
20140922000296680 1/6 \$29.00
Shelby Cnty Judge of Probate, AL
09/22/2014 12:13:51 PM FILED/CERT

_____Space above this line for County Recorder use only_____

Title(s) of Document: Manufactured Home Affidavit Of Affixation

Date Of Document: 08/28/2013

Grantor(s): Rebecca L. Pearce

Grantor's Address: 748 Highway 333, Columbiana, AL 35051

Grantee(s): Wells Fargo Bank, N.A.

Grantee's Address: 2701 Wells Fargo Way, Minneapolis, MN 55467

DOCUMENT PREPARED BY AND

WHEN RECORDED, RETURN TO:

Wells Fargo Home Mortgage

ATTN: Lindie Kragenbring

MAC: X9998-01L

2701 Wells Fargo Way

Minneapolis, MN 55467

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MANUFACTURED HOME AFFIDAVIT OF AFFIXATION

Record and Return [] by Mail [] by Pickup to:
FINAL DOCS T7408-01F

4101 WISEMAN BLVD BLDG 108
SAN ANTONIO, TX 78251-4200

This Instrument Prepared By:

NICHOLAS TRAN X49087

Preparer's Name

435 FORD ROAD,

Preparer's Address 1

ST LOUIS PARK, MN 554260000

Preparer's Address 2

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Land described herein and is to be filed for record in the records where conveyances of real estate are recorded.



REBECCA L PEARCE

[type the name of each Homeowner signing this Affidavit]:

being duly sworn, on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

USED	2006	SOUTHERN ENERGY	NA NA	051 x 041
New/Used	Year	Manufacturer's Name	Model Name or Model No.	Length x Width

DSEAL17615A	DSEAL17615B	DSEAL17615C	
Serial No.	Serial No.	Serial No.	Serial No.

2. The Home was built in compliance with the federal Manufactured Home Construction and Safety Standards Act.

3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the Consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice for the Home.

4. The Home is or will be located at the following "Property Address":

748 HIGHWAY 333, COLUMBIANA, SHELBY, AL 35051

Street or Route, City, County, State Zip Code

5. The legal description of the Property Address ("Land") is:

SEE ATTACHED LEGAL DESCRIPTION

THIS IS A PURCHASE MONEY SECURITY INSTRUMENT.

TAX STATEMENTS SHOULD BE SENT TO: WELLS FARGO HOME MORTGAGE, P.O. BOX 11758, NEWARK, NJ 071014758

6. The Homeowner is the owner of the Land or, if not the owner of the Land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.

7. The Home [] is [] shall be anchored to the Land by attachment to a permanent foundation, constructed in accordance with applicable state and local building codes and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate residential utilities (e.g., water, gas, electricity, sewer) ("Permanently Affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.

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8. The Home shall be assessed and taxed as an improvement to the Land.
9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:
- (a) All permits required by governmental authorities have been obtained;
 - (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of the Land. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
 - (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address; and
 - (d) The Home is (i) Permanently Affixed to a foundation, (ii) has the characteristics of site-built housing, and (iii) is part of the Land.
10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.
11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the Homeowner that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.
12. A Homeowner shall initial only one of the following, as it applies to title to the Home:
[Closing and Agent: please refer to the Manufactured Home and Land Supplemental Closing Instructions for completion instructions]:
- ☐ The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this Affidavit, or previously was recorded in the real property records of the jurisdiction where the Home is to be located.
 - ☐ The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.
 - ☐ The manufacturer's certificate of origin and/or certificate of title to the Home [] shall be [] has been eliminated as required by applicable law.
 - ☐ The Home shall be covered by a certificate of title.
13. This Affidavit is executed by Homeowner(s) pursuant to applicable state law.

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IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 28th day of August, 2013.


Homeowner #1 (SEAL) Witness
REBECCA L. PEARCE

Homeowner #2 (SEAL) Witness

Homeowner #3 (SEAL) Witness

Homeowner #4 (SEAL) Witness

STATE OF ALABAMA)
) ss.:
COUNTY OF SHELBY)

On the 28th day of August in the year 2013
before me, the undersigned, a Notary Public in and for said State, personally appeared Rebecca L. Pearce

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

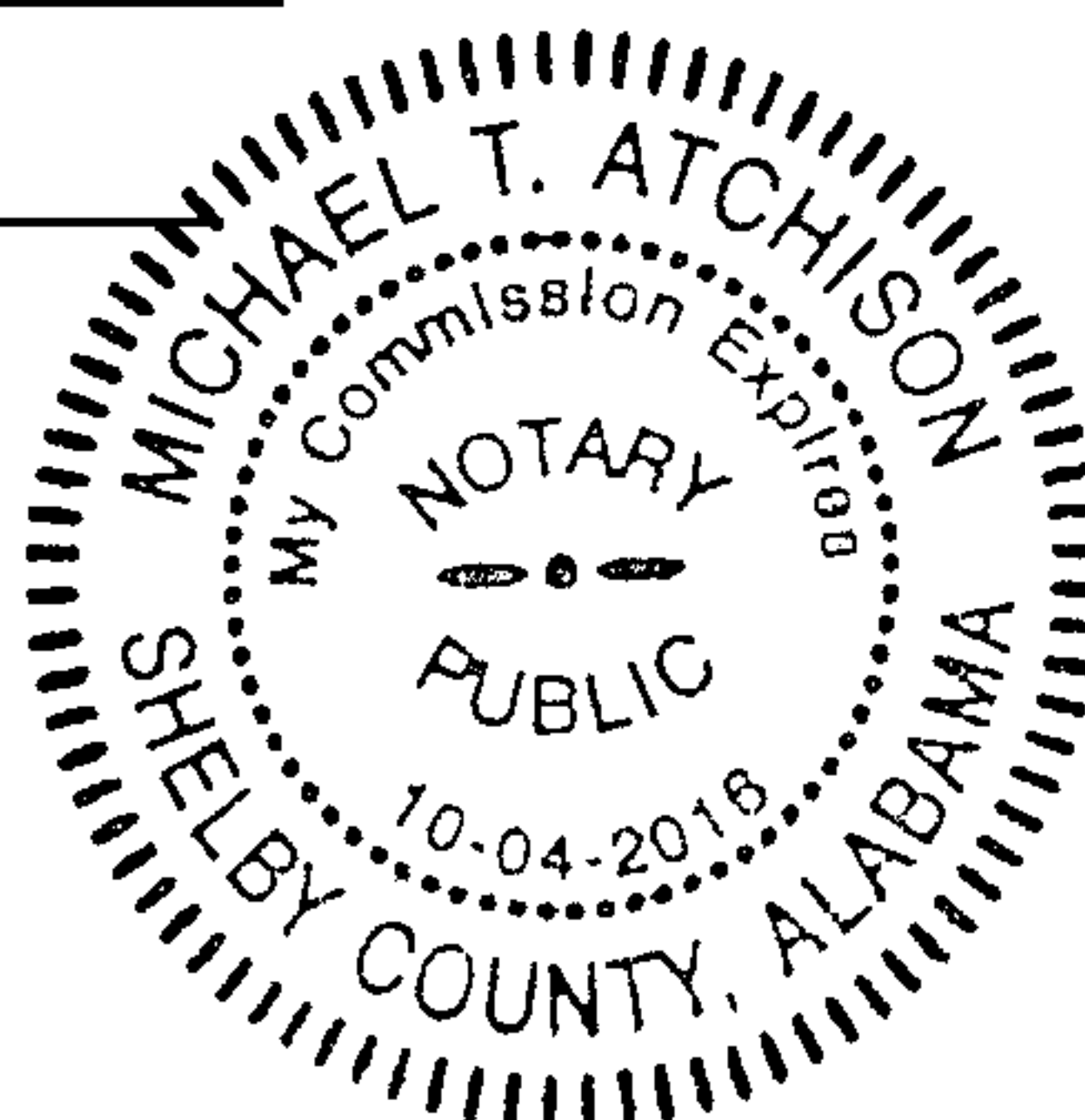

Notary Signature

Mike T. Atchison
Notary Printed Name

Notary Public, State of ALABAMA Qualified in the County of SHELBY

My Commission expires: 10-4-16

Official Seal:



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EXHIBIT A

Commence at the NE corner of the NE ¼ of SE ¼, Section 15, Township 20 South, Range 1 West, Shelby County, Alabama; thence South 00 degrees 00 minutes 00 seconds East, a distance of 379.85 feet to the POINT OF BEGINNING; thence continue along the last described course, a distance of 293.44 feet; thence South 89 degrees 58 minutes 54 seconds West a distance of 535.72 feet; thence North 34 degrees 33 minutes 22 seconds West, a distance of 255.84 feet to a point on the southeasterly R.O.W. line of Highway 333, 60' R.O.W.; thence North 47 degrees 51 minutes 47 seconds East and along said R.O.W. line, a distance of 196.61 feet; thence South 79 degrees 01 minutes 39 seconds East and leaving said R.O.W. line, a distance of 210.13 feet; thence South 88 degrees 25 minutes 55 seconds East, a distance of 328.88 feet to the POINT OF BEGINNING.. According to survey of Rodney Shiflett, dated August 18, 2008.



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