

INVESTOR NUMBER: 011-5404880

JPMorgan Chase Bank, National Association CM #: 199303

MORTGAGOR(S): ALBERT ANSON AND SUYUN KANE

Grantee's Address:

Secretary of Housing and Urban Development
c/o Michaelson, Connor & Boul
4400 Will Rogers Parkway
Suite 300
Oklahoma City, OK 73108-183



20141017000329410 1/3 \$21.00
Shelby Cnty Judge of Probate, AL
10/17/2014 12:14:52 PM FILED/CERT

STATE OF ALABAMA)

COUNTY OF SHELBY)

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, **JPMorgan Chase Bank, National Association successor by merger to Chase Home Finance, LLC**, does hereby grant, bargain, sell, and convey unto Grantee, **The Secretary of Housing and Urban Development, his Successors and Assigns**, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 242, according to the Survey of Chandalar South, Sixth Sector
Addition, as recorded in Map Book 7, page 50, in the Office of the
Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

***199303* *SWD* *R**

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

Executed on this 7TH day of MAY, 2013.

**JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION SUCCESSOR BY MERGER
TO CHASE HOME FINANCE, LLC**

By: *Timothy J. Wilson* 5-7-13
TIMOTHY J WILSON
Its: Vice President

STATE OF Ohio)
COUNTY OF Franklin)

I, Katherine M. Seeds, a Notary Public in and for said County in said State, hereby certify that TIMOTHY J WILSON, whose name as Vice President of JPMorgan Chase Bank, National Association successor by merger to Chase Home Finance, LLC, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such Vice President, and with full authority, executed the same voluntarily for and as the act of said Vice President.

Given under my hand this the 7th day of MAY, 2013.

Katherine M. Seeds 5/7/13
Notary Public Katherine M. Seeds

My Commission Expires: 02/06/2016

THIS INSTRUMENT PREPARED BY:
Rebecca Redmond
Sirote & Permutt, P.C.
2311 Highland Avenue South
P. O. Box 55727
Birmingham, AL 35255-5727



Katherine M. Seeds
Notary Public, State of Ohio
My Commission Expires 02-06-2016

199303 *SWD* *R

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	<u>JPMorgan Chase Bank, National Association successor by merger to Chase Home Finance, LLC c/o JPMorgan Chase Bank, National Association</u>	Grantee's Name	<u>Secretary of Housing and Urban Development</u>
Mailing Address	<u>10790 Rancho Bernardo Road San Diego, CA 92127</u>	Mailing Address	<u>4400 Will Rogers Parkway Suite 300 Oklahoma City, OK 73108-183</u>
Property Address	<u>2311 Chandawood Dr Pelham, AL 35124</u>	Date of Sale	<u>05/07/2013</u>
		Total Purchase Price	<u>\$212,747.29</u>
		or	
		Actual Value	<u>\$</u>
		or	
		Assessor's Market Value	<u>\$</u>

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one)
(Recordation of documentary evidence is not required)

<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Appraisal
<input type="checkbox"/> Sales Contract	<input checked="" type="checkbox"/> Other Foreclosure Deed
<input type="checkbox"/> Closing Statement	

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date 10/14/2014

Print Derick Hunt, title specialist

☐ Unattested _____
(verified by)

Sign _____
(Grantor/Grantee/Owner/Agent) circle one



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