

After Recording Return To:
TJC MORTGAGE INC
3168 CAHABA HEIGHTS RD
BIRMINGHAM, ALABAMA 35243

[Space Above This Line For Recording Data] -

ASSIGNMENT OF MORTGAGE

Loan Number: 2001817981 ALFORD

MIN: 100052220018179811

FOR VALUE RECEIVED, TJC MORTGAGE INC ITS SUCCESSORS AND ASSIGNS, 3168 CAHABA HEIGHTS RD, BIRMINGHAM, AL 35243 HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE, DATED JULY 18, 2014, EXECUTED BY LEE A ALFORD, A SINGLE WOMAN TO TJC MORTGAGE INC.

and recorded either:

concurrently herewith; or

on 20141008000316190

, as Instrument No.

, page

in the Official Records in the office of the Judge of Probate of SHELBY

County, ALABAMA

, describing land therein as:

LOT 2, ACCORDING TO THE SURVEY OF NAVAJO HILLS, FIFTH SECTOR, AS RECORDED IN MAP BOOK 5, PAGE 128 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

A.P.N.: 13-8-27-4-001-033.000



MERS Phone: 888-679-6377



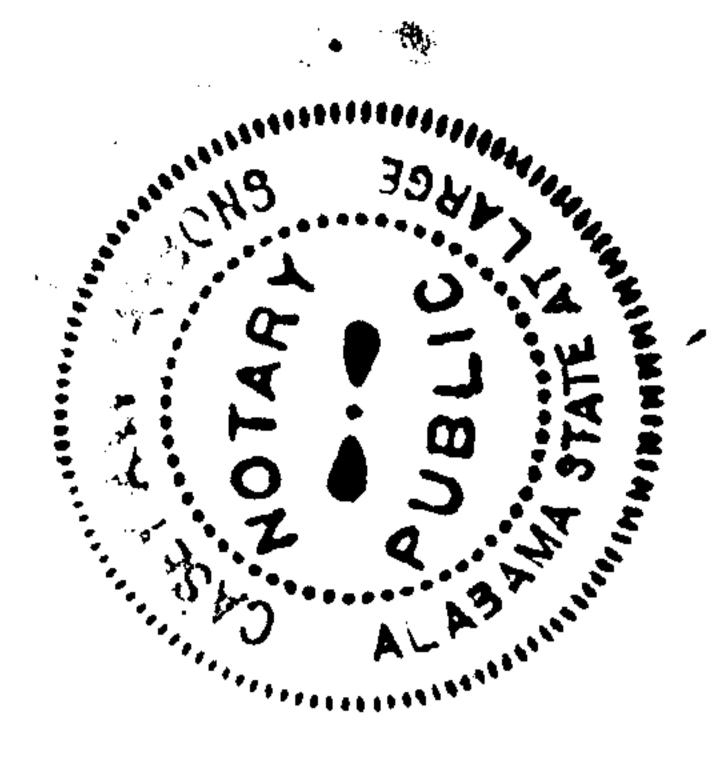
Shelby Cnty Judge of Probate, AL 10/08/2014 09:30:07 AM FILED/CERT

Signed on the

day of

A.D.

TJC MORTGAGE INC, A ALABAMA CORPORATION



By: CO-OWNU
Title: CO-OWNU (Seal) [Space Below This Line For Acknowledgments] State of ALABAMA County of SHELBY (name of officer), a Notary Public in and for said County in said State (or for said State at Large), hereby certify that CD-CWYLOS (title) of the whose name as _ TJC MORTGAGE INC (Name of corporation/limited liability company/partnership) a_ALABAMA CORPORATION _ , is signed to the foregoing [Type of entity (e.g, corporation)] Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of the above and foregoing Assignment of Mortgage CO-CWINE he/she, as such _ and with full authority, executed the same (officer/member/manager/partner/agent) voluntarily for and as the act of said ALABAMA CORPORATION on the day the (Type of entity) same bears date. Given under my hand (and official seal of office) this $\frac{1811}{1000}$ day of $\frac{1014}{1000}$ day of Notary Public My commission expires: 10 23 2017 (Seal) SWhis instrument was prepared by.

FRANKLIN AMERICAN MORIGAGE COMPANY

TO CRECRAIE CENIRE DRIVE, SUITE

> ALABAMA ASSIGNMENT OF MORTGAGE - MERS AL.MZA 05/24/13

501 CORPORATE CENTRE DRIVE, SUITE 400

FRANKLIN, IN 37067

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