When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1045006148

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Instrument # 20110504000134640 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: LANDON K. AXT, AN UNMARRIED MAN AND ANGELA M. CARTER, AN UNMARRIED WOMAN having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SYNOVUS MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on _/@ / @? / (MM/DD/YYYY).

MORTGAGE ÉLECTRONIC RÉGISTRATION SYSTEMS, INC. AS NOMINEE FOR SYNOVUS MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

By: Ingrid Whitty

Ingria Whitty
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF QUACHITA

Ira D. Brown #16206

Notary Public - State of LOUISIANA Commission expires: LIFETIME

OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 16208

CHAS6 24721230 _8 PRIME 100085600301842384 MERS PHONE 1-888-679-6377 T0614105608 [C-1] RCNAL1

D0007794147



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 10/14/2014 10:02:16 AM \$14.00 CHERRY

20141014000323500

July 2