


1500.00

PREPARED BY:	RETURN TO:	GRANTOR:	GRANTEE:
Morris L. McCarra	Morris L. McCarra	Double Mountain, LLC	Bellsouth Telecommunications d/b/a AT&T Alabama
12280 Schamberville Lane	12280 Schamberville Lane	2924 Crescent Avenue	3196 Highway 280E Room 102N
Collinsville, MS 39325	Collinsville, MS 39325	Birmingham, Alabama 35209	Birmingham, AL 35243
Phone 601.479.9691	Phone 601.479.9691	205.871.9550	Phone 205.970.5468

EASEMENT

INDEX: NEV4/10-204204 SEL4/16-204-20


20141117000362290 1/6 \$30.50
Shelby Cnty Judge of Probate, AL
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Shelby County, AL 11/17/2014
State of Alabama
Deed Tax: \$1.50



20141117000362290 2/6 \$30.50
Shelby Cnty Judge of Probate, AL
11/17/2014 02:27:20 PM FILED/CERT

STATE OF ALABAMA
COUNTY OF SHELBY

8416-I AL
(01-2013)

Preparer's name and address:

Morris L. McCarra

12280 Schamberville Lane

Collinsville, MS 39325

601.479.9691

Grantee's Address:

BellSouth Telecommunications, LLC, d/b/a AT&T Alabama

3196 Highway 280 East

Room 102N

Birmingham, Alabama 35243

EASEMENT

For and in consideration of Fifteen Hundred dollars (\$1,500.00) and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, the undersigned owner(s) of the premises described below, (hereinafter referred to as "Grantor"), do(es) hereby grant to **BellSouth Telecommunications, LLC, a Georgia limited liability company, d/b/a AT&T Alabama**, and its parent and its and its parent's direct and indirect affiliates, subsidiaries, agents, attorneys, employees, officers, directors, servants, insurance carriers, licensees, successors, and assigns (hereinafter referred to as "Grantee"), an easement to construct, operate, maintain, add, and/or remove such systems of communications (including broadcast), facilities, standby generators and associated fuel supply systems as a means of providing uninterrupted service during commercial power outages, and related items as the Grantee may from time to time deem necessary in the conduct of its business upon, over, and under a portion of the lands described in Deed Book Inst # 1994-29305, page N/A, Shelby

County, Alabama Records, and, to the fullest extent the Grantor has the power to grant, upon, over, along, and under the roads, streets, or highways adjoining or through said property. The said easement is more particularly described as follows:

All that tract or parcel of land lying in Section 10 - 16, Township 20 South, Range 2 West, Huntsville Meridian, Shelby County, State of Alabama, consisting of a (☒ strip) (☐ parcel) of land for a guide wire and anchor. Guide wire will be attached two (2) feet below and parallel with an existing APCO guide wire, and anchor will be placed one (1) foot inside of existing APCO anchor on poles as shown on attached Exhibit "A".

The following rights are also granted: the exclusive right to allow any other person, firm, or corporation to attach wires or lay cable or conduit or other appurtenances upon, over, and under said easement for communications (including broadcast) or electric power transmission or distribution; ingress to and egress from said easement at all times; the right, but not the obligation, to clear the easement and keep it cleared of all trees, undergrowth, or other obstructions; the right, but not the obligation, to trim and cut and keep trimmed and cut all dead, weak, leaning, or dangerous trees or limbs outside the easement which might interfere, with or fall upon the lines or systems of communication or power transmission or distribution; the right to relocate said facilities, systems of communications or related services on said lands to conform to any future highway relocation, widening, or improvements; the right to conduct site evaluations and/or other above and below ground tests and surveys deemed necessary by Grantee, the right to test and maintain generators and associated equipment; and the right to allow any other person, firm, or corporation to provide for fuel/energy distribution to equipment placed on the site.

To have and to held the above granted easement unto BellSouth Telecommunications, LLC, d/b/a AT&T Alabama, and its parent and its and its parent's direct and indirect affiliates, subsidiaries, agents attorneys employees officers, directors, servants, insurance carriers, licensees, successors, and assigns forever and in perpetuity.

Grantor warrants that Grantor is the true owner of record of the above described land on which the aforesaid easement is granted.

SPECIAL STIPULATIONS OR COMMENTS:

The following special stipulations shall control in the event of conflict with any of the foregoing easement:
AT&T will restore property "as near" as feasible after installation is completed. Easement granted for guide
wire(s) and anchor(s) only.
Parcel # 14.2.10.0.000.001.002 Shelby County Alabama Courthouse records.

In witness whereof, the undersigned has/have caused this instrument to be executed on the 22nd day of
August, 2014

Signed, sealed and delivered in the presence of:

DOUBLE MOUNTAIN, L.L.C.
a Limited Liability Company

Name of Company/Corporation

Witness

(Print Name)

(Address) 2924 Crescent Avenue

Birmingham, AL 35209

205.871.9550

Witness

(Print Name)

By: Paul B. Shaw, Jr

Title: Member

Index: NE1/4 of 10-20S-2W & E1/2 of SE1/4 of 16-20S-2W

Attest:

State of ALABAMA, County of JEFFERSON

I, CONNIE J. HARBOR, Notary Public in and for said County in ALABAMA, hereby
certify that PAUL B. SHAW, JR
whose name as MEMBER of the
DOUBLE MOUNTAIN, LLC, a company/corporation,
is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same
voluntarily for and as the act of said company/corporation.

Given under my hand this 22ND day of AUGUST, 2014

My Commission Expires: 04.08.2018

Notary Public

(Print Name)

CONNIE J. HARBOR

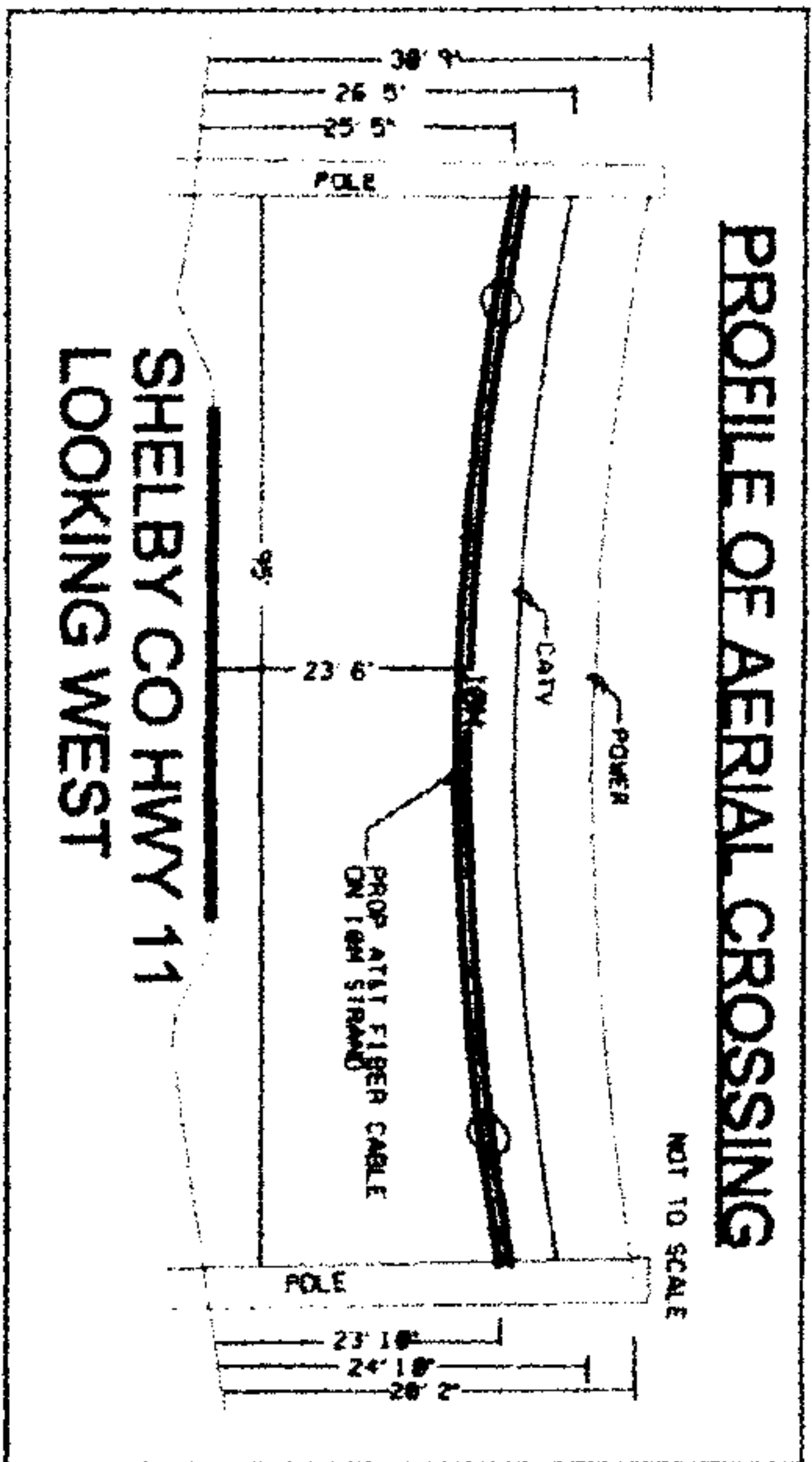
TO BE COMPLETED BY BELL SOUTH TELECOMMUNICATIONS, LLC.

District	FRC	Wire Center/NXX	Authority
Drawing	Area Number	Plat Number	RWID
Approval	Title		



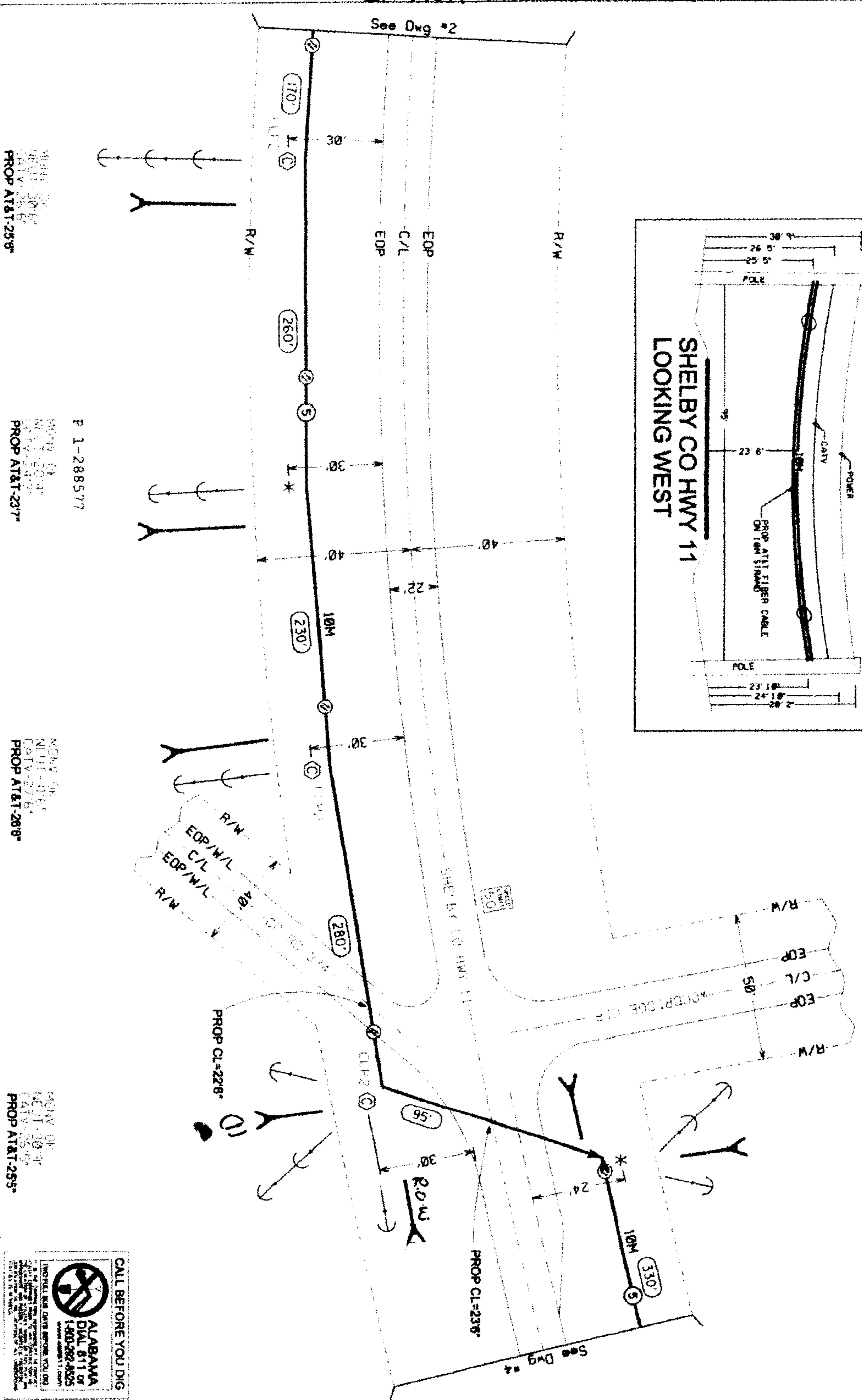
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5 PROPOSED FIBER OPTIC CABLE TO
FLASHED TO NEW 10M STRAND



NO. 241V
NET 1-28-77
DATE 1-28-77
PROP AT&T-2310

EXHIBIT "A"



NO. 241V
NET 1-28-77
DATE 1-28-77
PROP AT&T-258

P 1-288577
NO. 241V
NET 1-28-77
DATE 1-28-77
PROP AT&T-237

NO. 241V
NET 1-28-77
DATE 1-28-77
PROP AT&T-288

NO. 241V
NET 1-28-77
DATE 1-28-77
PROP AT&T-255

CALL BEFORE YOU DIG

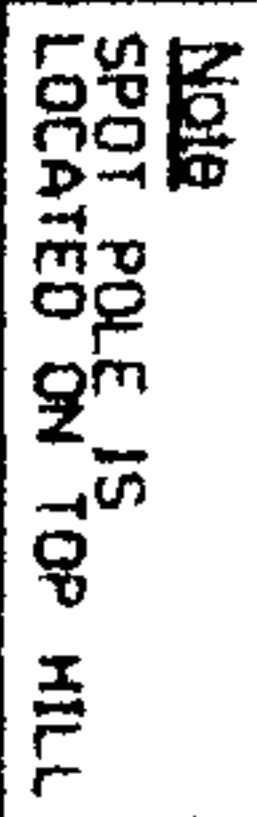
ALABAMA
DIAL 811 or
1-800-882-8025

FOR A LIST OF PARTICIPATING COMPANIES, VISIT US AT www.811alabama.com

20141117000362290 4/6 \$30.50
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NOT TO SCALE	
ATTSE	
PROPOSED TELEPHONE FACILITIES ON RIGHT OF WAY OF SHELBY COUNTY	
SHELBY COUNTY HWY 11	
Exchange:	205663
Design:	Bazzell, Jeremy
Phone:	205-621-4284
Author:	AICS2012N
Rev:	3 2 9

PROFILE OF AERIAL CROSSING



PROP ATAT-272

NOT TO SCALE

ATTSE

PROPOSED TELEPHONE FACILITIES
ON RIGHT OF WAY OF
SHELBY COUNTY

SHELBY COUNTY HWY 1

205663

Russell Leroy

ATISE

NOT TO SCALE

PROPOSED TELEPHONE FACILITIES

SHELBY COUNTY

SHELBY COUNTY HWY 1

205663

Bozzell, Jeremy


205-621-4284

41C52012N

59

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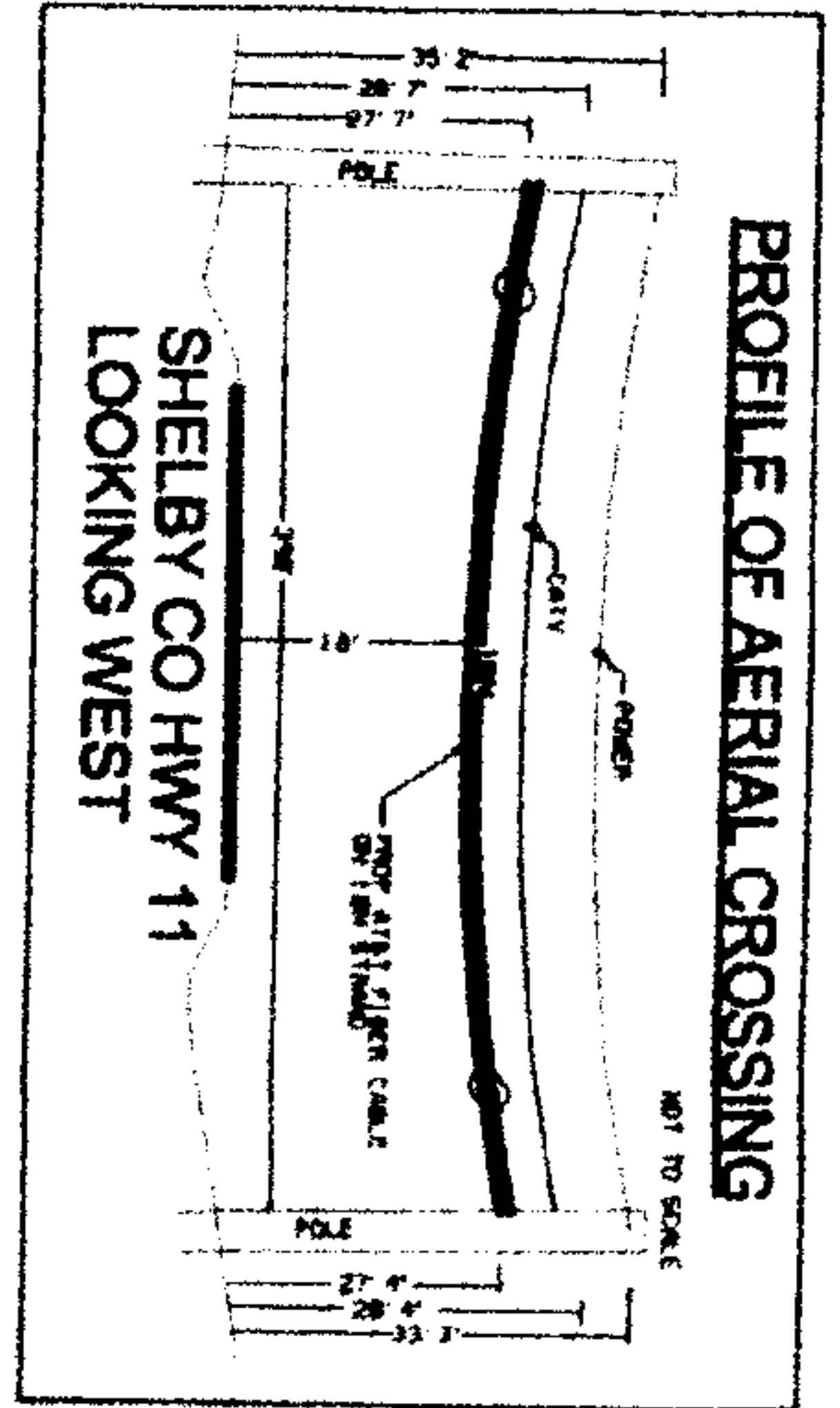
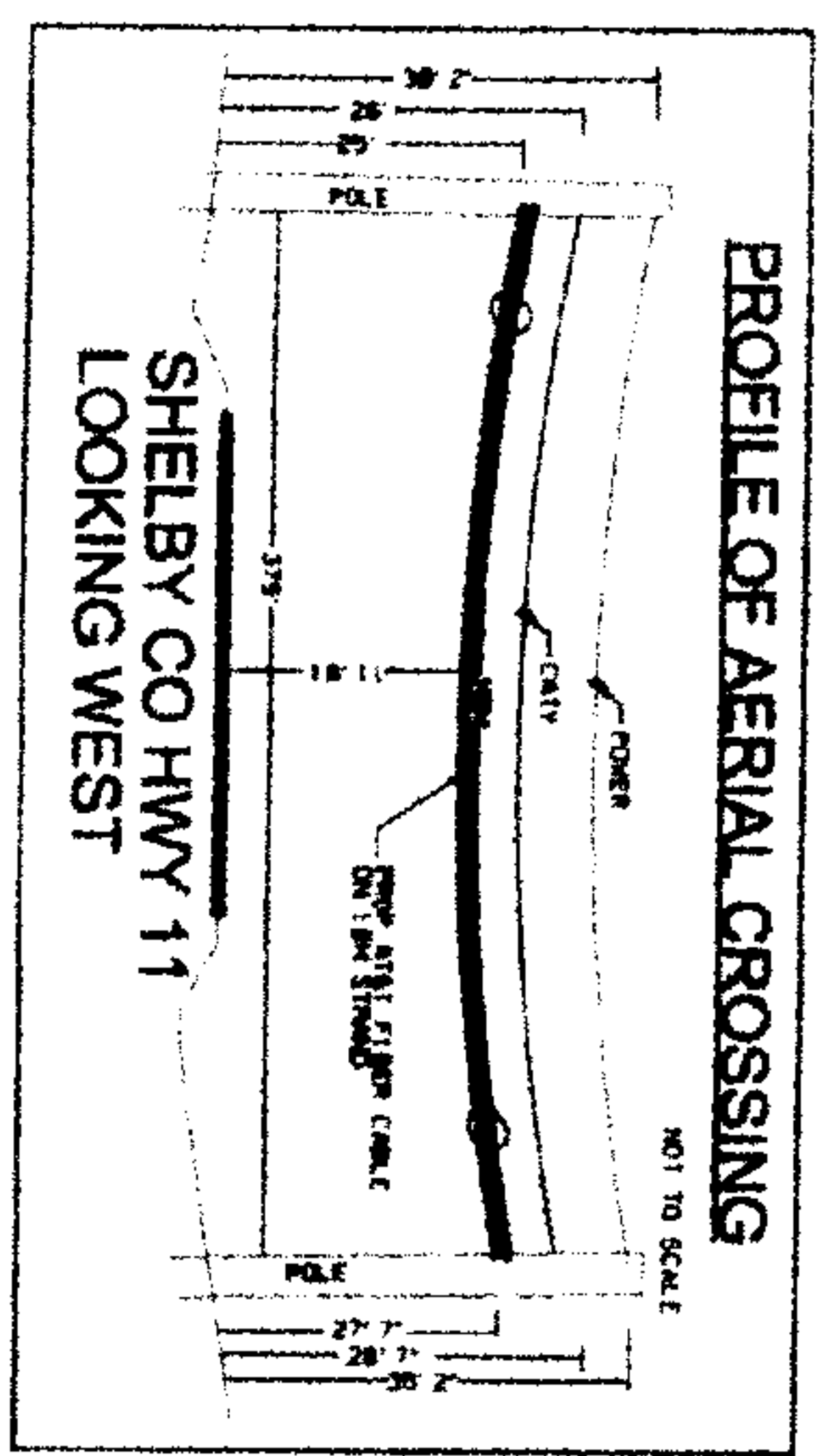
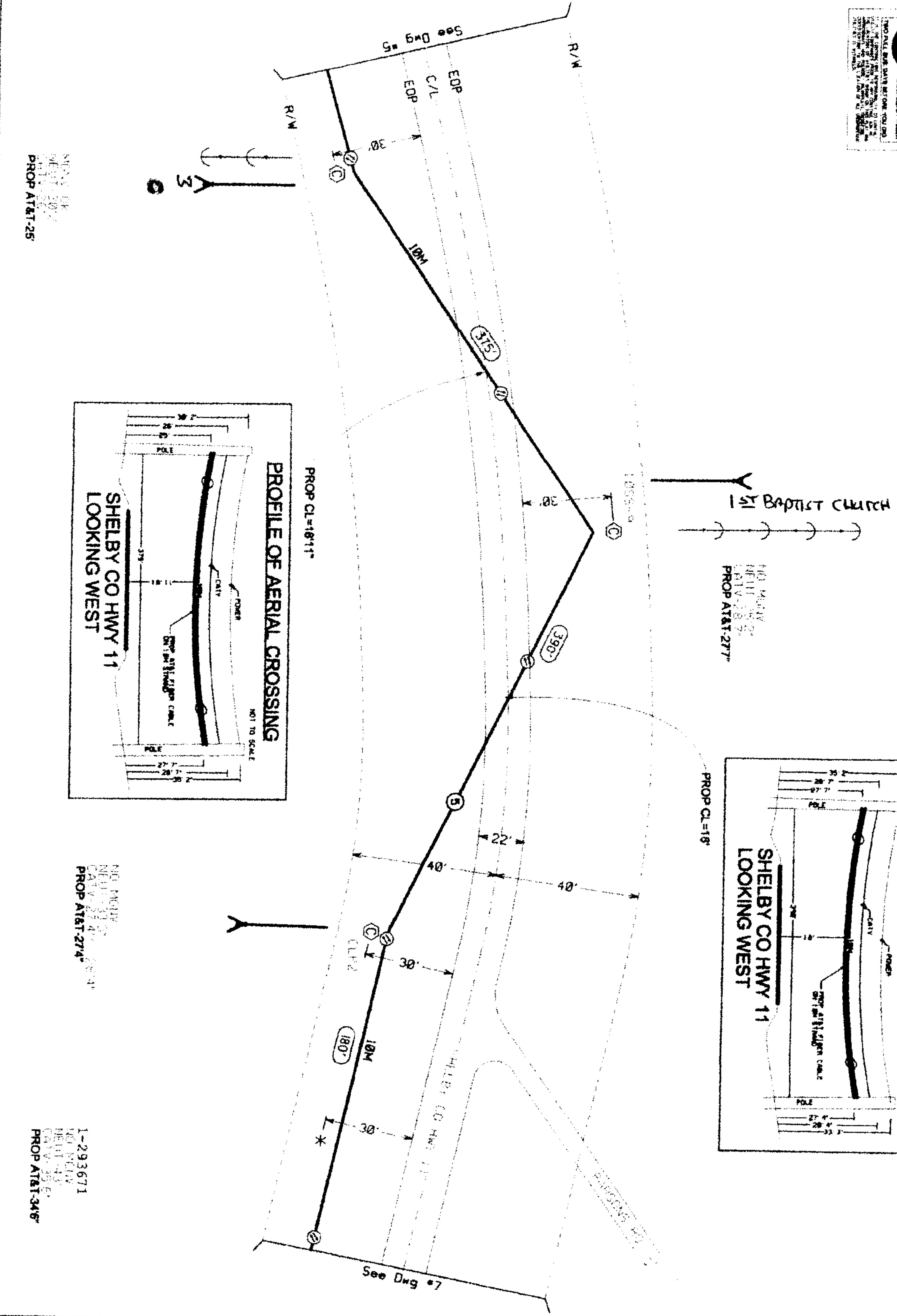


ALABAMA
DIAL 811 or
1-800-882-8225
anytime, any day

TWO FULL BUS DAYS BEFORE YOU DIG

Call 811 or 1-800-882-8225 to get the location, depth, and approximate size of all underground utilities in your area. Digging without this information can result in injury, property damage, and even death. Call 811 or 1-800-882-8225 to get the location, depth, and approximate size of all underground utilities in your area. Digging without this information can result in injury, property damage, and even death.

⑤ PROPOSED FIBER OPTIC CABLE TO
LASHED TO NEW 10M STRAND



STANDARD FORM NO. 64
MAY 1962 EDITION
GSA GEN. REG. NO. 27
5010-107-01
PROP AT&T-25

NO. 10114
NEEDLE 37
CATY-27-27
PROP AT 161-274

1-293671
100 POLY
MELT-43
DATA-36E
PROP AT&T-346

20141117000362290 6/6 \$30.50
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NOT TO SCALE
ATTSE
PROPOSED TELEPHONE FACILITIES ON RIGHT OF WAY OF SHELBY COUNTY
SHELBY COUNTY HWY #1
DATE: 06-07-89
DRAWN BY: 20566 J
CHECKED BY: BOZZELL, JEREMY
PROJECT NO: 205-621-4284
AUTHOR/DATE: AIC/SZJZN
SCALE: 1" = 6' 9"