

This instrument was prepared by:
The Law Office of Jack R. Thompson, Jr., LLC
3500 Colonnade Parkway, Suite 350
Birmingham, AL 35243
Phone (205) 443-9027

Send Tax Notice To:
Christopher Wayne Williams
Allison D. Williams

1553 Laurens St.
Birmingham, AL 35242

WARRANTY DEED - Joint Tenants with Right of Survivorship

STATE OF ALABAMA)
)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS

That in consideration of \$252,500.00, the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we Charles Douglas Fitzgerald and Lauren Harper Fitzgerald, husband and wife, whose mailing address is
101 Woodbury Dr. Storrett, AL 35147 (herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Christopher Wayne Williams and Allison D. Williams, whose mailing address is
1553 Laurens St. Birmingham, AL 35242 (herein referred to as grantee, whether one or more), as joint tenants with right of survivorship the following described real estate, situated in Shelby County, Alabama, the address of which is 1553 Laurens Street, Birmingham, AL 35242; to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to ad valorem taxes for the current year and subsequent years.
Subject to restrictions, reservations, conditions, and easements of record.
Subject to any minerals or mineral rights leased, granted or retained by prior owners.


TO HAVE AND TO HOLD, unto the said GRANTEES as joint tenants with right of survivorship, their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

Note; \$239,875.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, I (we) have hereunto set my hand(s) and seal(s) this 23rd day of October, 2014.

20141023000336180
10/23/2014 04:21:04 PM
DEEDS 1/2

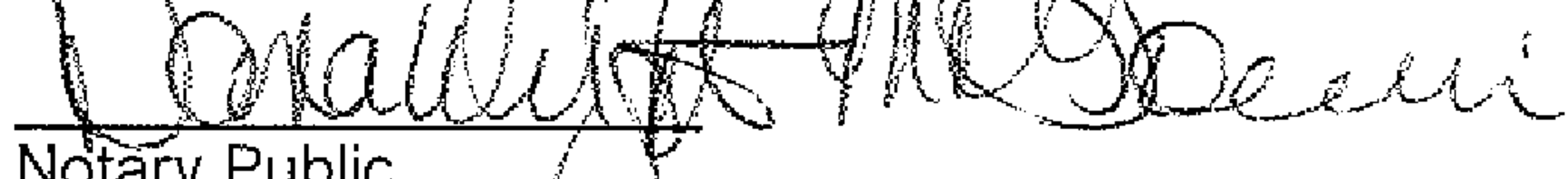

Charles Douglas Fitzgerald


Lauren Harper Fitzgerald

State of Alabama
Shelby County

I, The Undersigned, a notary for said County and in said State, hereby certify that Charles Douglas Fitzgerald and Lauren Harper Fitzgerald, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, they executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 23rd day of October, 2014.


Notary Public
Commission Expires: 3/5/17

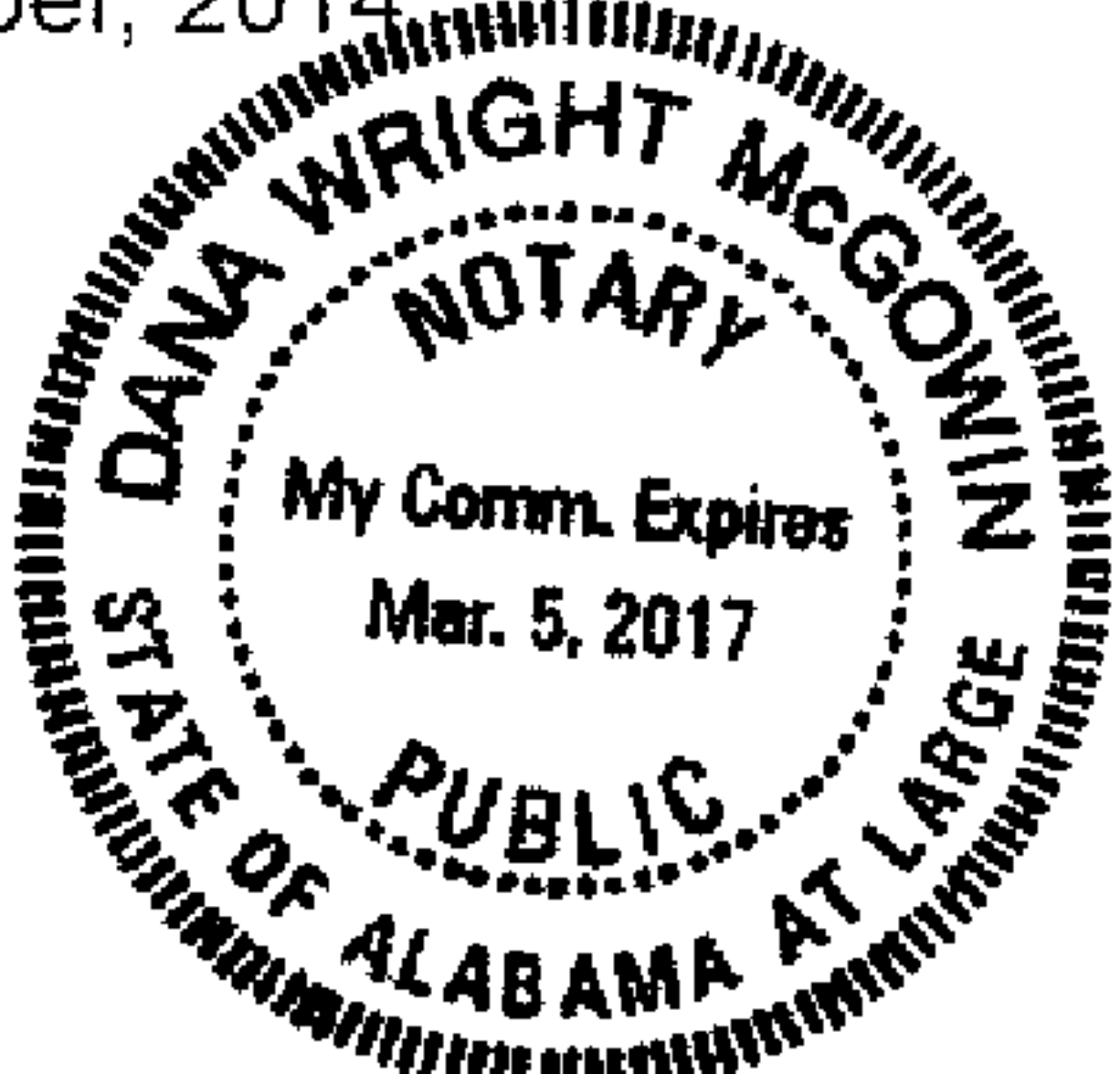
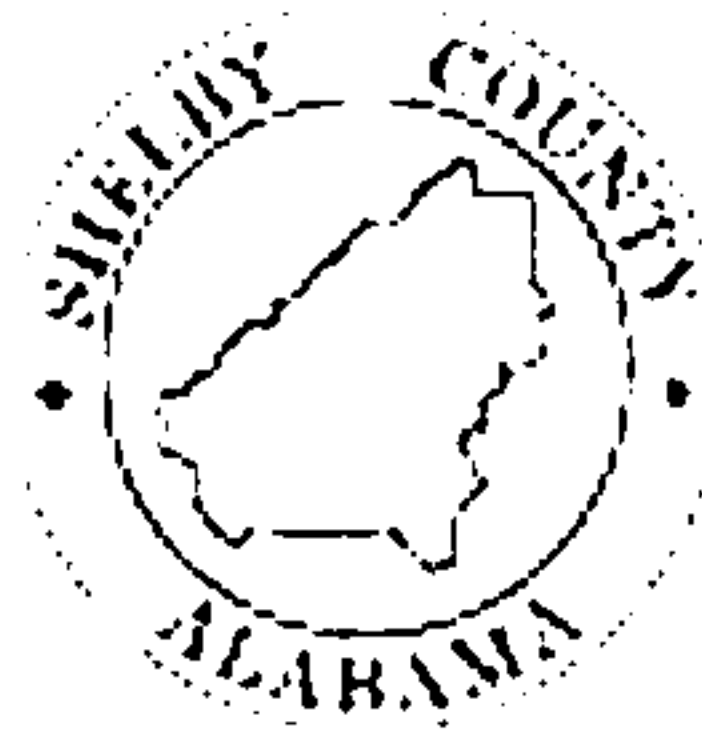


EXHIBIT "A"
Legal Description

Lot 98A, according to the Final Plat of The Residential Subdivision Beaumont Phase 4, Resurvey of Lots 85-99 and 102-110, as recorded in Map Book 39, Page 83, in the Probate Office of Shelby County, Alabama.

20141023000336180 10/23/2014 04:21:04 PM DEEDS 2/2



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
10/23/2014 04:21:04 PM
\$30.00 CHARITY
20141023000336180

A handwritten signature in black ink, appearing to be "J. Fuhrmeister", is written over the typed name of the County Clerk.