

MONTHLY &amp; WEEKLY


**FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA**

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1


 20141030000341890 1/5 \$.00  
 Shelby Cnty Judge of Probate, AL  
 10/30/2014 09:03:35 AM FILED/CERT

 RECEIVED  
 OCT 28 2014  
 James W. Fuhrmeister  
 Judge of Probate

Please Print in Ink or Type.

|                                                                                                           |                    |                                                          |                                       |
|-----------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------|---------------------------------------|
| Name of Candidate or Elected Official<br><b>Shane Carlisle</b>                                            |                    | Political Party/Ballot Affiliation<br><b>Libertarian</b> |                                       |
| Office Sought or Held (include district or circuit number, if applicable)<br><b>Shelby County Coroner</b> |                    |                                                          |                                       |
| Address <input type="checkbox"/> Check box if reporting new address<br><b>41 Downs Circle</b>             |                    |                                                          |                                       |
| City<br><b>Shelby</b>                                                                                     | State<br><b>AL</b> | ZIP Code<br><b>35143</b>                                 | Telephone Number<br><b>[REDACTED]</b> |

## Type of Report (check one)

- ☐ Monthly      ☐ Amended Monthly  
☐ Weekly      ☐ Amended Weekly

## For Monthly Reports

Month in which the report is filed.

## For Weekly Reports

Date of Friday in the week in which the report is filed.

Total Number of Pages in Report

## Summary of activity since last filed report

|                                    |                                                               |    |                |                |
|------------------------------------|---------------------------------------------------------------|----|----------------|----------------|
| 1                                  | Beginning balance (ending balance from previous filing)       |    | 1              | <b>\$63.55</b> |
| <b>Cash Contributions</b>          |                                                               |    |                |                |
| 2a                                 | Itemized cash contributions (total from Form 2)               | 2a |                |                |
| 2b                                 | Non-itemized cash contributions                               | 2b |                |                |
| 2c                                 | Total cash contributions (add lines 2a and 2b)                | 2c |                |                |
| <b>In-Kind Contributions</b>       |                                                               |    |                |                |
| 3a                                 | Itemized in-kind contributions (total from Form 3)            | 3a |                |                |
| 3b                                 | Non-itemized in-kind contributions                            | 3b |                |                |
| 3c                                 | Total in-kind contributions (add lines 3a and 3b)             | 3c |                |                |
| <b>Receipts from Other Sources</b> |                                                               |    |                |                |
| 4a                                 | Itemized Receipts from Other Sources (total from Form 4)      | 4a |                |                |
| 4b                                 | Non-itemized Receipts from Other Sources                      | 4b |                |                |
| 4c                                 | Total receipts from other sources (add lines 4a and 4b)       | 4c |                |                |
| <b>Expenditures</b>                |                                                               |    |                |                |
| 5a                                 | Itemized expenditures (total from Form 5)                     | 5a | <b>none</b>    |                |
| 5b                                 | Non-itemized expenditures                                     | 5b |                |                |
| 5c                                 | Total expenditures (add lines 5a and 5b)                      | 5c | <b>none</b>    |                |
| 6                                  | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c) | 6  | <b>\$63.55</b> |                |

**Candidates for State Office:** File this report with the Office of the Secretary of State.

**Candidates for County or Municipal Office:** File this report with the Judge of Probate of the county in which the office is sought.

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

**Shane Carlisle**  
 Signature of Candidate or Elected Official

**10/28/14**  
 Date

Sworn to and subscribed before me this **28<sup>th</sup>** day of **October** of the year **2014**. My commission expires the **8<sup>th</sup>** day of **May** of the year **2016**.

**Lisa J. Morgan**  
 Signature of Notary Public

**Lisa T. Morgan**  
 Print Notary's Name







