

Account No.: MIN100235181000015084

MERS Tel.: (888) 679 MERS

PREPARED BY: (800)-669-4268 Amita Kharadi

Dovenmuehle Mortgage Inc. 1 Corporate Drive, Suite 360 Lake Zurich, IL 60047-8924

AFTER RECORDING FORWARD TO:

Dovenmuehle Mortgage Inc. 1 Corporate Drive, Suite 360 Lake Zurich, IL 60047-8924

Dovenmuehle Mortgage, Inc. 1435280357 PARSON

Lender Id:

16**G**

SATISFACTION/DISCHARGE OF MORTGAGE

As of December 17, 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PRIMARY CAPITAL MORTGAGE, LLC., ITS SUCCESSORS AND/OR ASSIGNS certifies that it is the present holder of a mortgage executed by JASON PARSON AND JESSICA PARSON, HUSBAND AND WIFE to SOUTH FIRST BANK ON 12/13/2010 AND recorded on 01/18/2011 in the office of Probate SHELBY County Alabama, in Mortgage Book N/A, Page / Image N/A, as Document 20110118000016880.

Property Address: 314 TIMBER RIDGE TRAIL, ALABASTER, AL 35007

The above described mortgage is fully paid, satisfied, and discharged. The register of said county is authorized to enter this satisfaction / discharge of record.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

Ву

CARLTON-OLIVA VICE PRESIDENT

STATE OF Illinois COUNTY OF Lake

Sworn to and subscribed on 12/12014, before me, DAVID Q. FAGAN, a Notary Public in and for the County of Lake, State of Illinois, personally appeared JANICE CARLTON-OLIVA VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

DAVID Q. FAGAN

Notary Expires : 03/14/2015

CNO DY

OFFICIAL SEAL DAVID Q FAGAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/14/15