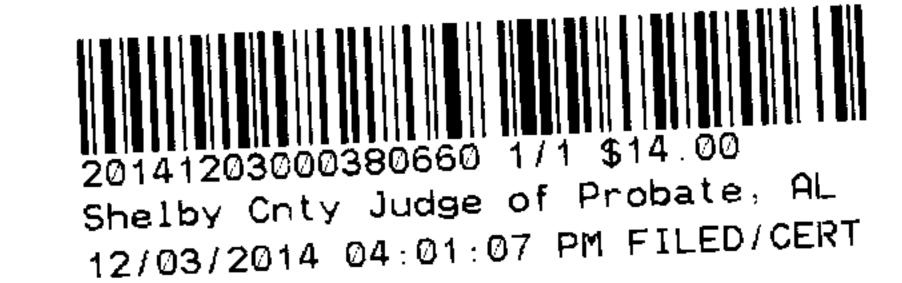
THIS INSTRUMENT PREPARED BY: Jamie Schollian

SOUTHLAKE RESIDENTIAL ASSOCIATION, INC. 5 Riverchase Ridge, Suite 200 Birmingham, AL 35244



STATE OF ALABAMA COUNTY OF SHELBY

LIEN FOR ASSESSMENT

SOUTHLAKE RESIDENTIAL ASSOCIATION, Inc. files this statement in writing, verified by the oath of Joshua Harvey, as Manager of the SOUTHLAKE RESIDENTIAL ASSOCIATION who has personal knowledge of the facts herein set forth:

That said SOUTHLAKE RESIDENTIAL ASSOCIATION, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to wit:

Lot 78, according to the Survey of Southlake Townhomes Addition,, as recorded in Map Book 14, Page 31, in the Office of the Judge of Probate of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$713.30 for assessments levied on the above-described property with interest from to-wit: the 1st day of January, 2014 as well as interest accrued thereafter and fees, late charges and costs of collection as allowed by the SOUTHLAKE RESIDENTIAL ASSOCIATION, Inc. in accordance with the Declaration of Protective Covenants of SOUTHLAKE RESIDENTIAL ASSOCIATION, Inc., which is filed for record in the Probate Office of Shelby County, Alabama.

The name of the owner of the said property is Raymond Whitsey and Amethyst Whitsey.

SOUTHLAKE RESIDENTIAL ASSOCIATION, INC.

Its: Manager - Claimant STATE OF ALABAMA COUNTY OF SHELBY

Before me, the undersigned Notary Public in and for the State at Large, State of Alabama, personally appeared Joshua Harvey, as Manager of SOUTHLAKE RESIDENTIAL ASSOCIATION, Inc., who being sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of his knowledge and belief.

Subscribed and sworn to before me on this the 01 day of December, 2014 by said Affiant.

My commission expires: 3/20/18

