


THIS INSTRUMENT PREPARED BY:  
Ashley Turner

**Associa® McKay Management**  
5 Riverchase Ridge, Suite 200  
Birmingham, AL 35244

  
20141114000359750 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
11/14/2014 11:25:25 AM FILED/CERT

STATE OF ALABAMA                    )  
COUNTY OF SHELBY                )

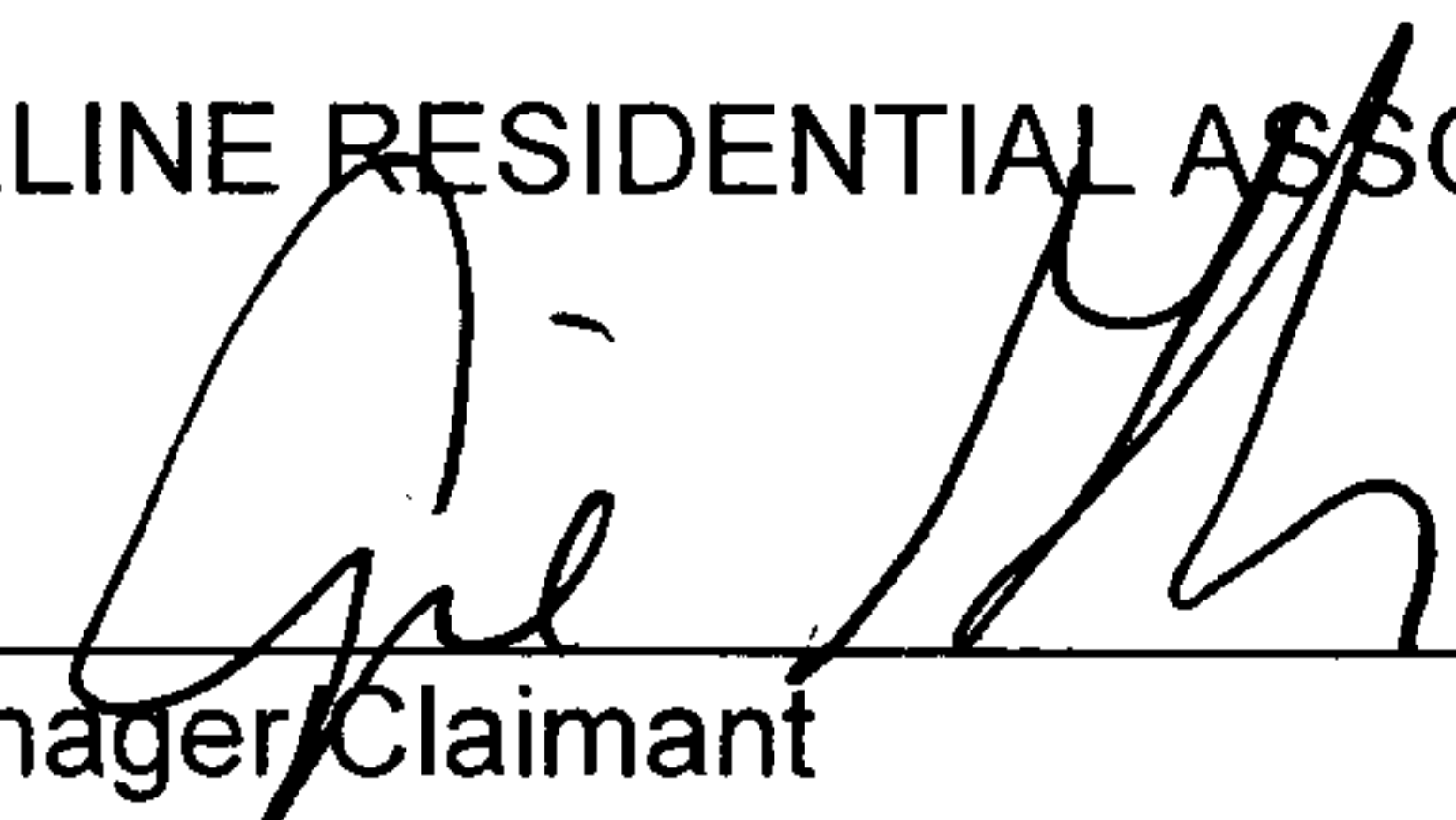
**RELEASE OF LIEN**

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Three Hundred Fifteenth Dollars and 00/100 receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Hal Harris against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Timberline Residential Association for the year of 2012 to the following described property.

Lot 131, according to survey of The Reserve at Timberline, as recorded in Map Book 34, Page 117 in the Office of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed, Instrument #2013080500317440 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 29th day of October, 2014.

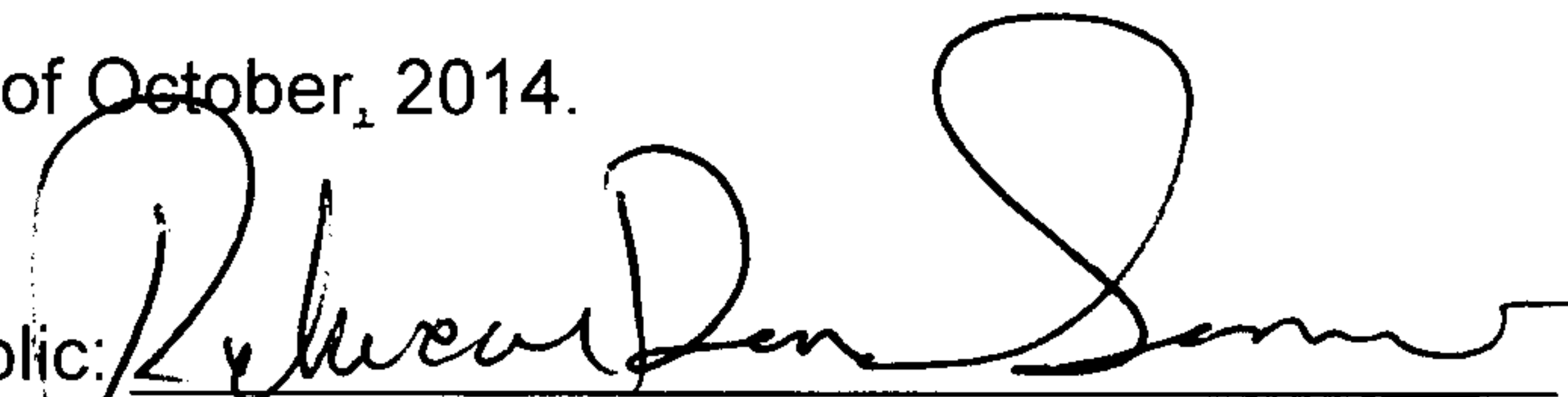
TIMBERLINE RESIDENTIAL ASSOCIATION, INC  
  
BY:   
ITS: Manager/Claimant

STATE OF ALABAMA                    )  
COUNTY OF SHELBY                )

I, Becky Simmons the undersigned Notary Public, in and for said State at Large, hereby certify that Angie Glass whose name as Manager of the Timberline Residential Association, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 29 day of October, 2014.



Notary Public:   
My commission expires: 3/20/18