



RECORDING REQUESTED
AND PREPARED BY:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
(866) 787-9167
MARY J IRWIN

And When Recorded Mail To:
U.S. Bank Home Mortgage
809 S. 60th Street, Suite 210
West Allis, WI 53214
ATTN: MARY J IRWIN CM7


20141202000377680 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
12/02/2014 08:31:10 AM FILED/CERT

Space above for Recorder's use _____
MERS MIN#: 100528820130501127 PHONE#: (888) 679-6377
Customer#: 515-A74 Service#: 70069AS1 
Loan#: 6850506196

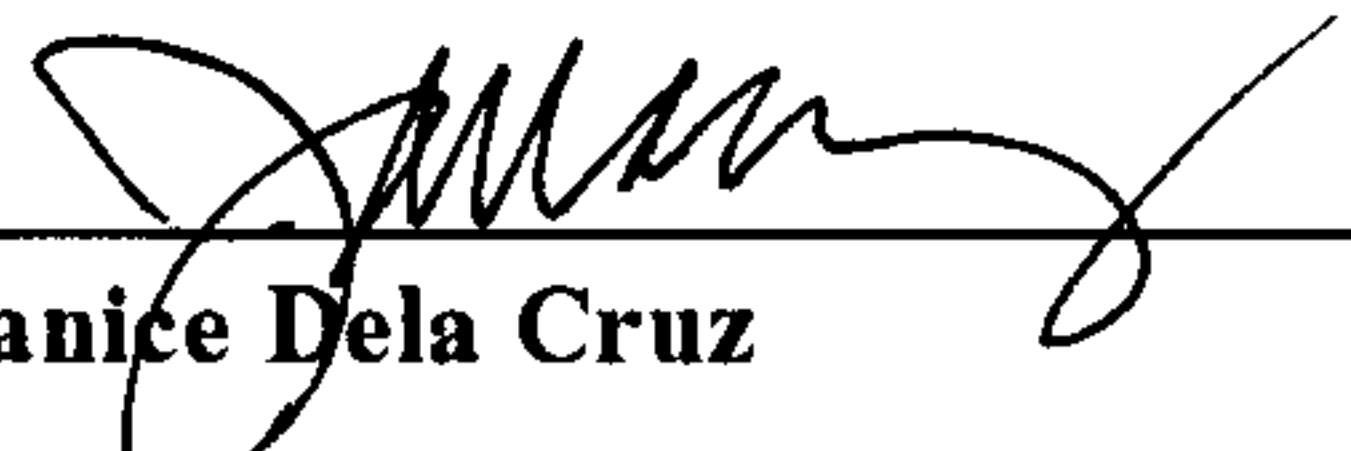
ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONAL BANK OF COMMERCE, ITS SUCCESSORS AND ASSIGNS, C/O P.O BOX 2026, FLINT, MI 48501-2026**, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301-0000**, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$135,000.00** recorded in the State of **ALABAMA**, County of **SHELBY** Official Records, dated **JULY 03, 2013** and recorded on **JULY 19, 2013**, as **Instrument No. 20130719000294760**, in **Book No. ---, at Page No. ---**.
Original Mortgagor: **ALLISON D HUTCHINSON, AN UNMARRIED WOMAN**. Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONAL BANK OF COMMERCE, ITS SUCCESSORS AND ASSIGNS**.


Date: **NOVEMBER 21, 2014**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONAL BANK OF COMMERCE, ITS SUCCESSORS AND ASSIGNS

By: 

Madeline Mejia, Assistant Secretary

WITNESS:


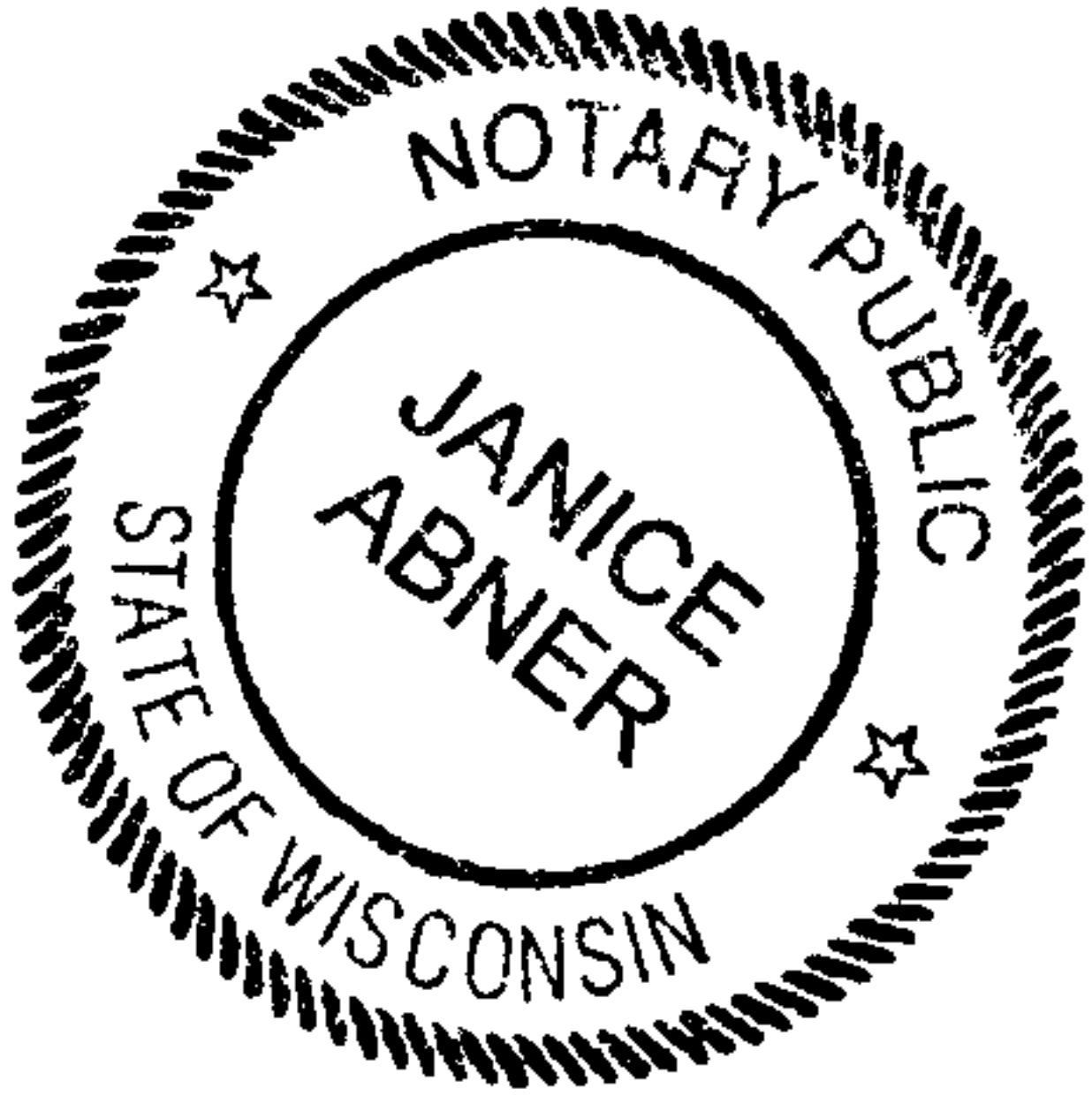
Janice Dela Cruz

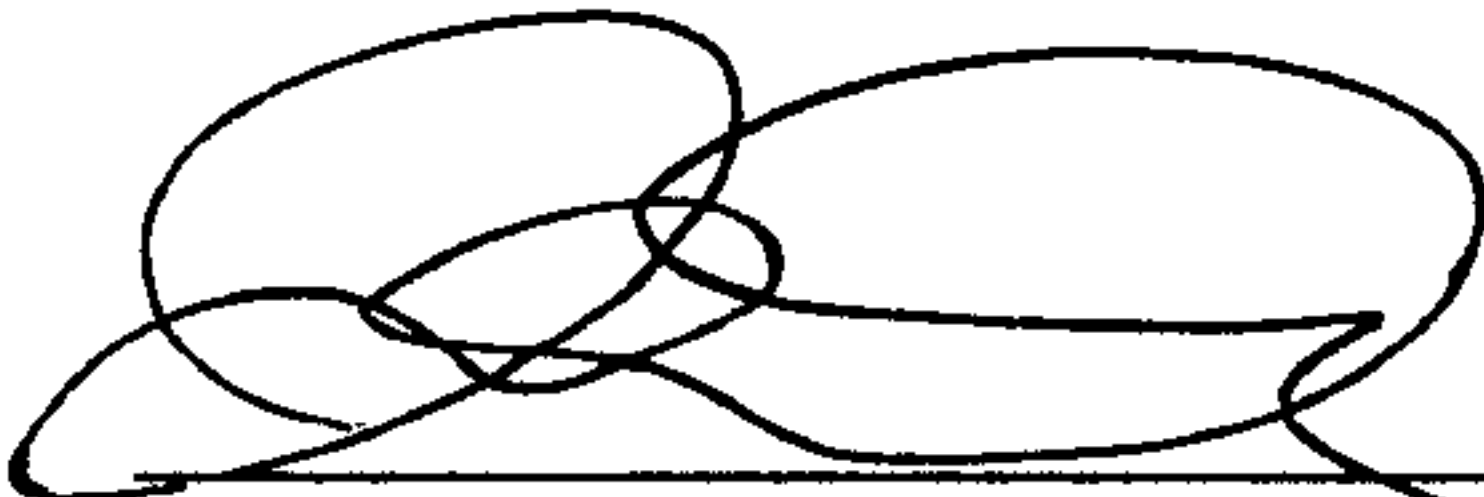


Stephanie Stelmack

State of WISCONSIN }
County of MILWAUKEE } ss.

This instrument was acknowledged before me on **NOVEMBER 21, 2014**, by **Madeline Mejia**, as **Assistant Secretary** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONAL BANK OF COMMERCE, ITS SUCCESSORS AND ASSIGNS**.





(Notary Name): **Janice Abner**

(Title or Rank): **Final Docs Specialist**

My commission expires: **12/10/2017**