

Source of Title:

Instrument # 20140108000007330

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-00-DK14

APCO Parcel No. 70266090

Transformer No. S80204

This instrument prepared by: Dean Fritz

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291KNOW ALL MEN BY THESE PRESENTS, That Robert Gardner Sproul, Jr and wife, Virginia Estes Sproul

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the SW¼ of the NE¼ of Section 7, Township 19 South, Range 1 West, more particularly described in that certain instrument recorded in Instrument #20140108000007330, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 30th day of September, 2014.

A. Newman
Witness Signature

Adam Newman
Print Name

A. Newman
Witness Signature

Adam Newman
Print Name

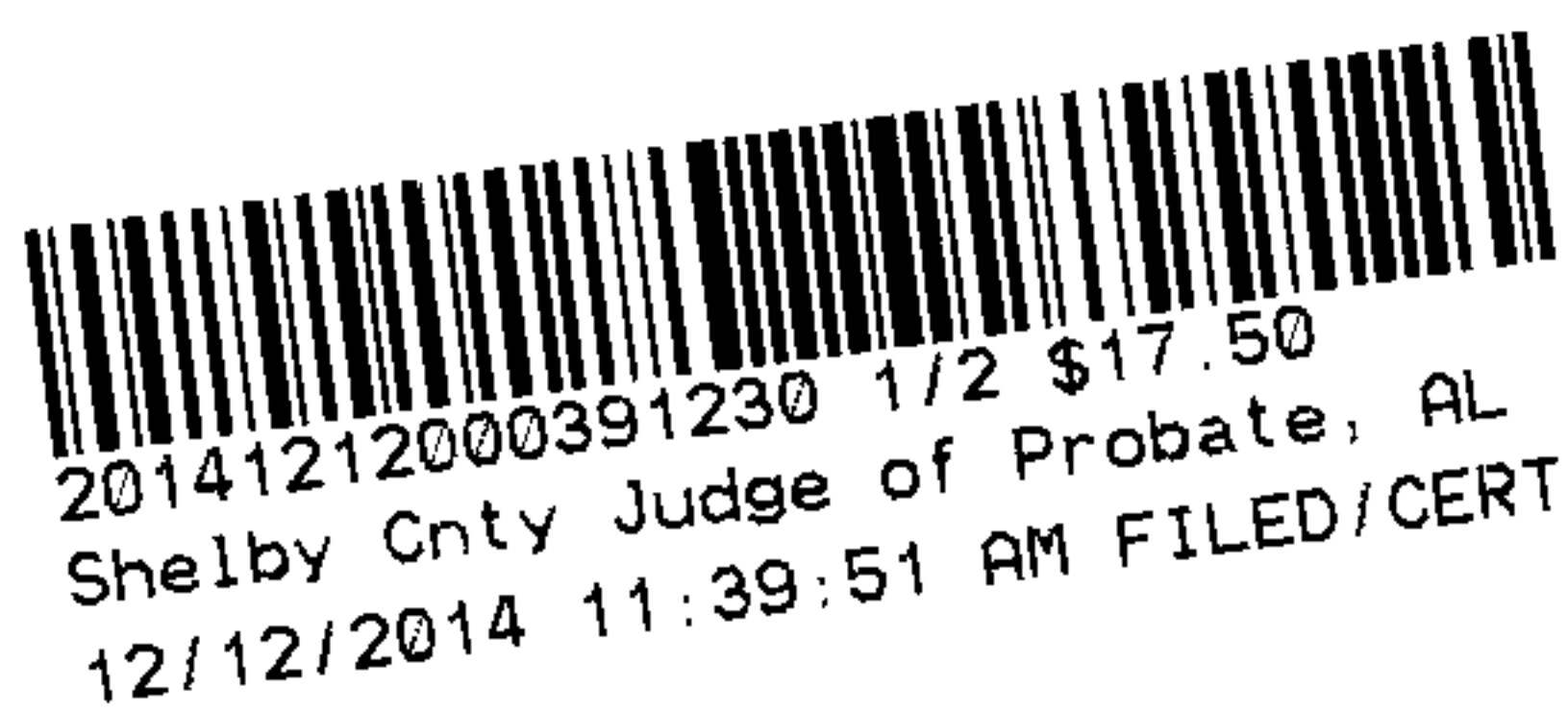
Robert Gardner Sproul, Jr. (SEAL)
(Grantor)

Robert Gardner Sproul, Jr.
Print Name

Virginia Estes Sproul (SEAL)
(Grantor)

Virginia Estes Sproul
Print Name

All on Grantor



Shelby County, AL 12/12/2014
State of Alabama
Deed Tax: \$.50

Map Center Latlon:
33.396124 -86.682222

Customer APCO System		Location 4173 Eagle Crest Dr		Cmted. Svc Date 11/1/2014	County Shelby	Section 7	Township 19S	Range 01W	Add'l Info.	Estimate No. A6170-00-DK14
Division Birmingham	District Metro South	Town Pelham	Acquisition Agent Dean Fritz	Date ROW Assigned 9/24/14	Engineer Miles Hoyle - 1194	Created: 9/25/2014	Substation X-__48736__	Y-__XA3433__	MISSALL: Y	#

-CUSTOMER TO PAY

-APCO TO TRENCH TO 36"AND INSTALL SERVICE DIRECT BURIED

-WORK THIS JOB IN WITH A6170-13-B614

-THE CUSTOMER HAS PLANS TO DEVELOP THIS AREA BUT DOES NOT HAVE THE MONEY TO PAY FOR THE INSTALLATION OF THE UG FACILITIES AT THIS TIME. THE CUSTOMER ALSO DOES NOT HAVE A FORMAL DESIGN OF THE LOTS WHICH HE WILL DEVELOP. IN ORDER TO PROVIDE SERVICE TO THE HOUSE, THE IDLE TAP WAS ENERGIZED. IF THE CUSTOMER DECIDES TO DEVELOP THE REMAINING LOTS, THE TAP WILL BE REMOVED AND THE UG INSTALLATIONS WILL BE DESIGNED WHEN THE CUSTOMER CAN PROVIDE THE NECESSARY INFORMATION.

SAW Agent Dean Fritz

Date Assigned 9-25-14

Date Cleared 10-2-14

Parcel # 70266090

BUILDING NOTES

EST SQ FT: 2800

EST LOAD: 11.4 kVA

EST REVENUE: ~~400,000~~

MAX HP: 3.5 TON

SVC: 200a

VOLTAGE: 120/240 1ø

EST VD: 1.59%

EST FLKR: 3.89%

LOC 1

I: 1-#2 ACSR P/N DE

I: 1- 5/16 PRI GW

W/8" HELIX

1: 1-25 KVA CONV TRANSF 35KV

1:1-#6 CU ENH GRND

1-1-2" SVC RISER

1: 1-#470 UIASVC 11/7 D.B.

I: 1-200A MEIER
D: 1 #3 ACCORD B/N 2112

R. 1 - #2 ALJOK P/A
D. 1 E/16 DBI CIA

K. 1-3/10-FK
w/ 8" HEEL

R: 1-40/5 CREO

w/ #6 CU ENH GRND

R: 1- 15 KVA CSP TRANSF

R: 1-#2 ACSR P/N 150

on DE

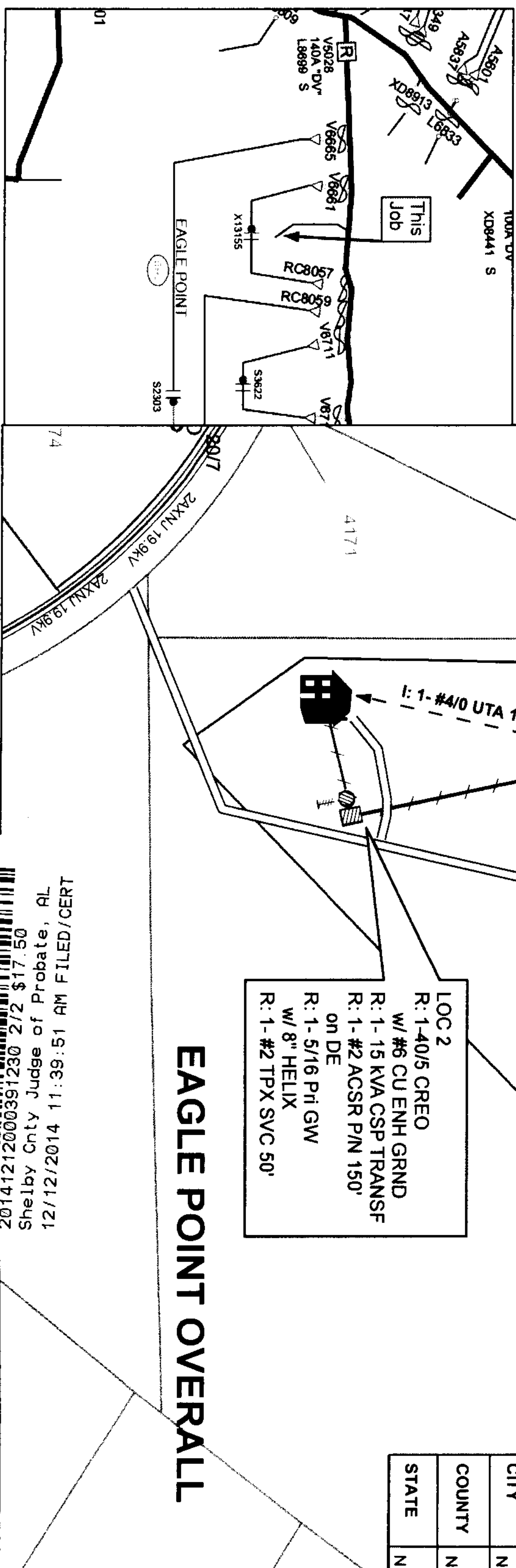
R: 1-5/16 Pri GW

W/ 8" HELIX

R: 1-#2 TPX SVC 50

EAGLE POINT OVERALL

Voltage		
Pri	Sec	
35kV	120/ 240V	
Phone Co.		N
Cable Co.		N
Accessible		Y
Tree Crew		N
Rock Hole		N
Permits		
RAW	Y	
CITY	N	
COUNTY	N	
STATE	N	



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