# 20141124000369100 11/24/2014 12:08:41 PM DEEDS 1/4

Send Tax Notice To:
Randy L. Trice and Joyce A. Trice
5401 Cortez Circle
Pinson, AL 35126

This instrument was prepared by and when recorded return to:
Claude McCain Moncus, Esq.
CORLEY MONCUS, P.C.
728 Shades Creek Parkway, Suite 100
Birmingham, Alabama 35209
205.879.5959

STATE OF ALABAMA
COUNTY OF SHELBY

## CORRECTIVE WARRANTY DEED

[Title Not Examined - No Opinion Expressed by Preparer]

THIS CORRECTIVE WARRANTY DEED executed and delivered this 20<sup>th</sup> day of June, 2014, by RANDY L. TRICE and JOYCE A. TRICE, husband and wife (the "Grantors"), RANDY L. TRICE and JOYCE A. TRICE, husband and wife, Joint Tenants, with Rights of Survivorship (the "Grantees").

#### KNOW ALL MEN BY THESE PRESENTS:

That in consideration of the sum of Ten and no/100 Dollars (\$10.00) in hand paid by Grantee to Grantor and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged by Grantor, Grantor does by these presents grant, bargain, sell and convey unto Grantee that certain real property situated in Shelby County, Alabama, the following described property (the "Property"):

See Exhibit "A" attached hereto and made a part hereof.

This Deed is a Corrective Warranty Deed of that certain Warranty Deed from Partners Construction & Investment, LLC to the Grantors recorded July 2, 2013 in the Office of the Judge of Probate of Jefferson County, Alabama in Land record 2013, Page 19874. The Grantors hereby correct that certain Warranty Deed in order to provide that title is held as Joint Tenants with Rights of Survivorship.

TOGETHER WITH all appurtenances thereto belonging or in anywise appertaining and all right, title and interest of Grantor in and to all roads, alleys and ways bounding the Property.

TO HAVE AND TO HOLD unto the said Grantees, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee, and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.

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And we do for ourselves and for our heirs, executors and administrators covenant with the said Grantee, its successors and assigns, that we are lawfully seized in fee simple of said premises; that they are free from encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said Grantee, its successors and assigns forever, against the lawful claims of all persons.

Pursuant to the provisions of Ala. Code § 40-22-1 (1975), the following information is offered in lieu of submitting Form RT-1:

Grantors' Names and Mailing Address: Grantees' Names and Mailing Address:

Randy L. and Joyce A. Trice

5401 Cortez Circle

Pinson, AL 35126

Randy L. and Joyce A. Trice

5401 Cortez Circle Pinson, AL 35126

Property Address:

5401 Cortez Circle

Pinson, AL 35126

Assessed Value:

\$22,380.00

The Assessed Value of the Property can be verified by the Jefferson County Tax Assessor.

[Signature page to follow]

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IN WITNESS WHEREOF, the Grantors have caused this Corrective Warranty Deed to be executed as of the date first written above.

	GRANTORS:  Randy L. Trice	
	Joyce A. Trice	
STATE OF ALABAMA COUNTY OF JEFFERSON		

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Randy L. Trice, and Joyce A. Trice, whose names are signed to the foregoing, and who are known to me, acknowledged before me on this day that, being informed of the contents of the foregoing, they executed the same voluntarily on the day the same bears date.

Given my hand and official seal this the 20th day of June-2014.

[NOTARY SEAL]

Notary Public

My Commission Expires:

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# EXHIBIT "A" [Legal Description]

Lot 14, Block 3, according to the Survey of First Phase First Sector Paradise Valley, as recorded in Map Book 103, Page 68, except that part more particularly described as follows:

Begin at the Southwest corner of said Lot 14, in Block 3, and run Northeasterly along the Westerly line of said Lot, 78.85 feet to the Northwest corner, thence right 93 degrees 04 minutes 40 seconds and Southeasterly along the Northerly line of lot 14, 50.07 feet; thence right 86 degrees 55 minutes 20 seconds and Southwesterly and parallel to the Westerly line of Lot 14, 92.41 feet to a point on the Southwesterly line of said Lot; thence right 109 degrees 00 minutes and 05 seconds and Northwesterly 52.57 feet to the point of beginning.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/24/2014 12:08:41 PM
\$45.50 CHERRY

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