When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1516833787

20140930000305640 09/30/2014 10:12:08 AM ASSIGN 1/1



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGEAMERICA, INC., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage dated 11/22/2002, made by CHRISTOPHER HOOD, A MARRIED MAN, AND APRIL

HOOD, HIS WIFE and recorded in Mortgage Instrument # 20030129000055860 of the records in the of	fice o
the Judge of Repatate of SHELBY County, Alabama.	
Dated on 1914 193 12014 (MM/DD/YYYY)	
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE	FOR
MORTGAGEAMERICA, INC., ITS SUCCESSORS AND ASSIGNS	
By: _ HAMMADAW	
IMTUMNINUMSN-	
ASST. SECRETARY	
STATE OF LOUISIANA PARISH OF OUACHITA	

(MM/DD/YYYY), before appeared ____, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGEAMERICA, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Y. K. Wilson Notary Public - State of LOUISIANA My commission expires: Upon My Death Y.K.Wilson Notary Public #064399 Ouachita Parish, LA Lifetime Commission

__,JPMorgan Chase Bank, N.A., 780 Kansas Lane, Document Prepared By: <u>LXXVV</u> Suite A, Monroe, LA, 71203

JPCAS 24522416 -- CHASE MIN 100022600323300334 MERS PHONE 1-888-679-6377 T2314093815 [C-1] FRMALI

20140930000305640

D0007636641



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, **County Clerk** Shelby County, AL 09/30/2014 10:12:08 AM **\$15.00 JESSICA**