	------	-------------	---------

Dated _____ 20 _____, at _____
By: _____
Transferor (Firm Name) Sign Here Position

Before me personally appeared _____, Who by me being duly sworn upon oath says that the statements set forth above are true and correct.

Subscribed and sworn to before me this _____ day of _____, 20 _____.

_____, Notary Public for _____ County, State of _____.
Notary Seal

THIRD ASSIGNMENT

FOR VALUE RECEIVED, the undersigned hereby transfers this Statement of Origin and the Mobile Home described therein to:

Address _____
and certifies that the Mobile Home is new and has not been registered in this or any other state; he also warrants the title of said Mobile Home at time of delivery, subject to the liens and encumbrances, if any as set out below.

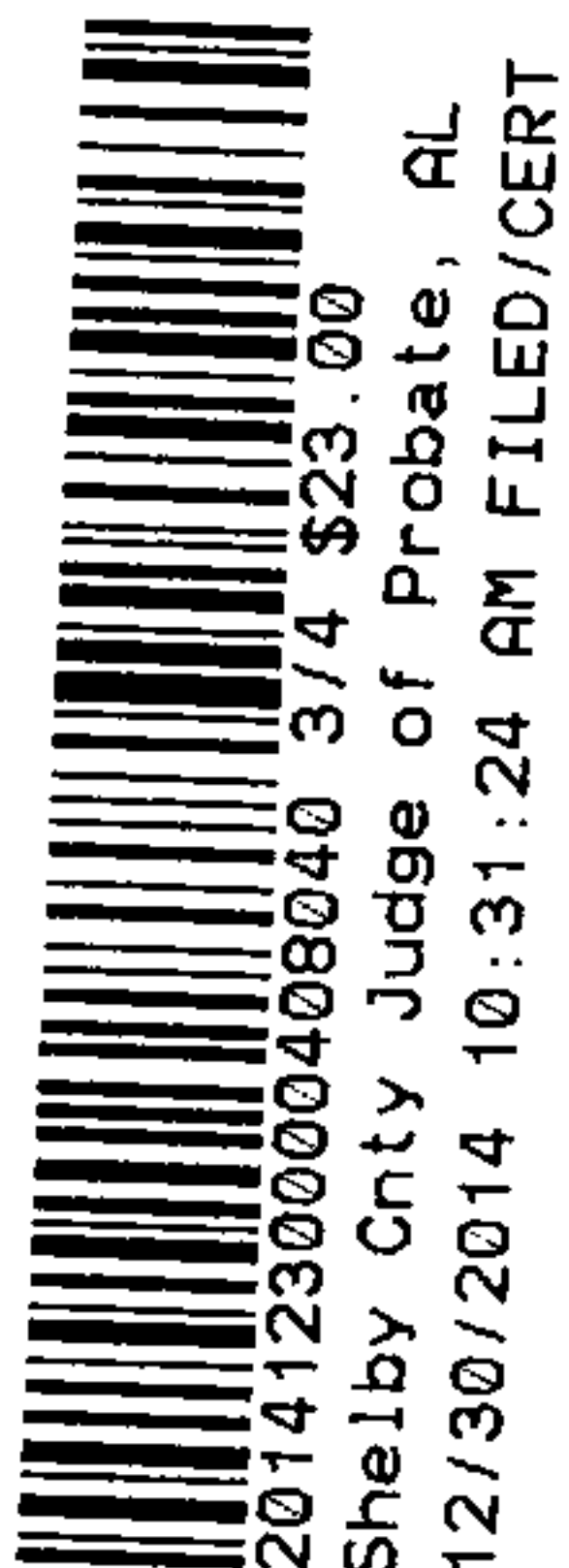
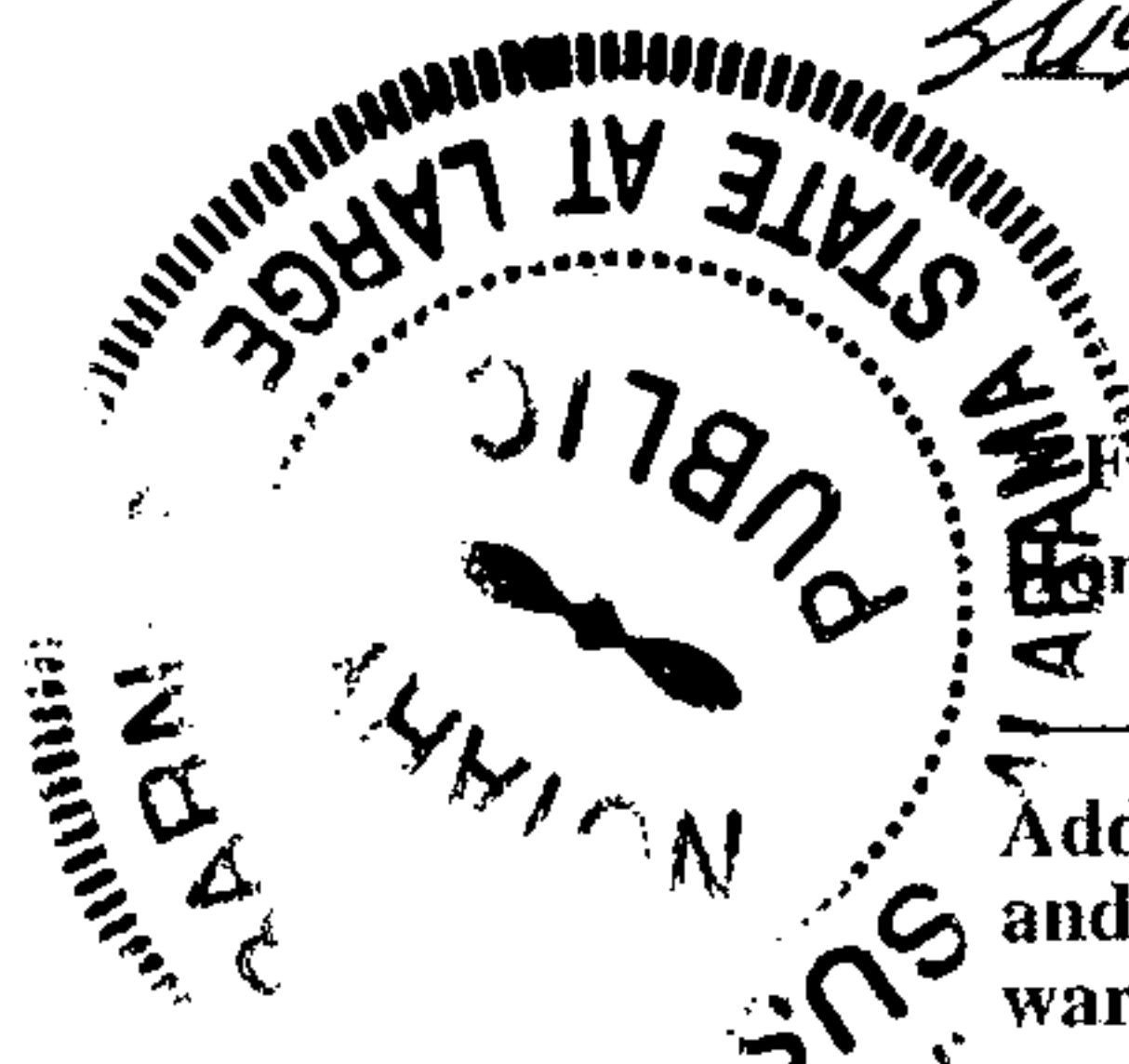
Amt. of lien	Date	To Whom Due	Address
--------------	------	-------------	---------

Dated _____ 20 _____, at _____
By: _____
Transferor (Firm Name) Sign Here Position

Before me personally appeared _____, Who by me being duly sworn upon oath says that the statements set forth above are true and correct.

Subscribed and sworn to before me this _____ day of _____, 20 _____.

_____, Notary Public for _____ County, State of _____.
Notary Seal



THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO WIT:

46' 50" E (BEARING RELATIVE TO THE ALABAMA EAST ZONE COORDINATE SYSTEM) A DISTANCE OF 3116.85' TO A POINT ON THE CENTER LINE OF OLD FERRY ROAD; THENCE S 74 DEGREES 36' 00" E ALONG SAID CENTER LINE A DISTANCE OF 85.57'; THENCE N 82 DEGREES 58' 30" E ALONG SAID CENTER LINE A DISTANCE OF 313.91'; THENCE S 84 DEGREES 17' 10" E ALONG SAID CENTER LINE A DISTANCE OF 380.81'; THENCE N 89 DEGREES 11' 20" E ALONG SAID CENTER LINE A DISTANCE OF 209.49'; THENCE N 85 DEGREES 38' 40" E ALONG SAID CENTER LINE A DISTANCE OF 453.63'; THENCE N 83 DEGREES 14' 40" E ALONG SAID CENTER LINE A DISTANCE OF 40.50'; THENCE CONTINUE N 83 DEGREES 14' 40" E ALONG SAID CENTERLINE A DISTANCE OF 18.22' TO THE POINT OF BEGINNING OF SAID EASEMENT; THENCE S 02 DEGREES 13' 52" W A DISTANCE OF 715.62' TO THE POINT OF ENDING OF SAID EASEMENT.

COMMENCE AT AN ALABAMA POWER COMPANY CONCRETE MONUMENT ON THE NORTH BANK OF THE COOSA RIVER AND THE WEST LINE OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 3 EAST, SHELBY COUNTY, ALABAMA, SAID CONCRETE MONUMENT HAVING COORDINATED OF NORTH 1,036,400.07 AND EAST 338,744.62 ON THE ALABAMA EAST ZONE COORDINATE SYSTEM AND RUN NORTH 56 DEGREES 46 MINUTES 50 SECONDS (BEARING RELATIVE TO THE ALABAMA EAST ZONE COORDINATE SYSTEM) A DISTANCE OF 3,116.85 FEET TO A POINT ON THE CENTER LINE OF OLD FERRY ROAD; THENCE S 74 DEGREES 36' 00" E ALONG SAID CENTER LINE A DISTANCE OF 85.57'; THENCE N 82 DEGREES 58' 30" E ALONG SAID CENTER LINE A DISTANCE OF 313.91'; THENCE S 84 DEGREES 17' 10" E ALONG SAID CENTER LINE A DISTANCE OF 380.61'; THENCE N 89 DEGREES 11' 20" E ALONG SAID CENTER LINE A DISTANCE OF 209.49'; THENCE N 85 DEGREES 38' 40" E ALONG SAID CENTER LINE A DISTANCE OF 453.63'; THENCE N 83 DEGREES 14' 40" E ALONG SAID CENTER LINE A DISTANCE OF 40.50'; THENCE S 02 DEGREES 13' 52" W A DISTANCE OF 711.49' TO A SET CAPPED REBAR, SAID POINT BEING THE POINT OF BEGINNING; THENCE S 02 DEGREES 13' 52" W A DISTANCE OF 800.90' TO A 3/8" REBAR; THENCE N 78 DEGREES 18' 19" E A DISTANCE OF 189.08' TO A 5/8" REBAR; THENCE N 06 DEGREES 04' 20" E A DISTANCE OF 740.43' TO A CAPPED REBAR (J.S. PARKS); THENCE N 83 DEGREES 41' 19" W A DISTANCE OF 233.72' TO THE POINT OF BEGINNING.

AD PARCEL CONTAINING 3.67 ACRES, MORE OR LESS.

Also included is a 2012 manufactured home bearing the serial numbers SAD020857ALAAC, SAD020857ALBAC, AND SAD020857ALCAC. Make: Energy Homes Model: EZ601, Length per side is 76'L x 15'W. This manufactured home is attached and affixed to the land as real estate.

BRUCE W. THOMAS 12-30-14

Breece W. Thomas 12-30-14



20141230000408040 4/4 \$23.00
Shelby Cnty Judge of Probate, AL
12/30/2014 10:31:24 AM FILED/CERT

BROOK VINSON
NOTARY PUBLIC
STATE OF ALABAMA
COMMISSION EXPIRES 11/6/2016

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