THIS INSTRUMENT PREPARED BY: Jamie Schollian

WEATHERLY HIGHLANDS RESIDENTIAL ASSOCIATION, INC. 5 Riverchase Ridge, Suite 200 Birmingham, AL 35244

20141217000396360 1/1 \$14.00 Shelby Cnty Judge of Probate, AL 12/17/2014 01:46:45 PM FILED/CERT

STATE OF ALABAMA )
COUNTY OF SHELBY

## LIEN FOR ASSESSMENTS

Weatherly Highlands Residential Association files this statement in writing, verified by oath of Ashley O'Brien as Manager of the Weatherly Highlands Residential Association, who has personal knowledge of the facts herein set forth:

That said Weatherly Highlands Residential Association claims a lien upon the following property, situated in Shelby County, Alabama, to wit:

Lot 2869, according to the Survey of Weatherly Highlands The Cove, Sector 28, Phase I, as recorded in Map Book 27, Page 99, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

This lien is claimed, separately and severally, as to both buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$503.00 for assessments levied on the above-described property with interest from to-wit: the 1st day of June 2014 as well as interest accrued thereafter and fees, late charges and costs of collection as allowed by the Weatherly Highlands Residential Association, Inc. in accordance with the Declaration of Covenants, Conditions, and Restrictions for Weatherly Highlands, a Planned Residential Community, which is filed for record in the Probate Office of said counties.

The name of the owner of the said property is Brant Langford and Stacey G. Langford.

I the undersigned Notary Public, in and for said State at Large, hereby certify that Ashley O'Brien, whose name as Manager of the Weatherly Highlands Residential Association, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 05th day of December 2014.

PUBLIC OF ALABAMILIA

Notary Public:

My commission expires:

9-17-16