THIS INSTRUMENT PREPARED BY:
JOE MCKINLEY, PLS
VOLKERT, INC.
TWO NORTH TWENTIETH BUILDING
2 20TH STREET NORTH, SUITE 300
BIRMINGHAM, ALABAMA 35203

FEE SIMPLE

WARRANTY DEED TRACT NO. TS 86 R

STATE OF ALABAMA

COUNTY OF SHELBY

PARCEL NO. 10-05-15-0-001-050.000

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of

Four Thousand and no/100----------(\$4,000.00) dollar(s), cash in hand paid to the

undersigned by Shelby County the receipt of which is hereby acknowledged, I (we),

the undersigned grantor(s), J. Stephen Salter and wife, Alana R. Salter have this

day bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto

Shelby County the following described property, lying and being in Shelby County, Alabama

and more particularly described as follows:

And as shown on the right of way map of Project No. STPBH-9802(905) of record in the Alabama Department of Transportation, a copy of which is also deposited in the office of the Judge of Probate of Shelby County, Alabama as an aid to persons and entities interested therein and as shown on the Property Plat attached hereto and made a part hereof:

Commencing at the SE corner of the SE ¼ of the NW ¼ of Section 15, Township 19 South, Range 2 West, run thence N 88°06'11" W a distance of 370.67 feet, more or less, run thence N 01°53'49" E a distance of 438.76 feet, more or less, to the Point of Beginning; run thence N 36°39'25" W a distance of 74.38 feet, more or less, run thence N 53°20'35" E a distance of 8.38 feet, more or less, run thence N 54°48'44" E a distance of 3.60 feet, more or less, to a point on a curve to the left having a radius of 5945.00 feet, a central angle of 0°28'41", a curve distance of 49.61 feet, and a chord bearing S 35°45'08" E at a distance of 49.61 feet, run thence S 12°15'20" E a distance of 27.11 feet, more or less, to the Point of Beginning; Containing 0.016 acres, more or less.

To Have and To Hold, unto Shelby County its successors and assigns in fee simple forever.

And For The Consideration, Aforesaid, I (we) do for myself (ourselves), for my (our) heirs, executors administrators, successors, and assigns covenant to and with Shelby County that I (we) am (are) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that I (we) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for advalorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that I (we) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

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The Grantor(s) Herein Further Covenant(s) And Agree that the purchase price above-stated is in full compensation to him-her (them) for this conveyance, and hereby release Shelby County and all or its employees and officers from any and all damages to his/her (their) remaining property contiguous to the property hereby conveyed arising out of the location, construction, improvement, landscaping, maintenance or repair of any public road or highway that may be so located on the property herein conveyed.

In witness whereof, I (we) have hereunto set my (our) hand(s) and seal this the day of Other, 2014.

Alana R. Salter

J. Stephen Salter

Grantee's Address:
Shelby County Commission
506 Highway 70
Columbiana, AL 35051

NOTARY ACKNOWLEDGMENT

STATE OF ALABAMA
COUNTY OF Saldwin

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that J. Stephen Salter and Alana R. Salter, who are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _

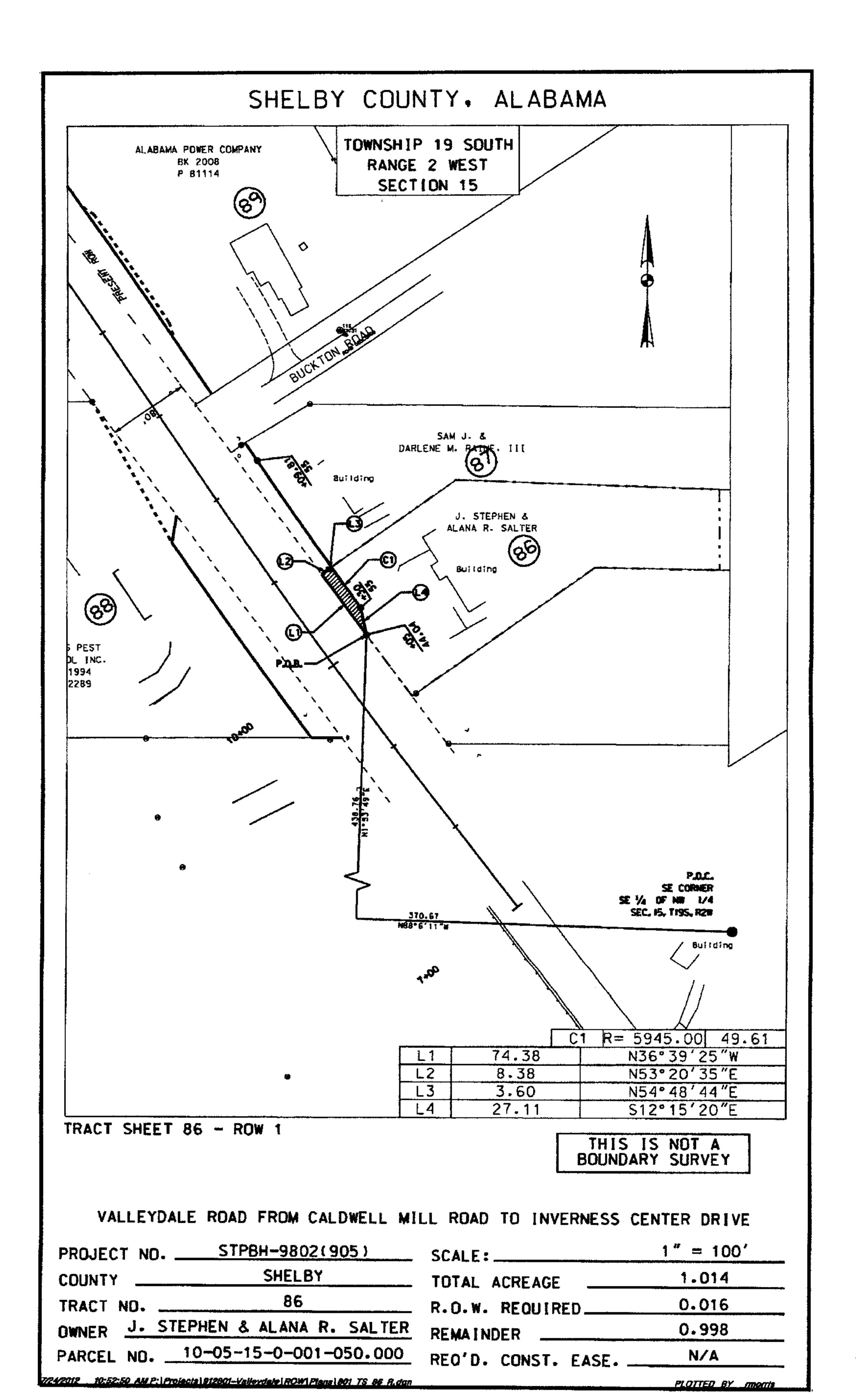
th day of Octob

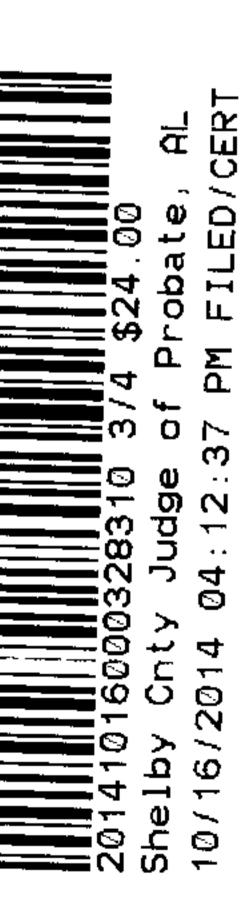
My Commission Expires: 10-18-2015

Notary Public

10/16/2014 04:12:37 PM FILED/CERT

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40.22.1

| Grantor's Name: | J. Stephen Salter | Grantee's Name: Shelby County Commission | |
|--|---|--|---|
| Mailing Address | Alana R. Salter 8975 Pompano Way | Mailing Address: 506 F | Iwv 70 |
| 1414111115 1 1441 055 | Gulf Shores, AL 36542 | | nbiana, AL 35051 |
| Property Address | : Valleydale Road Birmingham, AL | DATE: October 9, 20 Total Purchase Price \$ or Actual Value \$ or | 1 <u>4</u> 4,000.00 |
| • | e or actual value claimed on the of documentary evidence is n | Assessor's Market Value <u>\$</u> is form can be verified in the following o | documentary evidence: (check |
| Bill of Sal x Sales Cor Closing State | ıtract | Appraisal Other – | |
| If the conveyance of this form is not | - | dation contains all of the required inform | ation referenced above, the filing |
| | | Instructions the person or persons conveying interest to proper the person or persons to whom interest to property | |
| Property address -the | physical address of the property bein | g conveyed, if available. | |
| Date of Sale - the date | e on which interest to the property wa | s conveyed. | |
| Total purchase price · record. | - the total amount paid for the purchas | se of the property, both real and personal, being co | onveyed by the instrument offered for |
| Actual value - if the precord. This may be e | property is not being sold, the true value videnced by an appraisal conducted by | ue of the property, both real and personal, being copy a licensed appraiser or the assessor's current ma | onveyed by the instrument offered for arket value. |
| determined by the loc | d and the value must be determined, to all official charged with the responsibe Code of Alabama 1975§ 40-22-1 (h) | the current estimate of fair market value, excluding ility of valuing property for property tax purposes. | g current use valuation, of the property as will be used and the taxpayer will be |
| | | ormation contained in this document is true and acount of the penalty indicated in Code of Alabama 19 | |
| Date <u>/ 0 / 9 / 1</u> | Sign_Sign_Gra | mtor/Grantee/Owner Agent circle one | |
| | Print | ▼ | |
| Unattested | | | · · · · · · · · · · · · · · · · · · · |
| | | (Verified by) | |

Form RT-1

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