Recording Requested By:

Bank of America

Prepared By: Diana De Avila

800-444-4302

1800 Tapo Canyon Road Simi Valley, CA 93063

When recorded mail to:

CoreLogic

Mail Stop: ASGN
1 CoreLogic Drive

Westlebe TV 76262 0



DocID# 1982040903745195

Property Address:

14th Street SW #109

Alabaster, AL 35007

ALO-AM 30556733 10/15/2014 SE930A

20141117000360550 1/1 \$15.00 Shelby Cnty Judge of Probate, AL 11/17/2014 09:01:22 AM FILED/CERT

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto FEDERAL NATIONAL MORTGAGE ASSOCIATION whose address is 14221 DALLAS PARKWAY, STE 1000, DALLAS, TX 75254 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS

AND ASSIGNS

Original Borrower(s): GEORGE DAWSON, AND WIFE, JEAN DAWSON

Date of Mortgage: 7/26/2002
Original Loan Amount: \$48,000.00

Recorded in Shelby County, AL on: 8/13/2002, mortgage book N/A, page N/A and instrument number

20020813000381930

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc, 14523 SW Millikan Way #200, Beaverton, OR 97005, telephone # 1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on OCT 1 6 2014

		BANK OF AMERICA, N.A.	
		By: Raiph Flores Assistant Vice President	
State of California County of Ventura			
executed the same in h	is/her/their authorized c	to the within instrument and a	, Notary Public, personally the basis of satisfactory evidence to be acknowledged to me that he/she/they er/their signature(s) on the instrument ed the instrument.
I certify under PENA	LTY OF PERJURY u	nder the laws of the State of	California that the foregoing
paragraph is true and	l correct.	EAL OF TO	E. GALLEGOS JR
WITNESS my hand an	d official seal.	NO.	COMM.# 2069166 ARY PUBLIC - CALIFORNIA S ANGELES COUNTY Comm. Expires May 23, 2018
Notary Public:	- F/23/		
My Commission Expir	es:		