20141212000390650 1/1 \$14.00

Shelby Cnty Judge of Probate, AL 12/12/2014 10:30:23 AM FILED/CERT

Record & Return To: **CLC Consumer Services** PO Box 5570 Cleveland, OH 44101 866-622-4257

This Document Prepared by: D. ARMBRUST **CLC Consumer Services** PO Box 5570 Cleveland, OH 44101

WITNESS my hand and official seal.

Novary Public: Michael Burkes

\*Space above for recorders use only

Michael Burkes, Notary Public

Residence - Summit County

State Wide Juriodiction, Ohio

My Commission Expires May 30, 2017
Space above for notarial use only

## RELEASE OF MORTGAGE

Made this day,	DEC 0 3 2014	ACCOUNT#: 050-03-16763008
~ ~	d on 02/05/2013, in the Off IA, Instrument Number: 201	fice of the Recorder of Deeds of SHELBY County, AL, in Mortgage 130205000051030.
Brief Description o	or Statement of Location of	Mortgaged Premises:
2424 CHANDAW PELHAM, AL, 35 Parcel ID:	•	Twp/Boro/Munic: Section/Block/Lot: Group ID:
the above-mention	ed mortgage has been fully	st Note (or) Mortgage Note, hereby certifies that the debt secured by paid or otherwise discharged and that upon the recording hereof said ver satisfied and discharged.
	•	wers the recorder of said county to enter this satisfaction piece and to Witness the due execution hereof with the intent to be legally bound.
	•	FIONAL ASSOCIATION, by the officer duly authorized, has duly nstrument on this day,
By: Karen Bo Title: Asst. Vice	orgia e President	David W. Armbrust Attest/Witness:
STATE OF OHIO COUNTY OF CU		
appeared Karen B to me, or proved to subscribed to the w capacity(ies), that l	orgia, Asst. Vice President ome on the basis of satisfact within instrument and acknowledge to his/her/their signature(s)	ne, Michael Burkes, a Notary Public in said State, personally tof PNC BANK, NATIONAL ASSOCIATION, personally known tory evidence, to be the individual(s) whose name(s) is(are) wledged to me, that he/she/they executed the same in his/her/their on the instrument, and that such individual(s) made such an ty of CUYAHOGA, state of OHIO.