



20141202000378280 1/2 \$17.00
Shelby Cnty Judge of Probate, AL
12/02/2014 10:57:47 AM FILED/CERT

After Recording Return To:
TJC MORTGAGE INC
3168 CAHABA HEIGHTS RD
BIRMINGHAM, ALABAMA 35243

_____[Space Above This Line For Recording Data]_____

ASSIGNMENT OF MORTGAGE

Loan Number: 2001852471 MIZELL

MIN: 100052220018524719

MERS Phone: 888-679-6377

FOR VALUE RECEIVED, TJC MORTGAGE INC ITS SUCCESSORS AND ASSIGNS,
3168 CAHABA HEIGHTS RD, BIRMINGHAM, AL 35243 HEREBY ASSIGNS AND
TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS
SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN
48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A
CERTAIN MORTGAGE, DATED OCTOBER 22, 2014, EXECUTED BY RITA H
MIZELL, A SINGLE WOMAN TO TJC MORTGAGE INC.

and recorded either:

☐ concurrently herewith; or

☒ on

in book

, as Instrument No.

, page

in the Official Records in the office of the Judge of Probate of SHELBY

County, ALABAMA

, describing land therein as:

LOT 136, ACCORDING TO THE SURVEY OF WEATHERLY SUBDIVISION,
WINDSOR SECTION 5, AS RECORDED IN MAP BOOK 14, PAGE 104, IN THE
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

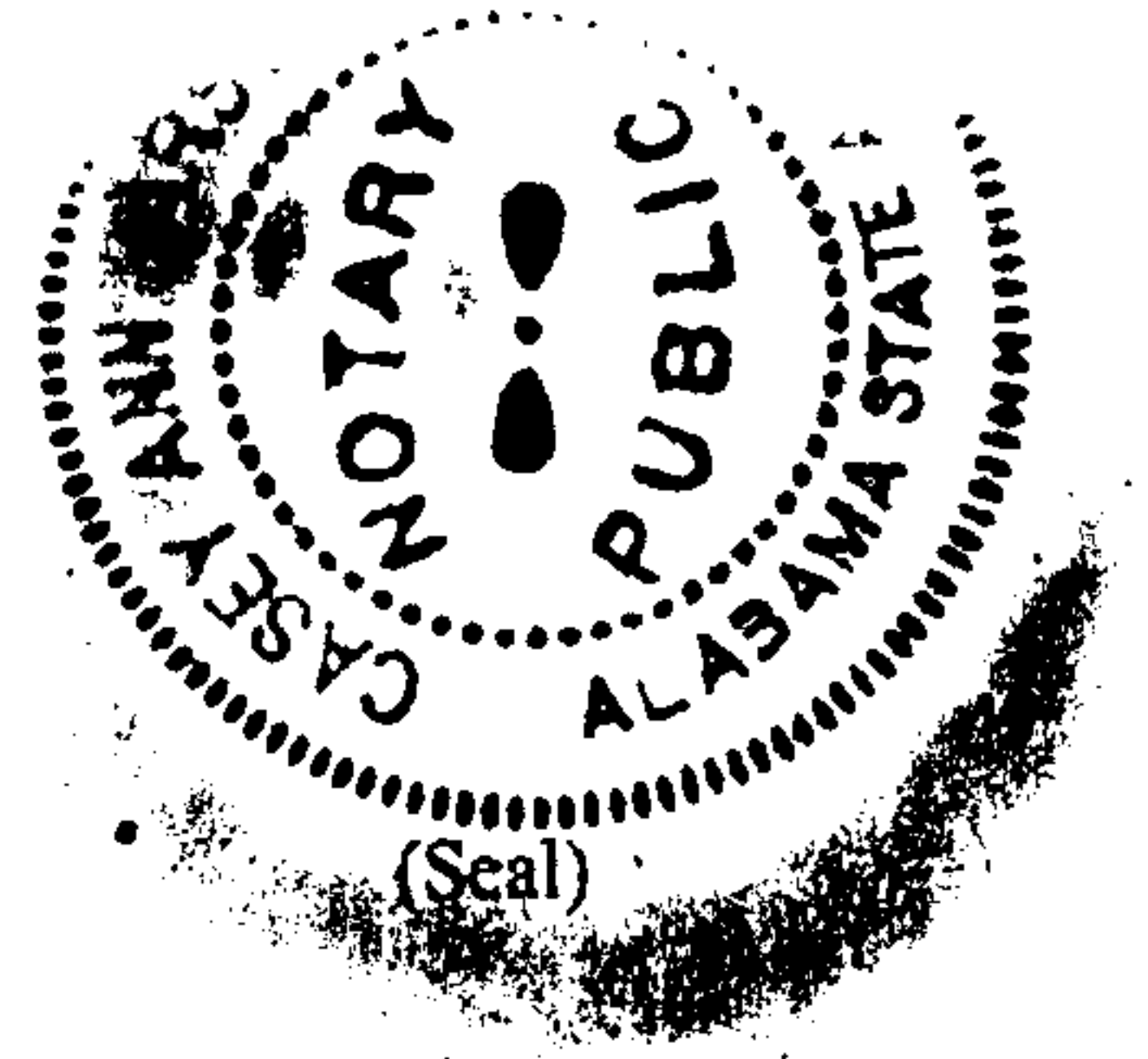
A.P.N.: 14-9-29-0-000-003.015



Signed on the 22nd day of October, 2014 A.D.

TJC MORTGAGE INC, A ALABAMA CORPORATION

By: M. Tanner
Title: Principal



_____[Space Below This Line For Acknowledgments]_____

State of ALABAMA)

County of SHELBY)

I, Casey Ann Parsons (name of officer),
a Notary Public in and for said County in said State (or for said State at Large), hereby certify that

M. Tanner Allen
whose name as Principal (title) of the
TJC MORTGAGE INC

(Name of corporation/limited liability company/partnership)

a ALABAMA CORPORATION , is signed to the foregoing
[Type of entity (e.g, corporation)]

Assignment of Mortgage , and who is known to me, acknowledged before me on this day that,
being informed of the contents of the above and foregoing Assignment of Mortgage ,
he/she, as such Principal and with full authority, executed the same
(officer/member/manager/partner/agent)

voluntarily for and as the act of said ALABAMA CORPORATION on the day the
(Type of entity)

same bears date.

Given under my hand (and official seal of office) this 22nd day of October, 2014 .

Casey Ann Parsons
Notary Public

My commission expires: 10/23/2017



This instrument was prepared by:
FRANKLIN MORTGAGE COMPANY
501 CHOCOLATE RENAISSANCE DRIVE, SUITE 400
HOUSTON, TX 77067

