Map Book 44 Page 76

APPROVED_____ DATE 11/14/14
MAYOR, CITY OF HELENA, ALABAMA

APPROVED_____ DATE 11/14/14
CITY OF HELENA, PLANNING COMMISSION

APPROVED_____ DATE 11/17/14
CITY OF HELENA, CITY ENGINEER

APPROVED_____ DATE_____
CITY OF HELENA, ALABAMA, CITY CLERK

ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES AND MAY BE USED FOR SUCH PURPOSES TO SERVE THE PROPERTY BOTH WITHIN AND WITHOUT THIS SUBDIVISION.

THE CITY OF HELENA IS NOT RESPONSIBLE FOR THE CONSTRUCTION AND/OR MAINTENANCE OF ANY EASEMENTS OUTSIDE THE RIGHT OF WAYS.

NO TRUCK TRAFFIC INGRESS AND EGRESS ACCESS FROM ROLLING MILL STREET TO ANY LOTS IN THIS SUBDIVISION. ALL TRUCK TRAFFIC TO ACCESS ALL LOTS WITHIN THIS SUBDIVISION FROM METROCK CIRCLE.

CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING A BUILDING SITE ON EACH LOT FREE OF DRAINAGE PROBLEMS.

NO FURTHER SUBDIVISION OF ANY LOT SHOWN HEREON SHALL BE ALLOWED WITHOUT THE PRIOR APPROVAL OF THE CITY OF HELENA PLANNING AND ZONING COMMISSION.

THIS PROPERTY IS SITUATED IN FLOOD ZONES 'AE & X', ACCORDING TO FEDERAL INSURANCE RATE MAP OF SHELBY COUNTY, ALABAMA, COMMUNITY PANEL NO. 01117C0212E EFFECTIVE DATE 02-20-2013. 100 YEAR FLOOD ELEVATION= 416.95

BUILDER SHOULD HAVE POSSESSION OF ALL REQUIRED NPDES PERMIT(S) PRIOR TO BEGINNING ANY CONSTRUCTION. THE BUILDER IS RESPONSIBLE FOR INSTALLING AND MAINTAINING ANY AND ALL PROPOSED EROSION CONTROL MEASURES OR DEVICES, IF REQUIRED.

PHASE II, STORMWATER, 3-1-03 REQUIRES ALL CONSTRUCTION SITES 1 ACRE OR LARGER TO OBTAIN A NPDES PERMIT BEFORE ANY CONSTRUCTION BEGINS.

AN INDUSTRIAL SUBDIVISION

A RESURVEY OF LOTS 7 & 8
METROCK INDUSTRIAL PARK

AS RECORDED IN MAPBOOK 35, PAGE 27 IN THE JUDGE OF PROBATE OFFICE, SHELBY COUNTY ALABAMA

File Name: c:\Jobs\14330\14330.dwg

60 0 60 120 180

Scale 1" = 60'

DATED NOVEMBER. 2014

OWNER :
PID 13-5-15-4-001-008.006 &
PID 13-5-15-4-001-008.005
EHI LLC
88 METROCK CIRCLE
HELENA, AL 35080
CHRIS JACKSON
205 337-6175

MAP PREPARED BY
S. M. ALLEN PLS 12944
PO BOX 1195
PELHAM, AL. 35124
205 663-4751

Shelby County, Alabama
Shelby Cnty Judge of Probate, AL
11/18/2014 10:00:01 AM FILED/CERT

STATE OF ALABAMA
SHELBY COUNTY

THE UNDERSIGNED, STEVEN M. ALLEN, REGISTERED LAND SURVEYOR, STATE OF ALABAMA, AND _____ OWNER(S), HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE AT THE INSTANCE OF SAID OWNER(S). THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LAND SHOWN THEREIN AND KNOWN AS OR TO BE KNOWN AS
A RESURVEY OF LOTS 7 & 8, METROCK INDUSTRIAL PARK
SHOWING SUBDIVISION INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS; GIVING THE LENGTH AND THE ANGLES OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS, AND PUBLIC GROUNDS; GIVING THE LENGTH, WIDTH, AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK; ALSO SHOWING THE RELATIONS OF THE LANDS TO THE GOVERNMENT SURVEY; AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNER(S) FURTHER CERTIFY THAT THEY ARE THE OWNERS OF SAID PROPERTY AND THAT THE SAME IS NOT SUBJECT TO ANY MORTGAGE EXCEPT AS SHOWN.

I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF.?

ALABAMA LICENSED No. 12944 LAND SURVEYOR STEVEN M. ALLEN

BY: _____ DATED 11-18-14
STEVEN M. ALLEN
Surveyor, Reg. No. 12944

BY: _____ DATED 11-18-14
Owner: CHRISTOPHER L. JACKSON

BY: BBBT - Marshall Leader
Robert Coolidge Hotel Group DATED 11-18-2014
Mortgagee: By: (PRINT NAME)

STATE OF ALABAMA
COUNTY OF SHELBY

I, Wendy Jackson, the undersigned, as Notary Public in and for said County in said State, hereby certify that S.M. Allen, whose name is signed to the foregoing instrument as surveyor, who is known to me, acknowledged before me, on this date that, after being duly informed of the contents of the foregoing instrument, executed same voluntarily as such individual with full authority thereof on the day same bears date.

Given under my hand and seal this the 18th day of November 2014

BY: Wendy Jackson
Notary Public
My commission expires 3-21-17

STATE OF ALABAMA
COUNTY OF SHELBY

I, Wendy Jackson, the undersigned, as Notary Public in and for said County in said State, hereby certify that (PRINT NAME) _____, whose name is signed to the foregoing instrument as owner, who is known to me, acknowledged before me, on this date that, after being duly informed of the contents of the foregoing instrument, executed same voluntarily as such individual with full authority thereof on the day same bears date.

Given under my hand and seal this the 18th day of November 2014

BY: Wendy Jackson
Notary Public
My Commission expires 3-21-17

STATE OF ALABAMA
COUNTY OF SHELBY

I, Edith Sutherman, the undersigned, as Notary Public in and for said County in said State, hereby certify that (PRINT NAME) _____, whose name is signed to the foregoing instrument as owner, who is known to me, acknowledged before me, on this date that, after being duly informed of the contents of the foregoing instrument, executed same voluntarily as such individual with full authority thereof on the day same bears date.

Given under my hand and seal this the 18th day of November 2014

BY: Edith Sutherman
Notary Public
My Commission expires _____

STATE OF ALABAMA
COUNTY OF SHELBY

I, _____, the undersigned, as Notary Public in and for said County in said State, hereby certify that (PRINT NAME) _____ whose name is signed to the foregoing instrument as a representative of _____, who is known to me, acknowledged before me, on this date that, after being duly informed of the contents of the foregoing instrument, executed same voluntarily as such individual with full authority thereof on the day same bears date.

Given under my hand and seal this the ____ day of _____, 2014

BY: _____
Notary Public
My Commission expires _____

REVISIONS			
NO.	DESCRIPTION	BY	DATE

DWN. BY
CKD. BY
JOB NO. 14330
DISK
SCALE 1"=60'
DATE 10-31-14

CLIENT: EHI LLC
PROJECT: A RESURVEY OF LOTS 7 & 8 METROCK INDUSTRIAL PARK
TITLE: FINAL PLAT

ALABAMA LICENSED No. 12944 LAND SURVEYOR STEVEN M. ALLEN

S. M. ALLEN
P.O. BOX 1195
PELHAM, ALABAMA 35124
205-663-4751
FAX (205) 663-7694

SHEET NO.
___ OF ___