

W.E. # A6170-13-A414  
Relocate overhead line-  
New location underground  
Legacy Drive, Shelby County

In Section 21, Township 18 South,  
Range 1 West, Shelby County, Alabama

70267762

STATE OF ALABAMA  
COUNTY OF SHELBY

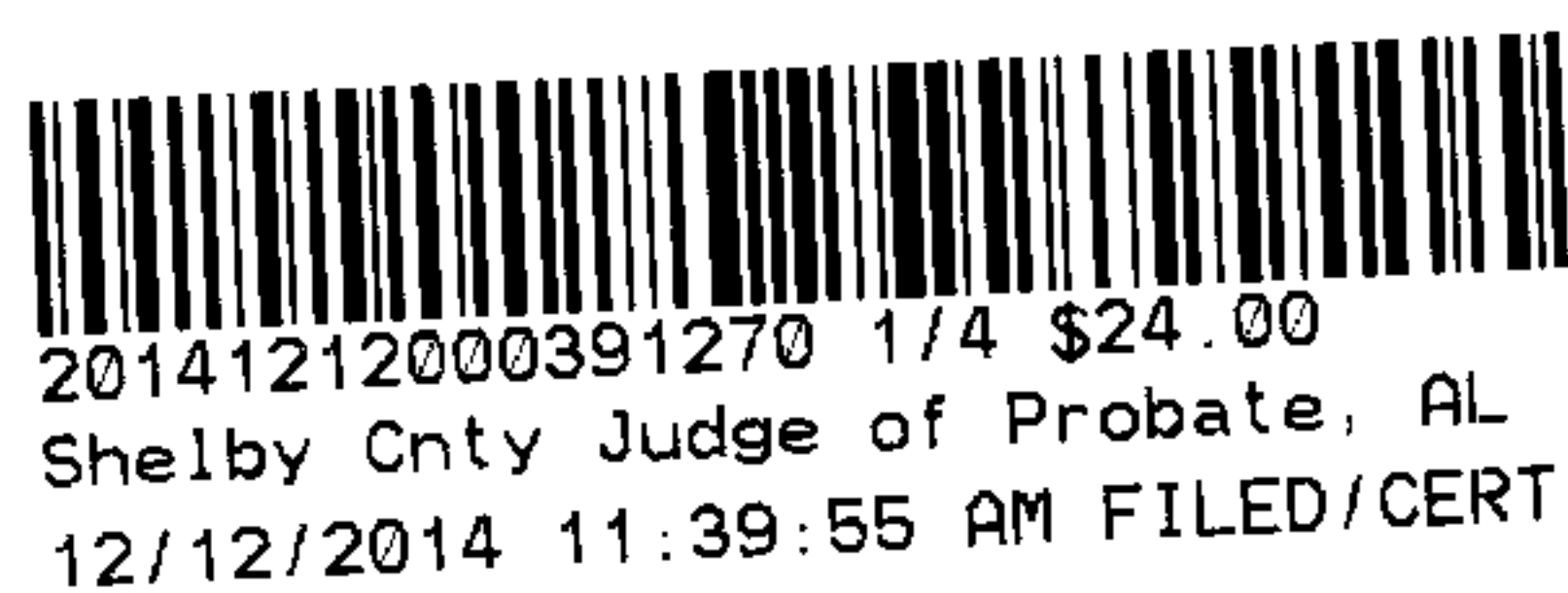
### POWER LINE EASEMENT

KNOW ALL MEN BY THESE PRESENTS, That the undersigned on behalf of **The Water Works Board of the City of Birmingham**, an Alabama Corporation as owner of certain property situated in Shelby County, Alabama, (the "Grantor") for an in consideration of the sum of One and No/100 Dollar (\$1.00), to it in hand paid by the **Alabama Power Company**, a Alabama corporation, (the "Grantee") the receipt whereof is hereby acknowledged, does hereby grant to the said Grantee, its successors and assigns, the right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below along a route to be selected by the Grantee which is generally shown on the Grantee's final location drawing (which shows the general location of underground Facilities, if any, by dashed line indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to either side of the center line of underground Facilities and fifteen feet (15') to either side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Grantee, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.

The easements rights and privileges granted hereby shall apply to, and the word "Property" as in this instrument shall mean the following described real property situated in Shelby County, Alabama ("the Property"):

In Section 21, Township 18 South, Range 1 West, Shelby County, Alabama more particularly described in Instrument Number 2001-06780, as recorded in the Office of the Judge of Probate, Shelby County, Alabama.

The above-referenced final location drawing is Alabama Power Company's Drawing number WE # A6170-13-A414 which is attached hereto and made a part hereof as Exhibit "A".



Grantor hereby grants to the Grantee all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the facilities, and Guy Wires Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on under and above said Facilities and Guy Wires as applicable.

In the event the Grantee exercises its rights hereunder to install, replace, repair, or remove said facilities, grantee agrees to restore the surface of the premises of the Grantor to substantially the condition which existed prior to the installation, replacement, repair, or removal of such facilities. Such restoration by Grantee shall exclude, however, any shrubbery or landscaping installed by the Grantor subsequent to the initial installation.

TO HAVE AND TO HOLD the same to the said Grantee, its successors as assigns forever.


IN WITNESS WHEREOF, the said The Water Works Board of the City of Birmingham has caused this instrument to be executed by T.M. Jones its Asst. Gen. Manager and its official seal to be affixed on this, the 10th day of November, 2014.

WITNESS:

THE WATER WORKS BOARD  
OF THE CITY OF BIRMINGHAM

Jerry Wilson

T.M. Jones  
BY: T.M. JONES  
ITS: Asst. G.M.

  
20141212000391270 2/4 \$24.00  
Shelby Cnty Judge of Probate, AL  
12/12/2014 11:39:55 AM FILED/CERT



STATE OF ALABAMA  
JEFFERSON COUNTY

I, Jerreka V. Phippen, a Notary Public in and for said State and County, hereby certify that T. M. Jones, whose name as Assistant General Manager, of The Water Works Board of the City of Birmingham, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he, as such official and with full authority executed the same voluntary for and as the act of said The Water Works Board of the City of Birmingham.

Given under my hand and official seal, this the 10<sup>th</sup> day of November, 2014.

Jerreka V. Phippen  
Notary Public

My commission expires:

\_\_\_\_\_

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: July 16, 2016  
BONDED THRU NOTARY PUBLIC UNDERWRITERS



20141212000391270 3/4 \$24.00  
Shelby Cnty Judge of Probate, AL  
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SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1749620

Map Center Lat/Lon: 33.432928 -86.641237

Alabama Power

Customer  
APCO - GREY STONE LEGACY

Location  
LEGACY ENTRANCE HWY 119

City  
SHELBY

Section  
21

Range  
01W

Estimate No.  
A617013A414

Missall No.  
Work Date  
Time  
Update

Division  
BIRMINGHAM

District  
SOUTH VARNONS

Town  
BIRMINGHAM

User ID  
japutt

Created:  
3/4/2014

Substation  
GREY STONE DS

X- 49222 Y- L6028

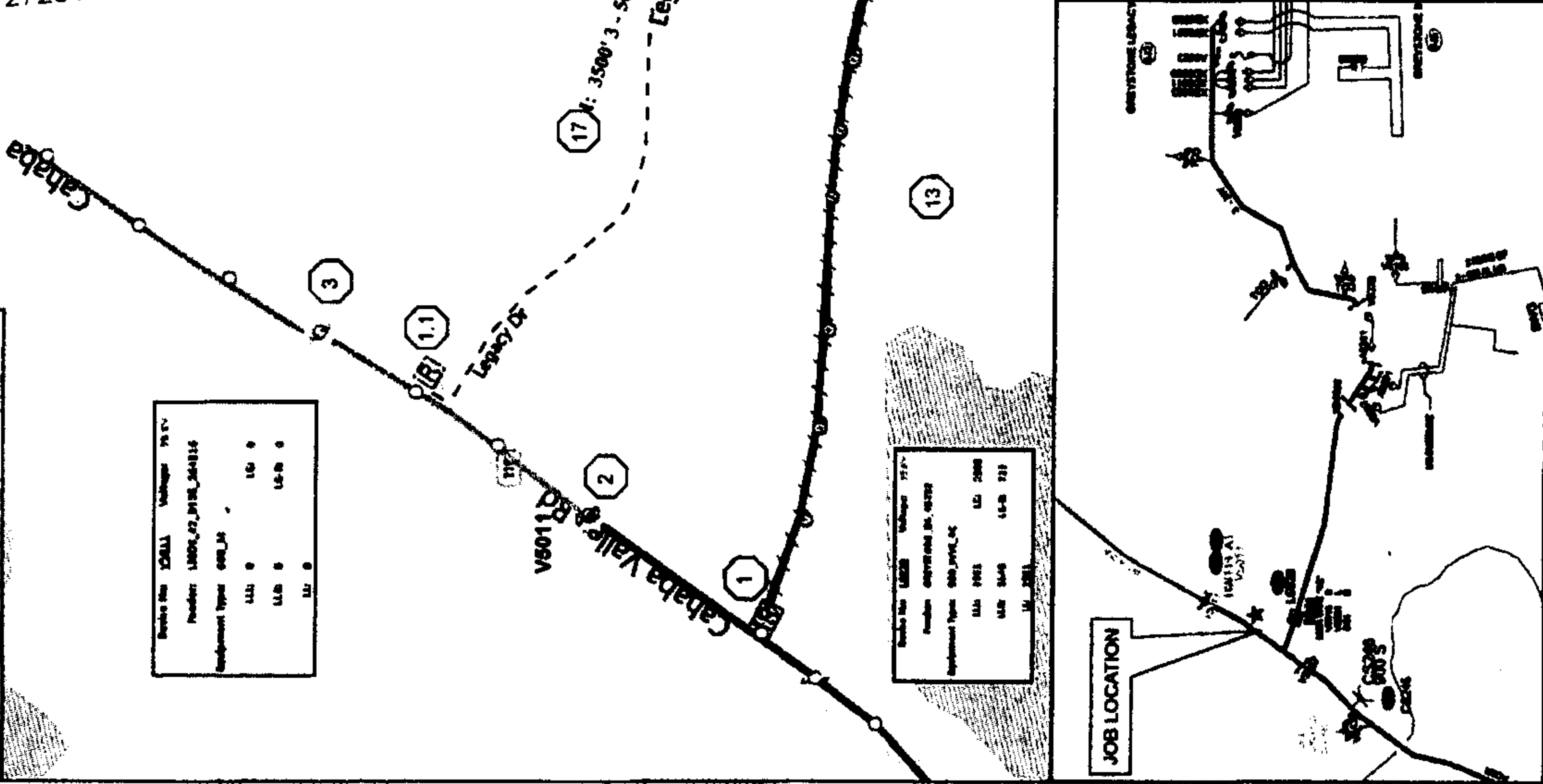
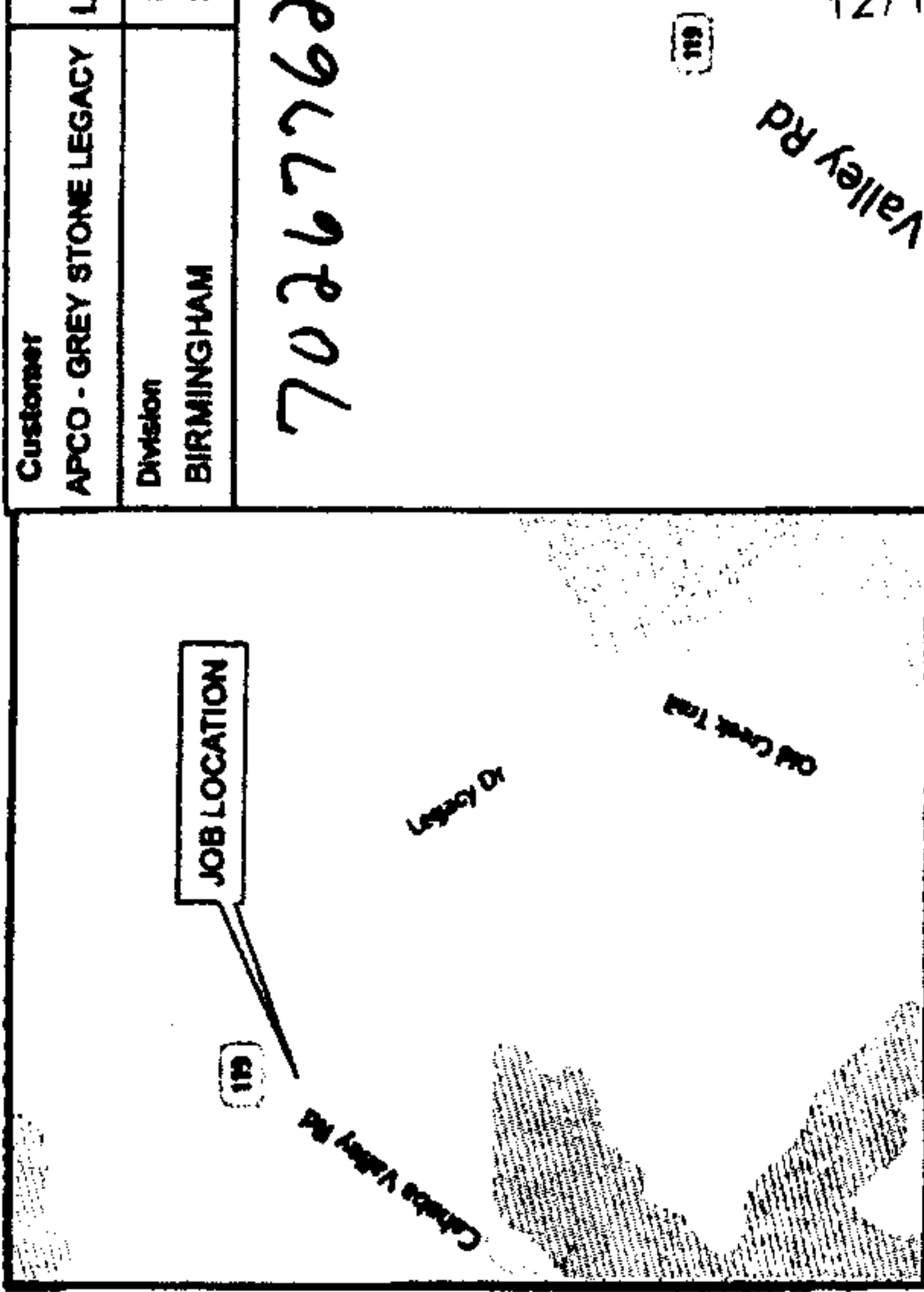
ENERGIZED LINE WORK  
Sub  
OCB/OCR  
Switch#  
Fuse Size

- 1: T: 500 WYE TO LOC #11
  - 1.1: E: 500 WYE FROM LOC#1
  - 1.2: E: 3PHASE RISER
  - 2: R: MOTOR OPERATED GANG SWITCH
  - 2.1: E: SCADA
  - 2.2: E: 3PH DDE
  - 3: R: 3PH TAN
  - 3.1: E: 3PH DDE
  - 3.2: E: VERT. CONFG NULEC WITH SCADA
  - 3.3: E: MAKE NEW N.O.
  - 4: E: 600A SWITCH GEAR
  - 5: MAKE 3PH TRANSFORMER FEED THROUGH
  - 5.1: E: 3PHASE RISER
  - 6: R: 1PH RISER
  - 6.1: E: 3 WAY JUNCTION BOX
  - 7 & 8: INSTALL 2 - 25KVA PAD MOUNT TRANSFORMERS
  - 9: R: 1PH RISER
  - 9.1: E: 3 WAY JUNCTION BOX
  - 10: R: 25KVA TRANSFORMER
  - 10.1: E: SERVICE RISER
  - 10.2: E: 25KVA PADMOUNT
- 11: R: 2 - 1PH PRIMARY RISERS  
SPURCE 2 - 100' UG CABLES NIDM1 & NIDM3
- 12: E: 3PH PRIMARY RISER ON POLE FROM LOC #11
- 13: R: 3PH 397 PRI & 20 N 3000 FEET
- 14: R: 1PH RISER  
R: 3 - 3PH RISERS  
R: GANG SWITCH
- 15: E: STREET LIGHT RISER  
E: 700' 06 UG STREET LIGHT CABLE  
FROM ST859
- 16: R: 3PH 397 PRI & 20 N 3000 FEET
- 17: E: 3000' 3 - 500 AL PRI UG CABLE
- 18: E: 3500' 3 - 500 AL PRI UG CABLE  
E: 3500' 2 - 10 AL PRI UG CABLE

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Section	Length	Volume	Notes
1000' 00"	1.00	1.00	
1000' 00"	1.00	1.00	
1000' 00"	1.00	1.00	

Section	Length	Volume	Notes
1000' 00"	1.00	1.00	
1000' 00"	1.00	1.00	
1000' 00"	1.00	1.00	



49222  
L6028, 500 WVE  
JOB

ENGINEER: PUTT LINC: 10867

Date:

Cost Completed By:

Foreman: