

After Recording Return To:  
TJC MORTGAGE INC  
3168 CAHABA HEIGHTS RD  
BIRMINGHAM, ALABAMA 35243

[Space Above This Line For Recording Data]

## ASSIGNMENT OF MORTGAGE

Loan Number: 2001846097 HINCH

MIN: 100052220018460971

MERS Phone: 888-679-6377

FOR VALUE RECEIVED, TJC MORTGAGE INC ITS SUCCESSORS AND ASSIGNS,  
3168 CAHABA HEIGHTS RD, BIRMINGHAM, AL 35243 HEREBY ASSIGNS AND  
TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS  
SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN  
48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A  
CERTAIN MORTGAGE, DATED SEPTEMBER 24, 2014, EXECUTED BY CAREY H  
HINCH AND WIFE, TINA B HINCH, TO TJC MORTGAGE INC.

and recorded either:

☐ concurrently herewith; or

☒ on October 1, 2014  
in book

, as Instrument No. 20141001000308170  
, page

in the Official Records in the office of the Judge of Probate of SHELBY  
County, ALABAMA

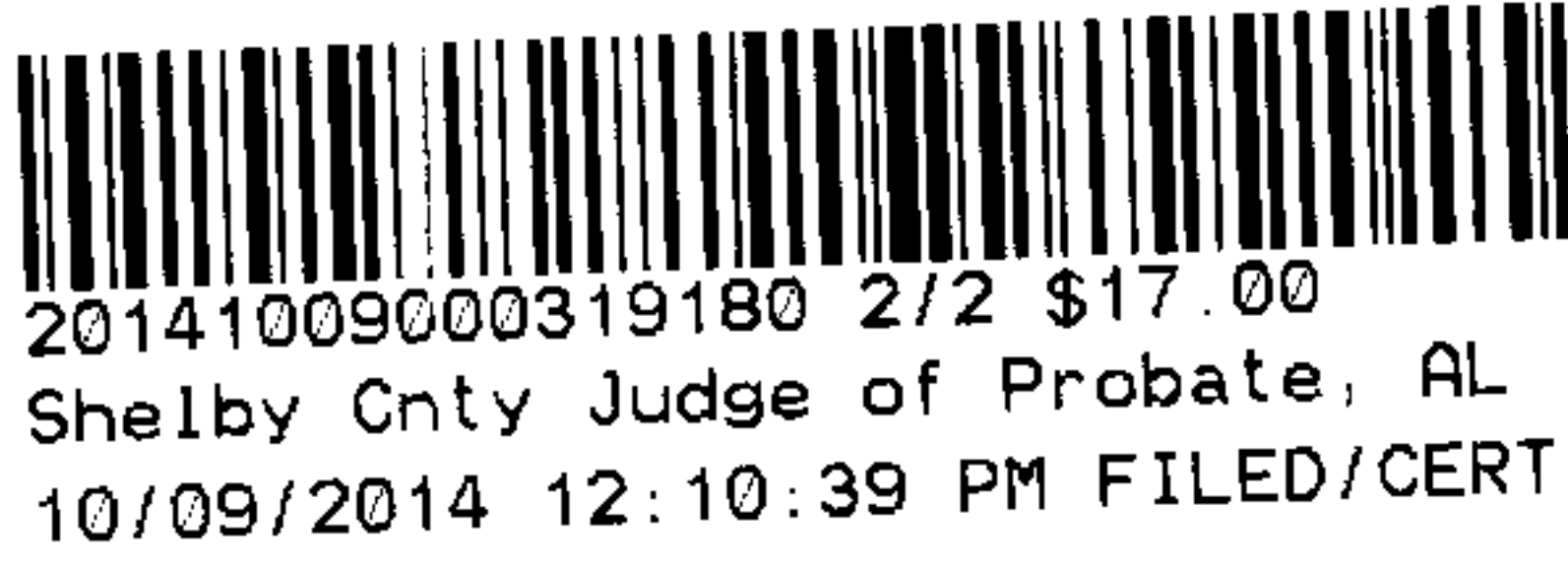
, describing land therein as:

LOT 477, ACCORDING TO THE FINAL PLAT OF RIVERWOODS, FOURTH  
SECTOR, PHASE III, AS RECORDED IN MAP BOOK 31, PAGE 89, IN THE  
PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.  
A.P.N.: 13-4-17-0-005-061.000



Signed on the \_\_\_\_\_ day of \_\_\_\_\_ A.D.

TJC MORTGAGE INC, A ALABAMA CORPORATION



By: M. Tanner  
Title: Principal

(Seal)

[Space Below This Line For Acknowledgments]

State of ALABAMA )

County of SHELBY )

I, Casey Ann Parsons (name of officer),  
a Notary Public in and for said County in said State (or for said State at Large), hereby certify that

M. Tanner Allen  
Principal  
whose name as \_\_\_\_\_ (title) of the  
TJC MORTGAGE INC

(Name of corporation/limited liability company/partnership)

a ALABAMA CORPORATION , is signed to the foregoing  
[Type of entity (e.g. corporation)]

Assignment of Mortgage , and who is known to me, acknowledged before me on this day that,  
being informed of the contents of the above and foregoing Assignment of Mortgage ,  
he/she, as such Principal and with full authority, executed the same  
(officer/member/manager/partner/agent)

voluntarily for and as the act of said ALABAMA CORPORATION on the day the  
(Type of entity)

same bears date.

Given under my hand (and official seal of office) this 24th day of September 2014 .

Casey Ann Parsons  
Notary Public

My commission expires: 10/23/2017



(Seal)

This instrument was prepared by:  
FRANKLIN MORTGAGE COMPANY  
501 CORPORATE CENTRE DRIVE, SUITE 400  
FRANKLIN, TN 37067

