

\_\_\_\_\_ State of Alabama \_\_\_\_\_ Space Above This Line for Recording Data

This instrument was prepared by: Bryant Bank  
Denise Clements  
234 Goodwin Crest Drive, Suite 500  
Homewood, Alabama 35209

## RELEASE OF MORTGAGE

Bryant Bank, which is organized and existing  
under the laws of Alabama and holder of that certain Mortgage made and executed by  
NSH Corp

\_\_\_\_\_ as Mortgagor, and  
Bryant Bank as Mortgagee on 2/21/2014

to secure the debt or other obligation in the amount of 285,195.00  
certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on  
2/24/2014

in the Judge of Probate for Shelby County, Alabama  
and is indexed as INST# 20140224000050310

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest  
in the Property located at 2038 KIRKMAN DRIVE, HOOVER, ALABAMA, 35242  
and legally described as:

LOT 103, ACCORDING TO THE SURVEY OF KIRKMAN PRESERVE- PHASE IA, AS RECORDED IN MAP BOOK 43, PAGE 142, IN  
THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

LENDER:

Denise Clements (Seal)



20141007000315310 1/2 \$17.00  
Shelby Cnty Judge of Probate, AL  
10/07/2014 01:24:11 PM FILED/CERT

\_\_\_\_\_  
(Witness)

\_\_\_\_\_  
(Witness)

ACKNOWLEDGEMENT  
(Lender Acknowledgement)

State of Alabama

County of Shelby ss.

I, \_\_\_\_\_, a Notary Public, in and for said

County in said State, hereby certify that Denise Clements

whose name(s) as Vice President

of Bryant Bank, a Banking Institution is/are signed to the foregoing

instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument,

he/she/they, in his/her/their capacity as such

voluntarily on the day the same bears date. Given under my hand this the

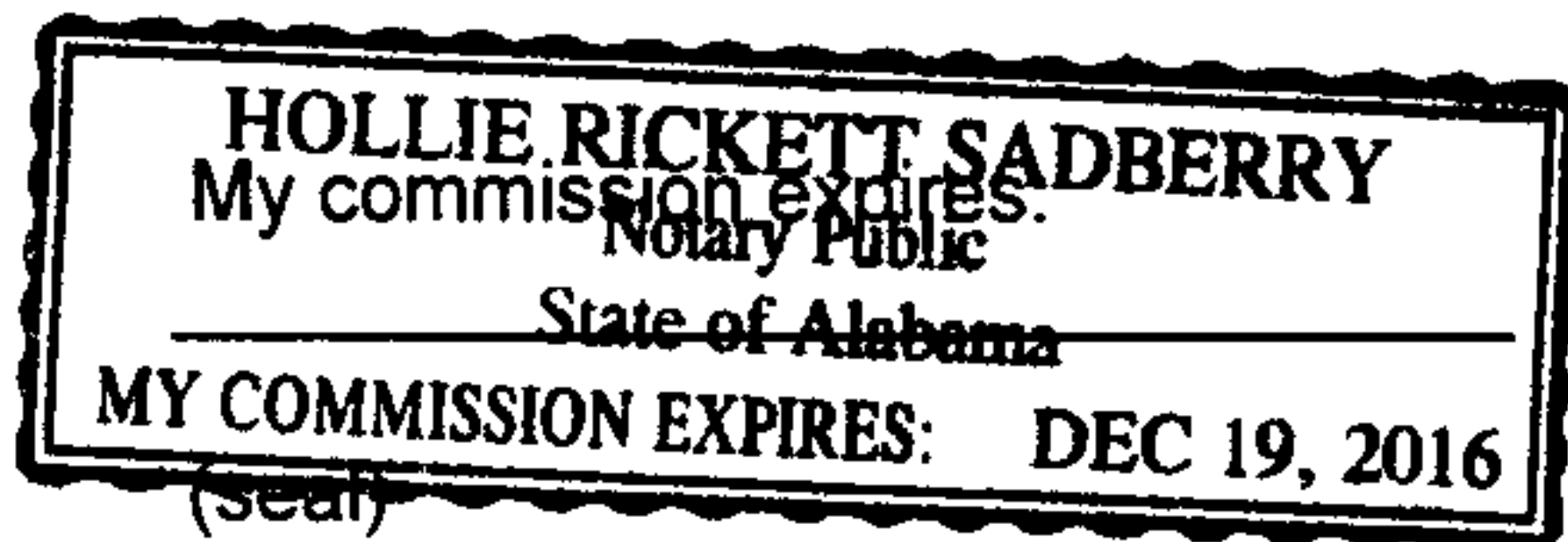
She

executed the same

6<sup>th</sup>

day of

October, 2014



Hollie Rickett SADBERRY  
Notary Public

